

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

Grundy

COMMITTEE NAME (Must be same as on Statement of Organization)

Dargan for Supervisor

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee

FORM DR-2
(Rev. 07/2003)

DISCLOSURE REPORT

For Office Use Only

Comm. # 17648

Logged In _____

Scanned _____

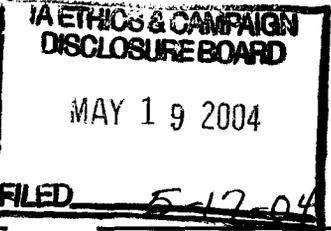
Computer _____

Audited _____

CANDIDATE COMMITTEES ONLY:

Candidate Name Frank P. Dargan Political Party Republican

Office Sought Grundy Co. Supervisor District (if Senate or House) _____



Elizabeth Dargan
 SIGNATURE OF TREASURER (of person filing this report)

319-989-2758
 TELEPHONE

5-17-04
 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
June 8, 2004

County & Local Committees, enter County in which Election is held
Grundy

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ _____

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) _____

Schedule F: Loans Received total (Attach Schedule F) _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ _____

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures (Attach Schedule B) \$ _____

Schedule F: Loan Repayments (Attach Schedule F) \$ _____

CASH ON HAND at the end of the reporting period (or be zero) (Attach DR-3) \$ _____

****UNPAID BILLS** (From Schedule A) \$ _____

****IN KIND CONTRIBUTIONS** (From Schedule A) \$ _____

****OUTSTANDING LOANS** (From Schedule F) \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN \$ _____

VALUE OF CAMPAIGN PROPERTY \$ _____

YES NO

5-17-04

Have not reached the \$750⁰⁰ threshold. Will start reporting as soon as we reach that level.

EDargan