

# DISCLOSURE SUMMARY PAGE

FORM <b>DR-2</b> (Rev. 05/2002)	<i>Hardin</i> DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	_____
Indexed	_____
Audited	_____
Computer	_____

COMMITTEE NAME (Must be same as on Statement of Organization)

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IMPORTANT: Indicate type of committee you are reporting for:  4

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Rick Dunn Political Party: Rep.  
 Office Sought: County Attorney District (if Senate or House): \_\_\_\_\_

IA ETHICS & CAMPAIGN  
DISCLOSURE BOARD

JAN 20 2006  
PM 1:19:06  
FILED  
1/19/06

DATE SIGNED

[Signature]  
SIGNATURE OF TREASURER (or person filing this report)

641 858-5496  
TELEPHONE

### Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

#### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 1/19/06 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

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County & Local Committees, enter County in which Election is held  
Hardin

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 31.40

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 0

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

**(Schedule H applies to Candidates' Committees Only)**

SUB-TOTAL \$ 31.40

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 0

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 31.40

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 594.50

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 200.00

#### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

INSTRUCTIONS. SEE BACK OF FORM

<b>SCHEDULE D</b> (Rev. 02/96)	<b>INCURRED INDEBTEDNESS</b>
<input checked="" type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b>	

COMMITTEE NAME (Must be same as on Statement of Organization)

Rick Dunn for Hardin County Attorney

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
4/15/94	Dunn & Dunn, P.C. 1123 Edgington Ave. Eldora IA 50627  (previously reported)	\$  115.60
6/7/94	Dunn & Dunn, P.C. 1123 Edgington Ave. Eldora IA 50627  (previously reported)	253.90
8/16/94	Dunn & Dunn, P.C. 1123 Edgington Ave. Eldora IA 50627  (previously reported)	225.00
Previously Reported SUB-TOTAL		\$ 594.50
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>		<b>\$ 594.50</b>

\*If actual figure is unknown, show "estimated" beside the figure.

Page \_\_\_\_\_ of \_\_\_\_\_  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)  
 Rick Dunn for Hardin County Attorney

SCHEDULE  
**F**  
 CANDIDATE

MONETARY  
 LOANS  
 RECEIVED  
 & REPAID

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NOTE: This schedule reports money loaned to the committee which is deposited in the committee account

TOTAL UNPAID LOANS LAST REPORTING PERIOD \$ 200.00

PART I: MONETARY LOANS RECEIVED THIS REPORTING PERIOD  
 (include loans from candidate's personal funds. Original source of loan, such as a bank, must be shown if a third party is involved.)

DATE RECEIVED	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT OF LOAN
6/30/94	Richard N. Dunn 909 14th Street Eldora IA 50627	<i>Previously reported</i>	\$ <u>200.00</u>

TOTAL (PART I) \$ 200.00

PART II: MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD  
 (Loans forgiven must be reported on Schedule E — Inkind Contributions.)

DATE PAID	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS \$ 200.00

From Schedule E — TOTAL LOANS FORGIVEN \$ -

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 200.00

\*Disclosure law requires candidates to disclose the relationship of any relative making a loan to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage).