

FOR INSTRUCTIONS, SEE BACK OF FORM

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DISCLOSURE SUMMARY PAGE

FORM DR-2 DISCLOSURE REPORT (Rev. 07/2003)

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AN ETHICS & CAMPAIGN DISCLOSURE BOARD OCT 6 2003 FILED DATE SIGNED

COMMITTEE NAME (Must be same as on Statement of Organization) Council Co Republican Central Comm.

IMPORTANT: Indicate type of committee you are reporting for: (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY: Candidate Name Political Party Office Sought District (if Senate or House)

SIGNATURE OF TREASURER (or person filing this report) [Signature]

TELEPHONE 641-747-3421

DATE SIGNED Oct 6 03

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A (report date) REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR.

Indicate one CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total Schedule F: Loans Received total Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total Schedule F: Loan Repayments total CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Guthrie Co. Rep. Central Cmte.*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1-16-03	ID# CK# —	(Re-fund) Panora Telephone Com.		\$ 62. <sup>18</sup>	<input type="checkbox"/>
9/29/03	ID# CK# 2234	maralee Newman Adair Iowa 50002 phone 641-742-3892	—	100. <sup>00</sup>	<input checked="" type="checkbox"/>
8/25/03	ID# CK# 1417	Jon + Rita King 904 Grand St Guthrie Center, Ia 50115	—	55. <sup>00</sup>	<input checked="" type="checkbox"/>
8/25/03	ID# CK#	William + Marilyn Wright 4209 Panorama Dr. Panora, IA 50316	—	25. <sup>00</sup>	<input checked="" type="checkbox"/>
8/25/03	ID# CK#	Mr + Mrs Dee Kruger 2875 110th St Bagley, Iowa 50026	—	20. <sup>00</sup>	<input checked="" type="checkbox"/>
<del>8/25/03</del>	ID# CK# —	<del>5221 22000</del>	—		<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL \$ 262.<sup>18</sup>

TOTAL (if last page of this schedule) \$ 262.<sup>18</sup>

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Guthrie Co. Reps.*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/13/03	ID# CK# 521	KDLS - <del>Radio</del> paper	News paper add	\$ 33. <sup>00</sup>
9/13/03	ID# CK# 522	Stuart Herold	Newspaper Add	27. <sup>00</sup>
9/13/03	ID# CK# 523	Guthrie Center Times	Newspaper Add	13. <sup>00</sup>
9/13/03	ID# CK# 524	Guthrie Co. Vedette	Newspaper Add	10. <sup>00</sup>
9/18/03	ID# CK# 525	Sam's Club	Food for fundraiser	113. <sup>14</sup>
9/19/03	ID# CK# 526	Fareway Store	Food for fundraiser	29. <sup>07</sup>
4/5/03	ID# CK# X	Guthrie Co Bank <del>BANK FEE</del>	Bank fee	7.35
9/30/03	ID# CK# X	Guthrie Co Bank Guthrie Center	Bank fee	6.30
SUB-TOTAL				\$ 238.86
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

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COMMITTEE NAME (Must be same as on Statement of Organization)  
*Guthrie Co. Reps.*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/24/03	ID# CK# 513	Guthrie Center Library	meeting	\$ 10. <sup>00</sup>
7/13/03	ID# CK# 514	Guthrie Co Fair Board	Storage + Rent	155. <sup>00</sup>
8/25/03	ID# CK# 515	signs on time	Guthrie Co Republicans Banner	78. <sup>75</sup>
8/25/03	ID# CK# 516	Doyle Beeber	<del>Doyle</del> Raffle Drawing for flags	46. <sup>37</sup>
—	ID# CK# 517	VOID —	—	—
9/2/03	ID# CK# 518	Real Country K107	Add - fundraiser	32. <sup>00</sup>
9/3/03	ID# CK# 519	KDLS Radio	Add - fundraiser	33. <sup>00</sup>
9/3/03	ID# CK# 520	Jefferson B Herrod	Add - fundraiser	44. <sup>60</sup>
SUB-TOTAL				\$ 399.72
TOTAL (if last page of this schedule)				\$ 738.58

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)