

FOR INSTRUCTIONS, SEE BACK OF FORM

FILED
OCT 20 2004
PM 10-18-04

DISCLOSURE SUMMARY PAGE

| | |
|-------------------------------------|----------------------|
| FORM DR-2 (Rev. 02/96) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 9070 |
| Indexed | SW |
| Audited | |
| Computer | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Democratic Central Committee of Franklin Co

IMPORTANT: Indicate type of committee you are reporting for: 7

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support State of Candidates

Mildred Van Hove 641-456-3008
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

10-16-04
 DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 15-2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 452.11

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) 1087.50

Schedule C: Fund-raising Events total (Attach Schedule C)..... _____

Schedule F: Loans Received total (Attach Schedule F)..... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$ 1539.61

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)..... 1056.20

Schedule F: Loan Repayments total (Attach Schedule F) _____

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 483.41

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ _____

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ 82.00

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 02/96) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Democratic Central Comm. of Franklin Co

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED |
|---------------------------------------|--|--|--|-----------------------|
| 7-17-04 | ID# CK# | <i>V. Schomburg 7925 Waterfall Circle Huntington Beach CA. 92648</i> | | \$ 100. ⁰⁰ |
| 9-15-04 | ID# CK# | <i>Franklin Co Conservation Bd. Returned CK 670 for deposit</i> | | 100. ⁰⁰ |
| 9-13-04 | ID# CK# | <i>Leon Kaebner Hampton, IA. 50441</i> | | 27.50 |
| 9-13-04 | ID# CK# | <i>Patrick Palmer Hampton IA. 50441</i> | | 28.00 |
| 9-13-04 | ID# CK# | <i>Robert Fuller Eldora, IA</i> | | 38. ⁰⁰ |
| 9-13-04 | ID# CK# | <i>Doreen Petersen Hampton IA.</i> | | 60. ⁰⁰ |
| 9-13-04 | ID# CK# | <i>R. Karl Watkins Sheffield, Iowa</i> | | 58. ⁵⁰ |
| 9-13-04 | ID# CK# | <i>Judy Harper Hampton, IA.</i> | | 25. ⁰⁰ |
| 9-13-04 | ID# CK# | <i>Mrs Francis McHugh Sheffield, Iowa</i> | | 25. ⁰⁰ |
| 9-13-04 | ID# CK# | <i>Michael O'Brien Geneva, IA.</i> | | 50. ⁰⁰ |
| SUB-TOTAL | | | | \$ 572. ⁰⁰ |
| TOTAL (if last page of this schedule) | | | | \$ |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|--------------------------------------|---|
| SCHEDULE A (Rev. 06/97) | MONETARY RECEIPTS |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Democratic Central Comm. of Franklin Co

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|------------------------------------|--|-----------------|-----------------------------|
| 9-13-04 | ID# CK# | Opal Obrecht Thornton IA. | | \$ 23.00 | |
| 9-13-04 | ID# CK# | Julie Ziesman Alden IA. | | 50.00 | |
| 9-13-04 | ID# CK# | Fern Markwardt Sheffield IA. | | 24.00 | |
| 9-13-04 | ID# CK# | W Roger Palmer Hampton IA. | | 20.00 | |
| 9-13-04 | ID# CK# | Wilbert Borcharding Hampton IA. | | 34.00 | |
| 9-13-04 | ID# CK# | Mildred Van Hove Hampton Iowa | | 42.50 | |
| 9-13-04 | ID# CK# | Mrs Joethanaukt Merservey IA | | 32.00 | |
| 9-13-04 | ID# CK# | Unitemized Contributions | | 300.00 | |
| 10-4-04 | ID# CK# | Janet Siems Hampton IA | | 50.00 | |
| | ID# CK# | | | | |

SUB-TOTAL

\$575.50

TOTAL (if last page of this schedule)

\$1087.50

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Democratic Central Committee of Franklin Co

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 7-17-04 | ID# CK# 664 | Mason City Iowa Call of the Wild Art Gallery | Purchased Print for Fair display | \$16.00 |
| 8-9-04 | ID# CK# 665 | Franklin Co. Conservation Conservation Bd Hampton IA. | Rent for Meynes Grove Lodge | \$35.00 |
| 8-19-04 | ID# CK# 666 | Postmaster Hampton IA | Postcards for Aug. 30 meeting | 5.50 |
| 8-24-04 | ID# CK# 667 | Postmaster Hampton IA 5044 | 252 stamps for invitations 7 postcards - invite | 10.50 |
| 9-1-04 | ID# CK# 668 | Hampton Reminder Hampton IA. | Ad for Fundraiser | 12.40 |
| 9-1-04 | ID# CK# 669 | Hampton Chronicle Hampton IA. | Ad for Fundraiser | 25.80 |
| 9-10-04 | ID# CK# 670 | Franklin County Conservation | Deposit | 100.00 |
| 9-17-04 | ID# CK# 671 | Keeper of the stationary Washington DC. | Flag & a prize capital to be flown over | 17.30 |
| SUB-TOTAL | | | | \$222.50 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--------------------------------------|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Democratic Central Comm. of Franklin Co.

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|------------------------------------|---------------------|
| 9-17-04 | ID# CK# 672 | Fern Markwardt Sheffield IA | Food Supplies For Fundraiser | \$29. ²⁰ |
| 4-20-04 | ID# CK# 673 | Candidate Julie Ziesman-Alden IA | donation for Campaign | 200. ⁰⁰ |
| 9-20-04 | ID# CK# 674 | Candidate Paul Johnson Decorah, IA | donation for Campaign | 200. ⁰⁰ |
| 9-20-04 | ID# CK# 675 | Candidate Vernon Harper Hampton IA | donation for Campaign | 200. ⁰⁰ |
| 9-20-04 | ID# CK# 676 | Candidate John Drury Swaledale IA | donation for Campaign | 200. ⁰⁰ |
| 9-24-04 | ID# CK# 677 | Postmaster Hampton IA | Post cards for Oct. 4 - meeting | 4. ⁵⁰ |
| | ID# CK# | | | |
| | ID# CK# | | | |

SUB-TOTAL \$933.70

TOTAL (if last page of this schedule) \$1056.20

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

