FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

*Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.*
*Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.*

Reset Form

IA ETHICS AND CAMPAIGN DISCLOSURE BOARD
2011 JUN 13 AM 9:08

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Minnehan for Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: [ ]
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**
Candidate Name: Quentin Minnehan
Political Party (if applicable):
Office Sought: District 2 Supervisors
District (if Senate or House):

**FORM DR-2** (Rev. 12/2009) DISCLOSURE REPORT

**For Office Use Only**
Comm. # 18775
Logged In
Scanned BW
Computer
Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Linda Minnehan — 515-370-3127 — 06/10/11
SIGNATURE OF PERSON FILING REPORT — TELEPHONE — DATE SIGNED

I AM FILING A 07/19/11 (report date) REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # [1]

[X] CHECK IF AMENDMENT TO REPORT DATED June 2, 2011

[ ] Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

| | |
|---|---|
| **CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) $ | 0 |
| **ADD TOTAL MONEY TAKEN IN THIS PERIOD** | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 829.64 |
| Schedule F: Loans Received total (Attach Schedule F) | 0 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | 0 |
| **(Schedule H applies to Candidates' Committees Only)** | |
| **SUB-TOTAL** $ | |
| **SUBTRACT TOTAL MONEY SPENT THIS PERIOD** | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 829.64 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| **CASH ON HAND** at the end of this reporting period (if final report balance must be zero) $ | 0 |
| ****UNPAID BILLS** (From Schedule D - Attach Schedule D) $ | 0 |
| ***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) $ | 0 |
| ****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) $ | 0 |
| **CONSULTANT BREAKDOWN** (Schedule G Attached?) | ____ YES ____ NO |
| **CANDIDATE COMMITTEES ONLY:** | |
| **VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $ | |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

**For Instructions, See Back of Form**

Reset Form

| SCHEDULE **A** (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|
| ☒ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Minnehan for Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN $750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| | ID#<br>CK# | Only contributions Quentin Linda Minnehan | Linda wife to candidate | $ 829.64 | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |
| | ID#<br>CK# | | | | |

SUB-TOTAL $

**TOTAL** ***(if last page of this schedule)*** $ 829.64

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of _____
(for Schedule A)

*FOR INSTRUCTIONS, SEE BACK OF FORM*

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| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|
| ☒ CHECK THIS BOX IF AMENDING FORM | |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Minnehan for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 5/29/11 | ID#<br>CK# | T. Wright Arts Signs<br>621 E 12th St<br>Carroll, IA 51401 | 10 18x24 signs | $ 192.60 |
| 6/04/11 | ID#<br>CK# | Central IA Publishing<br>409 Main St<br>Bayard, IA 50029 | Newspaper Ads | 160.89 |
| 6/05/11 | ID#<br>CK# | Bee-Herald Publishing<br>214 N. Wilson<br>Jefferson, IA 50129 | Newspaper Ads | 379.95 |
| 6/09/11 | ID#<br>CK# | Bee-Herald Publishing<br>214 N. Wilson<br>Jefferson, IA 50129 | Ads in paper<br>Cable-Vision | 96.20 |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | | | SUB-TOTAL | $ |
| | | | **TOTAL (*if last page of this schedule*)** | $829.64 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)