

Hamilton

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	17528
Logged In	sb
Scanned	sb
Computer	sb
Audited	sb

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
PAUL C. WHITMORE COMMITTEE TO ELECT WHITMORE FOR SHERIFF

**IMPORTANT:** Indicate type of committee you are reporting for:  4

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name PAUL C. WHITMORE Political Party REPUBLICAN

Office Sought HAMILTON CO. SHERIFF District (if Senate or House)

MAY 12 2004

Jeffrey C. Klumet 515-832-3071 05-12-2004  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A \_\_\_\_\_ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
05/08/2004

County & Local Committees, enter County in which Election is held  
HAMILTON

STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$ <u>0</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>420.00</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>2350.00</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b> .....	\$ <u>2,770.00</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u>- 1053.23</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>0</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ <u>1,116.77</u>

**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ <u>0</u>
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ <u>0</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ <u>2350.00</u>

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)        YES        NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

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**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**PAUL C. WHITMORE COMMITTEE TO ELECT WHITMORE FOR SHERIFF**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
02/05/04	ID# CK#	HENRY BRAIN	FRIEND	\$ 25.00	✓
02/05/04	ID# CK# CASH	COFFEE PROCEEDS <del>XXXXXXXXXX</del>	N/A	\$ 25.00	✓
2/10/04	ID# CK#	Wayne Sargio	Friend	\$ 10.00	✓
2/25/04	ID# CK# cash	Wayne Jackson	FRIEND	\$40.00	✓
2/26/04	ID# CK# cash	Ellis Sworn	Friend	\$ 20.00	✓
3/22/04	ID# CK#	Jackie Schmidt	Friend	50.00	✓
4/26/04	ID# CK#	K. Wagner	Friend	100.00	✓
4/2/04	ID# CK#	Chet + Harriet Whitmore	Parents	100.00	✓
5/03/04	ID# CK#	Richard + Karen Mason	friend	50.00	✓
	ID# CK#				

SUB-TOTAL

\$  
\$ 420.00 ✓

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

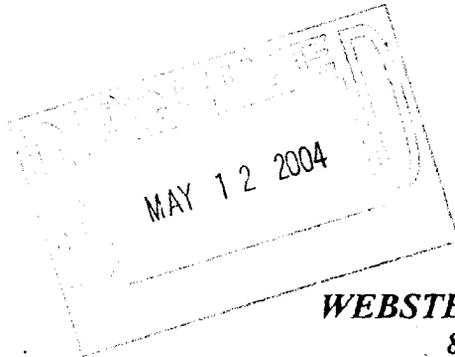
COMMITTEE NAME (Must be same as on Statement of Organization)  
**PAUL C. WHITMORE COMMITTEE TO ELECT WHITMORE FOR SHERIFF**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
01/26/04	ID# CK#	FREEMAN JOURNAL	ADVERTISEMENT	\$ 63.61
02/23/04	ID# CK#	P.S.I. PRINTING SERVICE	NUMINATION PAPERS	12.72
2/7/04	ID# CK#	DOLLAR GENERAL	OPEN HOUSE / COFFEE SUPPLIES	30.74
2/02/04	ID# CK#	SENIOR CITIZENS CTR	RENT BUILDING.	50.00
2/7/04	ID# CK#	KQWC	ADVERTISING	123.00
2/9/04	ID# CK#	P.S.I. PRINTING	ADVERTISING	24.13
2/17/04	ID# CK#	P.S.I. PRINTING	ADVERTISING	12.72
2/16/04	ID# CK#	POSTMASTER	POSTAGE	74.00
SUB-TOTAL				\$ 390.92
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



**FAX COVER SHEET**

**WEBSTER CITY FEDERAL SAVINGS BANK**  
 820 Des Moines Street, PO Box 638  
 Webster City, IA 50595-0638

(515) 832-3071  
 Fax (515) 832-3085

Date: 05-12-2004

To: IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

Company: ATTN: SUE BROWN

Fax: 515-281-3701

Pages: 7 (Including this cover sheet)

From: JEFF KLUVER, TREASURER

Re: PAUL WHITMORE, CANDIDATE FOR  
HAMILTON CO. SHERIFF.

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
PAUL C. WHITMORE Committee to elect Whitmore for SHERIFF.

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
01/13/04		SELF (candidate)	\$ 200 <sup>00</sup> / <sub>100</sub>
02/18/04		SELF	100 <sup>00</sup> / <sub>100</sub>
2/2/04		SELF	150 <sup>00</sup> / <sub>100</sub>
4/2/04		SELF	1900 <sup>00</sup> / <sub>100</sub>

TOTAL (PART I) \$ 2350.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ \_\_\_\_\_

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