

**DR-2 Disclosure Summary Page****DR-2**

|   |                          |                           |                      |                |
|---|--------------------------|---------------------------|----------------------|----------------|
| <b>Franklin County Democratic Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                              | County Central Committee | <b>Statutory Due Date</b> | 7/19/2014            |                |
| <b>County:</b>                                      | Franklin                 | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                    | 0                        | <b>Filed Date</b>         | 7/12/2014 4:38:48 PM |                |
| <b>Committee Code:</b>                              | 9070                     | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                             | Democratic               | <b>Amendment Date</b>     | 7/12/2014 4:41:28 PM |                |
| <b>Report Date:</b>                                 | 2014                     | <b>Candidate Name:</b>    |                      |                |

**Treasurer**

|                                      |                           |                        |                            |  |
|--------------------------------------|---------------------------|------------------------|----------------------------|--|
| <b>Last Name:</b> Petersen           | <b>First Name:</b> Doreen | <b>MI:</b>             |                            |  |
| <b>Address:</b> 503 7th Ave NE       |                           |                        |                            |  |
| <b>City:</b> Hampton                 | <b>State:</b> IA          | <b>Zip Code:</b> 50441 | <b>Phone:</b> 641-456-3825 |  |
| <b>E-Mail:</b> e_dpetersen@mchsi.com |                           |                        |                            |  |

**Chairperson**

|                                   |                         |                        |                            |  |
|-----------------------------------|-------------------------|------------------------|----------------------------|--|
| <b>Last Name:</b> Colombo         | <b>First Name:</b> John | <b>MI:</b>             |                            |  |
| <b>Address:</b> 204 Thompson St   |                         |                        |                            |  |
| <b>City:</b> Sheffield            | <b>State:</b> IA        | <b>Zip Code:</b> 50475 | <b>Phone:</b> 641-420-7610 |  |
| <b>E-Mail:</b> colomboj@gmail.com |                         |                        |                            |  |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$1,140.98</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,140.98</b> |
| <b>Schedule B: Expenditure Total</b>        | \$35.00           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,105.98</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

**Schedule B: Expenditures****Sch-B**

|   |                          |                             |                      |
|---|--------------------------|-----------------------------|----------------------|
| <b>Franklin County Democratic Central Committee</b> |                          | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b>                              | County Central Committee | <b>Statutory Due Date</b>   | 7/19/2014            |
| <b>County:</b>                                      | Franklin                 | <b>Adjusted Due Date</b>    |                      |
| <b>District:</b>                                    | 0                        | <b>Filed Date</b>           | 7/12/2014 4:38:48 PM |
| <b>Committee Code:</b>                              | 9070                     | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b>                             | Democratic               | <b>Amendment Date</b>       | 7/12/2014 4:41:28 PM |

| Expenditure Date                    | Expenditure Committee ID | Expenditure Name & Address  | Purpose               | Expenditure Amount |
|-------------------------------------|--------------------------|---|-----------------------|--------------------|
| 6/24/2014                           | Check #<br>N/A           | Franklin County Conservation<br>1002 Central Ave W<br>Hampton, IA 50441 | Fund-Raiser (Holding) | \$35.00            |
| rent for county fundraiser location |                          |   |                       |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$35.00</b> |
|---------------------|----------------|