

**DISCLOSURE SUMMARY PAGE**

FORM <b>DR-2</b> (Rev. 01/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Democratic*  
Hooded County Central Committee # 45

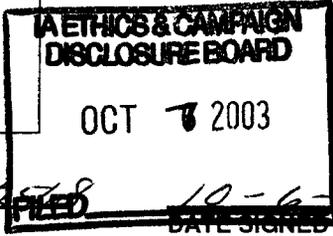
IMPORTANT: Indicate type of committee you are reporting for:  7

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
 ( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
 ( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_



*Marissa Sedgewick*  
 SIGNATURE OF TREASURER (or person filing this report)

641-393-2578 TELEPHONE  
 10-6-03 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
 (report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....	\$	<u>316.66</u>	<u>1</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>			
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>792.50</u>	<u>1</u>
Schedule F: Loans Received total (Attach Schedule F).....			
Schedule H: Total Sales of Campaign Property (Attach Schedule H).....			
<b>(Schedule H applies to Candidates' Committees Only)</b>			
	SUB-TOTAL.....\$	<u>1109.16</u>	<u>1</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>			
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...		<u>248.88</u>	<u>1</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....			
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....	\$	<u>860.28</u>	<u>1</u>

**UNPAID BILLS (From Schedule D - Attach Schedule D) .....	\$	<u>0</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....	\$	<u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....	\$	<u>0</u>

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_



FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 02/96)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: **NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Howard County Central Committee #48*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (CANDIDATES SEE BELOW & ENTER 1,2,3)	AMOUNT EXPENDED
	ID#			
<i>3/4/03</i>	CK# <i>1273</i>	<i>Howard County Fair Board</i>	<i>books (3)</i>	<i>\$ 125.00</i>
	ID#			
<i>7/14/03</i>	CK# <i>1274</i>	<i>Beverly Hauger</i>	<i>postage ( )</i>	<i>70.66</i>
	ID#			
<i>8/12/03</i>	CK#	<i>Farmers Bank</i>	<i>new checks (2)</i>	<i>9.50</i>
	ID#			
<i>9/25/03</i>	CK# <i>1275</i>	<i>Cresco Shopper</i>	<i>ad (1)</i>	<i>36.00</i>
	ID#			
<i>9/25/03</i>	CK# <i>1301</i>	<i>3 Course Foods</i>	<i>fundraising ( )</i>	<i>67.72</i>
	ID#			
	CK#			
	ID#			
	CK#			
SUB-TOTAL				\$
<b>TOTAL (if last page of this schedule)</b>				<i>\$ 248.88</i>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Campaign funds may be used only for:  
 (1) campaign purposes,  
 (2) constituency expenses, and  
 (3) educational and other expenses associated with duties of office.

Please insert the applicable number in the purpose column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)