

# DISCLOSURE SUMMARY PAGE

**IA ETHICS & CAMPAIGN  
DISCLOSURE BOARD**  
JUL 14 2006  
HD  
FILED

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 07/2004) | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>            |                      |
| Comm. #                               | 9079                 |
| Logged In                             | as                   |
| Scanned                               |                      |
| Computer                              |                      |
| Audited                               |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)

Guthrie A. Reynolds

IMPORTANT: Indicate by # type of committee you are reporting for:  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|                |                                 |
|----------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| Office Sought  | District (if Senate or House)   |

Late reports are subject to possible civil and criminal penalties.

Rita King  
SIGNATURE OF PERSON FILING REPORT

641.332-2954  
TELEPHONE

7-15-06  
DATE SIGNED

I AM FILING A 7-19-06 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 611.89

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

|  |       |
|--|-------|
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... | _____ |
| Schedule F: Loans Received total (Attach Schedule F).....                                | _____ |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H).....                    | _____ |

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ \_\_\_\_\_

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

|  |       |
|--|-------|
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)... | _____ |
| Schedule F: Loan Repayments total (Attach Schedule F) .....                              | _____ |

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....\$ 611.89

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_