

# DISCLOSURE SUMMARY PAGE

Reset Form

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | 907               |
| Logged In                          | er                |
| Scanned                            |                   |
| Computer                           |                   |
| Audited                            |                   |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

FRANKLIN COUNTY REPUBLICAN CENTRAL COMMITTEE

JAN - 4 2005

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IMPORTANT: Indicate by # type of committee you are reporting for:  4

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other  
 Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|                |                                 |
|----------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| Office Sought  | District (if Senate or House)   |

Late reports are subject to possible civil and criminal penalties.

**SIGNATURE OF PERSON FILING REPORT** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_ **DATE SIGNED** \_\_\_\_\_

I AM FILING A October 15 to December 31, 2004 REPORT FOR (1) ELECTION //(2)NON-ELECTION YEAR.  
 (report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....\$ 1,323.42

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

|  |   |
|--|---|
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... | 0 |
| Schedule F: Loans Received total (Attach Schedule F).....                                | 0 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....                   | 0 |

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL .....\$ 1,323.42**

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

|   |        |
|---|--------|
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... | 592.20 |
| Schedule F: Loan Repayments total (Attach Schedule F).....                                | 0      |

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....\$ 731.22

|  |    |
|--|----|
| **UNPAID BILLS (From Schedule D - Attach Schedule D).....          | \$ |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... | \$ |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....     | \$ |

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
FRANKLIN COUNTY REPUBLICAN CENTRAL COMMITTEE

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|-----------------|
| 10/28/2004                                   | ID#<br>CK# 732   | HAMPTON PUBLISHING COMPANY, PO BOX 29<br>HAMPTON IA 50441    | AD                             | \$ 361.20       |
| 11/3/2004                                    | ID#<br>CK# 733   | SHEFFIELD PRESS<br>SHEFFIELD IA 50475                        | AD                             | 231.00          |
|  | ID#<br>CK#   |  |                                |                 |
| <b>SUB-TOTAL</b>                             |  |  |                                | \$ 592.20       |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | \$ 592.20       |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)