FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

*Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.*
*Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.*

IA ETHICS AND CAMPAIGN DISCLOSURE BD
2010 JAN 19 AM 6:55

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Getter for City Council

IMPORTANT: Indicate by # type of committee you are reporting for: 6
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name: Doug Getter
Political Party (if applicable):
Office Sought: City Council
District (if Senate or House):

FORM DR-2 (Rev. 12/2009) DISCLOSURE REPORT

For Office Use Only
Comm. #
Logged In
Scanned
Computer
Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Trish Bahrenfuss — SIGNATURE OF PERSON FILING REPORT
515/832-1214 — TELEPHONE
1/16/10 — DATE SIGNED

I AM FILING A Jan. 19, 2010 (report date) REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR. Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election: Jan. 19, 2010
County & Local Committees, enter County in which Election is held: Hamilton

## STATEMENT OF CASH ON HAND

| | |
|---|---|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) $ | 0.00 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 1720 |
| Schedule F: Loans Received total (Attach Schedule F) | — |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | — |
| (Schedule H applies to Candidates' Committees Only) | |
| SUB-TOTAL $ | 1720 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | — |
| Schedule F: Loan Repayments total (Attach Schedule F) | — |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) $ | 1720 |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) $ | 1765 |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) $ | 189.30 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) $ | — |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | ___ YES ✓ NO |
| CANDIDATE COMMITTEES ONLY: | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ | — |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For instructions, See Back of Form

SCHEDULE A (Rev. 07/03) MONETARY RECEIPTS

☐ CHECK THIS BOX IF AMENDING FORM

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Getter for City Council

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN $750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | Y IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 12/16/09 | ID# CK# | Keith Abens 305 Edgewood Dr Webster City, IA 50595 | | $50 | |
| 12/19/09 | ID# CK# | Ray Frye 916 Superior St Webster City, IA 50595 | | $50 | |
| 12/18/09 | ID# CK# | Charles Mc Murray 512 pleasant St Webster City, IA 50595 | | $50 | |
| 12/26/09 | ID# CK# | Robert Nissen 915 prospect St Webster City, IA 50595 | | $50 | |
| 12/19/09 | ID# CK# | Fred Pauk 815 Lewis Dr Webster City, IA 50595 | | $50 | |
| 12/16/09 | ID# CK# | Mark Dohms 832 Water Webster City, IA 50595 | | $75 | |
| 12/28/09 | ID# CK# | Phil Voge 1001 N Terrace Dr Webster City, IA 50595 | | $75 | |
| 12/13/09 | ID# CK# | Ron Birkestrand 625 second St Webster City, IA 50595 | | $100 | |
| 12/19/09 | ID# CK# | Dean Bowden 626 Elm St Webster City, IA 50595 | | $100 | |
| 12/17/09 | ID# CK# | John Van Diest 917 N Terrace Dr Webster City, IA 50595 | | $200 | |

SUB-TOTAL $ 800

TOTAL *(If last page of this schedule)* $

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Getter for City Council

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN $750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 12/11/09 | ID# CK# | Doug Getter 2009 Beach St Webster City, IA 50595 | self | $200 | |
| 12/20/09 | ID# CK# | unitemized contributions | | $720 | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | | | SUB-TOTAL | $920 | |
| | | | TOTAL *(If last page of this schedule)* | $1720 | |

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FOR INSTRUCTIONS, SEE BACK OF FORM

| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
Getter for City Council

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|---|---|
| 12/18/09 | Strategic Media, Ltd<br>PO Box 2817<br>Waterloo, IA 50704 | 9 by 12 mailers | $ 1525 |
| 12/21/09 | Daily Freeman Journal<br>740 Second St<br>Webster City, IA 50595 | newspaper ad | $240 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

SUB-TOTAL $ $1765

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD $ 1765

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1 (for Schedule D)

**CANDIDATE COMMITTEES NOTE:**
"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

*FOR INSTRUCTIONS, SEE BACK OF FORM*

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Getter for City Council

SCHEDULE E (Rev. 06/97) — IN-KIND CONTRIBUTIONS

☐ CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (If applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUND-RAISER CONTRIBUTION |
|---|---|---|---|---|---|
| 12/11/09 | Luann Jackson<br>1045 Bank St<br>Webster City, IA 50595 | | embroidery on shirts | $ 20 | ☐ |
| 12/11/09 | Doug Getter<br>2009 Beach St<br>Webster City, IA 50595 | self | envelopes, postage, printer toner, shirts | $169 30 | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |

SUB-TOTAL $ 189 30

TOTAL (If last page of this schedule) $ 189 30

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)