

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 05/2002)	<i>Hardin</i> DISCLOSURE REPORT
For Office Use Only	
Comm. #	_____
Indexed	_____
Audited	_____
Computer	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
Rick Dunn for Hardin County Attorney

IMPORTANT: Indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City/Local Committee
 (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: *Rick Dunn* Political Party: *Rep.*
 Office Sought: *County Attorney* District (if Senate or House): _____

DISCLOSURE BOARD
PM 1-19-07
JAN 22 2007

SIGNATURE OF TREASURER (or person filing this report) *[Signature]* TELEPHONE *60418585496* DATE SIGNED *1/19/07*

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A *1/19/07* REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held <i>HARDIN</i>

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ <u><i>31.40</i></u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u><i>0</i></u>
Schedule F: Loans Received total (Attach Schedule F)	<u><i>0</i></u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	<u><i>0</i></u>
<i>(Schedule H applies to Candidates' Committees Only)</i>	
SUB-TOTAL \$	<u><i>31.40</i></u>
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u><i>0</i></u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u><i>0</i></u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ <u><i>31.40</i></u>

**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ <u><i>594.50</i></u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ <u><i>0</i></u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ <u><i>200.00</i></u>

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)
 Rick Dunn for Hardin County Attorney

SCHEDULE F CANDIDATE	MONETARY LOANS RECEIVED & REPAID
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NOTE: This schedule reports money loaned to the committee which is deposited in the committee account

TOTAL UNPAID LOANS LAST REPORTING PERIOD \$ 200.00

PART I: MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (include loans from candidate's personal funds. Original source of loan, such as a bank, must be shown if a third party is involved.)

DATE RECEIVED	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT OF LOAN
6/30/94	Richard N. Dunn 909 14th Street Eldora IA 50627	<i>Previously Reported</i>	\$ 200.00

TOTAL (PART I) \$ 200.00

PART II: MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E — Inkind Contributions.)

DATE PAID	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS \$ 318.00 ~~200.00~~

From Schedule E — TOTAL LOANS FORGIVEN \$ -

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 200.00

*Disclosure law requires candidates to disclose the relationship of any relative making a loan to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage).