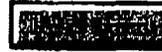


*Franklin*

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE



|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2004) | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>         |                          |
| Comm. # <u>17713</u>               |                          |
| Logged In _____                    |                          |
| Scanned _____                      |                          |
| Computer _____                     |                          |
| Authed _____                       |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

EBERLING COMMITTEE

IMPORTANT: Indicate by # type of committee you are reporting for:  5  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|  |                    |  |
|--|--------------------|--|
| Candidate Name<br><b>COREY EBERLING</b>            | <u>MAR 24 2005</u> | Political Party (if applicable)<br><b>REPUBLICAN</b> |
| Office Sought<br><b>FRANKLIN COUNTY SUPERVISOR</b> |                    | District (if Senate or House)<br><b>3RD</b>          |

Late reports are subject to possible civil and criminal penalties.

*Corey Eberling*  
SIGNATURE OF PERSON FILING REPORT

641-892-4726  
TELEPHONE

3/24/05  
DATE SIGNED

I AM FILING A \_\_\_\_\_ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED OCTOBER 19, 2004

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

|  |
|--|
| Local Committees, enter Date of Election   |
| County & Local Committees, enter County in which Election is held<br><b>FRANKLIN</b> |

### STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below) ..... 1035.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL ..... \$** 1035.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 777.34

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3) ..... \$ 257.66

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 1210.62

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 0.00

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?)  YES  NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$ 0.00

