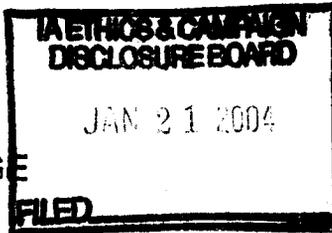


FOR INSTRUCTIONS, SEE BACK OF FORM



DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98) DISCLOSURE REPORT For Office Use Only Comm. # 9076 Indexed Audited Computer

COMMITTEE NAME (Must be same as on Statement of Organization) Grady County Democratic Central Committee IMPORTANT: Indicate type of committee you are reporting for: 7

SIGNATURE OF TREASURER (or person filing this report) LEGAY A. HUSMANN TELEPHONE 319-345-2935

DATE SIGNED Jan 19 2004

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan 1, 2004 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$378.10), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 644.00, Schedule F: Loans Received total, Schedule H: Total Sales of Campaign Property), SUB-TOTAL (\$1022.10), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: Expenditures total, Schedule F: Loan Repayments total), CASH ON HAND at the end of this reporting period (\$318.45).

Table with columns for description and amount. Rows include: UNPAID BILLS (From Schedule D - Attach Schedule D), IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E), OUTSTANDING LOANS (From Schedule F - Attach Schedule F).

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

For Instructions, See Back of Form



| | |
|---|----------------------|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS – MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Grundy County Democratic Central Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 10-15-03 | ID# CK# 11,598 | Gerald + Eloise Monk PO Box 151 Reinbeck, IA 50669 | | \$ 50.00 | <input checked="" type="checkbox"/> |
| 10-16-03 | ID# CK# CAS# | Max + Ruth Paige 406 G Ave Grundy Center, IA 50638 | | 10.00 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 8106 | Delpha Sorensen PO Box 43 Morrison, IA 50657 | | 10.00 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 7819 | Max + Ruth Paige 406 G Ave Grundy Center, IA 50638 | | 17.00 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 7968 | Larry + Sue Beck 502 I Ave Grundy Center, IA 50638 | | 79.50 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 7523 | Lester + Jeanette Mennen 1109 Hwy 20 Parkersburg, IA 50665 | | 50.50 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 1151 | Matthew Husmann 409 Broadway Morrison, IA 50657 | | 51.50 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 3641 | Keith or Laurie Beenken PO Box 12, 303 Railroad St Morrison, IA 50657 | | 133.00 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# 3805 | Ernest or Helen Haffa 15705 250th St Grundy Center, IA 50638 | | 30.50 | <input checked="" type="checkbox"/> |
| 10-19-03 | ID# CK# | Misc Cash from Soup dinner | | 192.00 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 624.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Brundy County Democratic Central Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|---|--|-----------------|
| 10-15-03 | ID# CK# 641 | <i>Peggy Husmann PO Box 33 Morrison, Ia 50657</i> | <i>Soup supper supplies + Cash for soup supper</i> | <i>\$100.00</i> |
| 10-19-03 | ID# CK# 642 | <i>Trunks Food 606 Brundy Ave Brundy Center, Ia 50638</i> | <i>soup supper supplies</i> | <i>6.15</i> |
| 10-20-03 | ID# CK# 643 | <i>Conrad Record 104 North Main St Box 190 Conrad, Ia 50621</i> | <i>soup dinner ad</i> | <i>37.50</i> |
| 11-20-03 | ID# CK# 644 | <i>Gallop News 503 Center Parkersburg, Ia 50665</i> | <i>Soup dinner Ad</i> | <i>60.00</i> |
| <i>12/1/03</i> | ID# CK# 645 | <i>Leonard Boswell for Congress PO Box 36272 Des Moines, Ia 50315</i> | <i>Donation</i> | <i>500.00</i> |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |

SUB-TOTAL \$703.65

TOTAL (if last page of this schedule) \$703.65

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)