

FOR INSTRUCTIONS, SEE BACK OF FORM

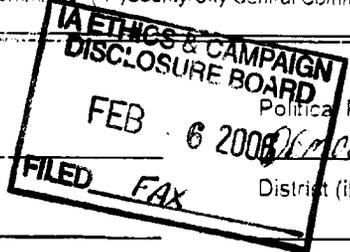
DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/2001)	DISCLOSURE REPORT
For Office Use Only	
Comm # _____	indexed _____
Audited _____	Computer _____

COMMITTEE NAME (Must be same as on Statement of Organization)
JOE KASEL FOR SUPERVISOR

IMPORTANT Indicate type of committee you are reporting for: 4

1) Statewide Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City General Committee
 8) Support State of Candidates



CANDIDATE COMMITTEES ONLY:

Candidate Name: JOSEPH E. KASEL

Office Sought: SUPERVISOR

SIGNATURE OF TREASURER (or person filing this report) [Signature] TELEPHONE 503-519-2242 DATE SIGNED 1-16-05

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JANUARY 21 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.
 (report date) Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: _____

County & Local Committees, enter County in which Election is held: FAYETTE

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) \$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F).....

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ _____

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)...

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) \$ 0

**UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ 66.00

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$ _____

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

JOE KASEL FOR SUPERVISOR

SCHEDULE D (Rev. 08/98)	INCURRED
	INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: Debts previously reported that remain unpaid must be included on this Schedule as well as any new obligations incurred in this period.

DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
 (DO NOT INCLUDE LOANS - SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD
<i>9/24/98</i>	<i>PERSONAL SERVICE CO 11970 ST. RT. 39 NORTH GOREVILLE, IL</i>	<i>(balance)</i>	<i>\$ 50.00</i>
<i>10/26/98</i>	<i>NORTHEAST PRINTING 172 MAIN ST. FAYETTE, LA 7142</i>		<i>16.00</i>