

# DISCLOSURE SUMMARY PAGE

<b>DR-2</b> (Rev. 08/2002)	<b>DISCLOSURE REPORT</b>
For Office Use Only	
Comm. #	17207
Indexed	jb
Audited	
Computer	jb

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Tom Smith For Judicial Co. Sheriff

**REPORTANT:** Indicate type of committee you are reporting for:  4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name	Political Party
Office Sought	District (If Senate or House)

Andrea L. Beinst  
 SIGNATURE OF TREASURER (or person filing this report)

515-855-4154  
 TELEPHONE

2-6-03  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A 1-6-03 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 137.61

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... None

Schedule F: Loans Received total (Attach Schedule F) ..... None

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... None

**(Schedule H applies to Candidates' Committees Only)**

**BUB-TOTALS** \_\_\_\_\_

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... \_\_\_\_\_

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (If final report, balance must be zero) (Attach DR-3) ..... \$ 137.61

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**-UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ None

**-IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ None

**-OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ None

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$ 137.61