

(515) 281-3701

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Reset Form

<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm # _____	_____
Logged In _____	_____
Scanned _____	_____
Computer _____	_____
Audited _____	_____

COMMITTEE NAME (Must be same as on Statement of Organization)

Opportunity Hampton, Inc.

IMPORTANT: Indicate by # type of committee you are reporting for: [ 11 ]

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

NOV - 3 2005

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

Scott Sackville

SIGNATURE OF PERSON FILING REPORT

(641) 456-5521 TELEPHONE

11/3/05 DATE SIGNED

I AM FILING A 10/29/05 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR. (report date) Indicate by # [ 1 ]

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	- 0 -
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		- 747 -
Schedule F: Loans Received total (Attach Schedule F)		- 0 -
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		- 0 -
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	747.00
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		47.69
Schedule F: Loan Repayments total (Attach Schedule F)		- 0 -
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	699.31

**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	490.00
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	- 0 -
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	- 0 -

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Opportunity Hampton

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/3/05	ID# CK#	Unitemized Contributions		\$15	<input type="checkbox"/>
10/4/05	ID# CK#	Jeff Christiansen, 114 1st St NE, Hampton, IA		50	<input type="checkbox"/>
10/13/05	ID# CK#	Unitemized Contributions		20	<input type="checkbox"/>
10/13/05	ID# CK#	Ron Schermer, 909 2nd Ave SE, Hampton, IA		25	<input type="checkbox"/>
10/14/05	ID# CK#	Unitemized Contribution		22	<input type="checkbox"/>
10/14/05	ID# CK#	Fiber Utility Network, LLC		350	<input type="checkbox"/>
10/24/05	ID# CK#	Mary Don Gulbranson, 1505 3rd St NE, Hampton, IA 50441		25	<input type="checkbox"/>
10/24/05	ID# CK#	Craig Eckhardt, 16 7th Ave NE, Hampton, IA		25	<input type="checkbox"/>
10/25/05	ID# CK#	Ronald Weldin, 211 18th Ave NE, Hampton, IA		25	<input type="checkbox"/>
10/25/05	ID# CK#	Hampton Heating, 7 2nd Ave NE, Hampton, IA		35	<input type="checkbox"/>
SUB-TOTAL				\$ 592	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Opportunity Hampton

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**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/27/05	ID# CK#	Greg Dombrowski, 1182 Nettle Ave, Hampton, IA		\$50	<input type="checkbox"/>
10/27/05	ID# CK#	Patrick Sietsema, 1612 Oak Ct, Hampton, IA		50	<input type="checkbox"/>
10/27/05	ID# CK#	Unitemized Contribution		30	<input type="checkbox"/>
10/28/05	ID# CK#	Ron Raney, 971 Gamble Park Dr. Hampton, IA, 50441		25	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 155	
<b>TOTAL (if last page of this schedule)</b>				\$ 747	

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Opportunity Hampton

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/4/05	ID# CK# N/A	United States Postal Service, 22 Federal S, Hampton, IA	Mailing to Donors	\$ 37.00
10/31/05	ID# CK#	Franklin County Lumber, 801 4th St SE, Hampton, IA 50441	Wood Lath for Yard Signs	10.69
	ID# CK#			
<b>SUB-TOTAL</b>				\$ 47.69
<b>TOTAL (if last page of this schedule)</b>				\$ 47.69

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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**COMMITTEE NAME** (Must be same as on Statement of Organization)

Opportunity Hampton

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
10/26/05	Hampton Publishing, 9 2nd St NW, Hampton, IA	Yard Signs	\$ 140.00
10/28/05	Hampton Chronicle, 9 2nd St NW, Hampton, IA	Newspaper Advertising	350.00
<b>SUB-TOTAL</b>			\$ 490.00
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ 490.00

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**

\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.