

**DR-3: Notice of Dissolution**Date Posted  
11/23/2011**DR-3**

ID:	<b>14061</b>
Name:	<b>Dan Mallaro for City Council</b>
Type:	<b>City Candidate - City Council</b>
Status:	<b>Filed</b>

Comm. #	14061
Filed	11/23/2011
Audited	
Certified	

Committee Name	<b>Dan Mallaro for City Council</b>
Address	<b>103 Hilltop Drive</b>
City, State, Zip	<b>Charles City, IA 50616</b>
Phone	<b>641-228-1527</b>

Effective Date of Dissolution..... **11/23/2011****Linda Johnson****11/23/2011**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Dan Mallaro****11/23/2011**

Signature of Candidate

Date Signed