

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



Fayette

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 07/2004) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>17796</u> |
| Logged In | _____ |
| Scanned | _____ |
| Computer | _____ |
| Audited | _____ |

COMMITTEE NAME (Must be same as on Statement of Organization)

Vicki Rowland for Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name VICKI Rowland Political Party (if applicable) Democrat
 Office Sought Fayette County Supervisor District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties.

Online M. Davison

SIGNATURE OF PERSON FILING REPORT

(563) 423-5561

TELEPHONE

10-14-04

DATE SIGNED

I AM FILING A OCTOBER 19, 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

| |
|---|
| Local Committees, enter Date of Election <u>Nov 2, 2004</u> |
| County & Local Committees, enter County in which Election is held <u>Fayette</u> |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 618.95

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

649.00

Schedule F: Loans Received total (Attach Schedule F)

0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 1267.95

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

867.39

Schedule F: Loan Repayments total (Attach Schedule F)

0

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)

\$ 400.56

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 51.00

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 173.87

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0

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| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
VICKI ROWLAND for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|----------------------|-----------------------------|
| 10/10/04 | ID# CK# | Larry + Linda Murphy 531 6 th St. NW Oelwein, IA 50662 | — | \$ 250 ⁰⁰ | <input type="checkbox"/> |
| 10/05/04 | ID# CK# | Michael J. Kennedy 503 5 th St. NE Oelwein, IA 50662- | — | 25 ⁰⁰ | <input type="checkbox"/> |
| 10/06/04 | ID# CK# | Sale of Buttons - red, white and blue | — | 24 ⁰⁰ | <input type="checkbox"/> |
| 10/06/04 | ID# CK# | Stan or Barb Kuch 24 12 th Ave SE Oelwein, IA 50662-2625 | — | 25 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Arlene Davisson P.O. Box 103 318 State St. Clermont, IA 52135 | — | 25 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Gay + Frances Bowden 110 Carpenter St West Union, IA 52175 | — | 25 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Dr. Ronald + Michele Myrom 110 Jefferson St. West Union, IA 52175 | — | 100 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Barbara Hagelie 338 E. Main West Union, IA 52175 | — | 25 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Wayne + Mishelle O'Brien 20850 Lincoln Rd West Union, IA 52175 | — | 50 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Patricia Taylor 2057 Neon Rd Oelwein, IA 50662 | — | 25 ⁰⁰ | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 574 ⁰⁰ | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

VICKI ROWLAND for Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|---------------------|-----------------------------|
| 10/12/04 | ID# CK# | Kelli Kovarik | — | \$ 20 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Steve Story 18883 250 th St. Hawkeye, IA 52147 | — | 20 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Don Mueller 103 Lincoln Court West Union, IA 52175 | — | 20 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Dona Lansing 405 State St. Clermont, IA 52135 | — | 5 ⁰⁰ | <input type="checkbox"/> |
| 10/12/04 | ID# CK# | Blake Brown 106 Lincoln Court West Union, IA 52175 | — | 10 ⁰⁰ | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$ 75⁰⁰

TOTAL (if last page of this schedule)

\$ 649⁰⁰

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Vicki Rowland for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|---|-----------------------|
| 10-01-04 | ID# CK# | U.S. Post Master Clermont, IA 52135 | stamps to mail Brochures | \$ 148 ⁰⁰ |
| 10-05-04 | ID# CK# | Newspapers of Fayette Co. Elgin, IA 52141 | printing brochures | \$ 262. ¹⁵ |
| 10-06-04 | ID# CK# | U.S. Post Master Clermont, IA 52135 | stamps to mail brochures | \$ 74 ⁰⁰ |
| 10-13-04 | ID# CK# | North Fayette C.S.D. 105 East Main P.O. 73 West Union 52175 | Printing | \$ 14.03 |
| 10-14-04 | ID# CK# | Vicki Rowland 64 Pine St. Clermont, IA 52135 | Miscellaneous Expenses Elgin Helpers 20.72 Campaign workers 5.32 Fayette Student Helpers 20.01 | } 135.71 |
| 9-23-04 | ID# CK# | US Post Master | Fayette Co. Union #79.20 staples 8.36 paint brush 2.07 Troll stamps | |
| 10-14-04 | ID# CK# | REC ROOM 229 So. Frederick 0 | T-shirts } Campaign sweatshirts } Rowland for supervisor | \$ 181.90 |
| 10-14-04 | ID# CK# | Anline Davison P.O. Box 103 Clermont, IA 52135 | Mileage re-embursement for campaign travel | 14.60 |
| SUB-TOTAL | | | | \$ |
| TOTAL (if last page of this schedule) | | | | \$ 867.39 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

| | |
|--|--------------------------|
| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Vicki Rowland for Supervisor

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.



An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
 (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|--|--|--|
| 9-9-04 | Secretary of State of Iowa check given 9-22-04 - but not cashed | Fay. Co Rural Independent | \$ 11 00 |
| 9-08-04 | Randy Sandhagen 600 W. Clark St. Fayette, IA 52142 | Sign for car - no bill received as of yet | 40 00 <i>est.</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUB-TOTAL | | | \$ |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ 51 00 |

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

| | |
|---|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Vicki Rowland for Supervisor

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|--|-----------------------------|-----------------------------------|
| 9-24-04 | Howard + Rosie Bird 15 7 th Ave SE Oelwein, IA 50662 | — | 1 gallon Sale paint— Cadet blue | \$ 10 ⁰⁰ | |
| 9-28-04 | Arline Davisson P.O. Box 103 Clermont, IA 52135 | — | Box of red + blue buttons | 9 ⁹⁵ | |
| 9-28-04 | VICKI Rowland 64 Pine Street CLERMONT, IA 52135 | — | 1 gallon navy sale paint | 8 ⁰⁰ | |
| 9-28-04 | " | — | 1 pint white enamel sale paint | 2 ⁰⁰ | |
| 10-14-04 | " | — | Campaign mileage as of 10-14-04 is 1864 | not claimed this report | |
| 10-13-04 | Mike Finnegan 1000 Oak Street Clermont, IA 52135 | — | 8 miles RT to Elgin signs | 2.92 | |
| 9-22-04 | Democratic Central Comm. Fayette County Chuck Taylor, Chair 2057 Neon Road Oelwein, IA 50662 | — | 30 2x4 old plywood + pressed fiberboard | 90 ⁰⁰ | |
| 10-10-04 | Dick Jensen 7174 Golden Road Elgin, IA 52141 | — | loaned of 17 boards for signs | 51 ⁰⁰ | |

SUB-TOTAL \$ 173.87

TOTAL (if last page of this schedule) \$ 173.87

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.