

Reset Form

DISCLOSURE SUMMARY PAGE

FORM DR-2 DISCLOSURE REPORT (Rev. 07/2003) For Office Use Only Comm. # 21239

COMMITTEE NAME (Must be same as on Statement of Organization) CONCERNED CITIZENS OF FRANKLIN COUNTY DONT GAMBLE WITH OUR FUTURE IMPORTANT: Indicate type of committee you are reporting for: 6

MARY E LUKUP SIGNATURE OF TREASURER (or person filing this report) 641-892-4222 TELEPHONE 5/5/04 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A FINAL (May 19) REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.

Indicate one []

[] CHECK IF AMENDMENT TO REPORT DATED

[X] Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election January 27, 2004 County & Local Committees, enter County in which Election is held FRANKLIN

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$1,008.14), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 823.88, Schedule F: -, Schedule H: -), SUB-TOTAL (\$1,832.02), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 1,832.02, Schedule F: -), CASH ON HAND at the end of this reporting period (\$0).

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ -0- **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ -0- **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ -0-

CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) [] YES [] NO VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE
B
(Rev. 07/03)

MONETARY
EXPENDITURES

CHECK THIS BOX IF
AMENDING FORM

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
CONCERNED CITIZENS OF FRANKLIN COUNTY
DONT GAMBLE WITH OUR FUTURE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2-10-04	ID# CK# -3-	Iowa Ethics Board	FEBRUARY 1, 2004 LATE FILING FEE	\$ 20.00
2-10-04	ID# CK# -4-	Sheffield Press Sheffield, IA 50475	Brochures	526.44
2-10-04	ID# CK# -5-	Hampton Publishing Hampton, IA 50441	Newspaper Ads	125.25
2-10-04	ID# CK# -6-	Cartier 1,000 Box 102276 ATLANTA, GA 30368	pins	246.20
2-25-04	ID# CK# -7-	The Mitographers Box 84910 4720 4th Ave N Sioux Falls, S.D. 57104	Bumper Stickers	326.66
4-15-04	ID# CK# -8-	Imagine Marketing 14 E 4th St Spencer, IA 51301	Consultant	250.00
4-15-04	ID# CK#	Subup Manufacturing Co 1555 355th St Sheffield, IA 50475	SIGNS - 190.80 GIDDINGS SWACKS - 16.67 G&C Group K&M - 30.00 Sunday ads Phone - 100.00 wedge	337.47
	ID# CK#			

SUB-TOTAL \$ 1832.02

TOTAL (if last page of this schedule) \$ 1832.02

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)