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FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	9080
Indexed	_____
Audited	_____
Computer	/

COMMITTEE NAME (Must be same as on Statement of Organization) #1040  
Hamilton County Democratic Central Comm.

IMPORTANT: Indicate type of committee you are reporting for: 7  
1. Statewide/Legislative Candidate 2. Statewide PAC 3. State Party 4. County/Local Candidate  
5. County PAC 6. Ballot Issue/Franchise Committee 7. County City Central Committee  
8. Support State of Candidates

Molly J. Hanson 515-832-6316  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

7/14/04  
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A July 19, 2004 REPORT FOR ANA (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  (1)  (2)

JUL 15 2004

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>November 2, 2004</u> County & Local Committees, enter County in which Election is held <u>Hamilton</u>
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### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 1998.69

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 0

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0  
*(Schedule H applies to Candidates' Committees Only)*

SUB-TOTAL.....\$ 1998.69

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 101.64

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 1897.05

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ 0

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE  
**B**  
(Rev. 09/97) MONETARY  
EXPENDITURES

CHECK THIS BOX IF  
AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization) **#1040**

**Hamilton County Democratic Central Comm.**

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
6/22/04	ID# CK#	Raspberry Festival Webster City, IA	Rent of booth space	\$ 25.00
6/30/04	ID# CK#	Molly Hanson 809 Lewis Webster City, IA	Candy for Parade + Decorations + supplies for fair booth	50.00
7/13/04	ID# CK#	Lynn Fletchall 235 165th St. Webster City, IA. 50595	Postage.	26.64
	ID# CK#			
SUB-TOTAL				\$ 101.64
TOTAL (if last page of this schedule)				\$ 101.64

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)