

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD

2009 MAY 21 AM 9:51

COMMITTEE NAME (Must be same as on Statement of Organization)

Mike Crecelius For Sheriff

IMPORTANT: Indicate by # type of committee you are reporting for: 5
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

| | |
|----------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| Mike Crecelius | Republican |
| Office Sought | District (if Senate or House) |
| Sheriff | |

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2007) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # _____ | |
| Logged In _____ | |
| Scanned _____ | |
| Computer _____ | |
| Audited _____ | |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Mike Crecelius
SIGNATURE OF PERSON FILING REPORT

0-402-658-2155
712-374-6115
TELEPHONE

18 May 2009
DATE SIGNED

I AM FILING A County Candidates REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held
Fremont

STATEMENT OF CASH ON HAND

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 0.00 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 0.00 |
| Schedule F: Loans Received total (Attach Schedule F) | 0.00 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | 0.00 |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | |
| SUB-TOTAL | \$ 0.00 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 1,670.88 |
| Schedule F: Loan Repayments total (Attach Schedule F) | 0.00 |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) | \$ |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ 0.00 |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ 0.00 |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ 0.00 |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES <input checked="" type="checkbox"/> NO |
| CANDIDATE COMMITTEES ONLY: | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ 0.00 |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | |

Reset Form

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|-------------------------------------------------------------|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Mike Crecelius For Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|-------------------|
| 04/05/2008 | ID# CK# Credit card | VictoryStore.COM 5200 SW 30th Street Davenport, IA 52802 | Yard signs and highway signs | \$ 1385.63 |
| 04/26/2008 | ID# CK# CASH | OfficeMax 505 East 30th Avenue Council Bluffs, IA 51501 | Magnetic Sheets | 33.03 |
| 04/26/2008 | ID# CK# Cash | Tractor Supply Co 329 W South Omaha Bridge Road Council Bluffs, IA 51501 | Fence Posts | 27.71 |
| 04/27/2008 | ID# CK# Cash | Wal-Mart Hwy 59 South Shenandoah, IA 51601 | Printer Cartridges | 69.75 |
| 05/03/2008 | ID# CK# Cash | Orscheln Farm And Home 1707 Frontage Road Nebraska City, NE 68410 | Fence Posts | 63.99 |
| 05/17/2008 | ID# CK# Cash | Office Depot 717 South 72nd Street Omaha, NE 68114 | Window Decals | 13.90 |
| 05/17/2008 | ID# CK# Cash | OfficeMax 505 East 30th Avenue Council Bluffs, IA 51501 | Business Card Paper and Mailing Labels | 41.59 |
| 05/17/2008 | ID# CK# Cash | OfficeMax 505 East 30th Avenue Council Bluffs, IA 51501 | Card Stock | 35.28 |
| SUB-TOTAL | | | | \$ 1670.88 |
| TOTAL (If last page of this schedule) | | | | \$ 1670.88 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)