

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically. Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND CAMPAIGN DISCLOSURE BOARD

2015 JAN 12 AM 7:34

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization) Committee to Elect Jennifer McAllister Fremont County Recorder
IMPORTANT: Indicate by # type of committee you are reporting for: 5
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue
CANDIDATE COMMITTEES ONLY: Candidate Name Jennifer L McAllister Political Party (if applicable) Republican Office Sought Fremont County Recorder District (if Senate or House)

FORM DR-2 DISCLOSURE REPORT (Rev. 12/2009)
For Office Use Only
Comm. #
Logged In
Scanned
Computer
Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Jennifer L. McAllister
SIGNATURE OF PERSON FILING REPORT

712-385-8310 TELEPHONE

01-09-15 DATE SIGNED

I AM FILING A January 19, 2015 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election November 4, 2014
County & Local Committees, enter County in which Election is held Fremont County

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$ 6.99), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 0.00, Schedule F: 0.00, Schedule H: 0.00), SUB-TOTAL (\$ 6.99), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0.00, Schedule F: 0.00), CASH ON HAND at the end of this reporting period (\$ 6.99), UNPAID BILLS (\$ 0.00), IN KIND CONTRIBUTIONS (\$ 0.00), OUTSTANDING LOANS (\$ 0.00), CONSULTANT BREAKDOWN (YES/NO), CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.