

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

COMMITTEE NAME (Must be same as on Statement of Organization)
Anderson for Supervisor Committee

IMPORTANT: Indicate type of committee you are reporting for: 4

1) Statewide/Legislative Candidate | 2) Statewide PAC | 3) State Party | 4) County/Local Candidate
 5) County PAC | 6) Ballot Issue/Franchise Committee | 7) County/City Central Committee
 8) Support State of Candidates

Kathleen A. Anderson 712-362-7391
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

01/19/04
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan. 19, 2004 REPORT FOR AN/A (1) ELECTION //(2) NON-ELECTION YEAR.
 (report date) JAN 19 2004 Indicate one 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held Emmet

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)\$ 0

Schedule F: Loans Received total (Attach Schedule F)\$ 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H)\$ 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 0

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)\$ 0

Schedule F: Loan Repayments total (Attach Schedule F)\$ 0

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)\$ 0

UNPAID BILLS (From Schedule D - Attach Schedule D)\$ 0

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) _____

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$/3 0 \$ 45 YES NO

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

SCHEDULE H (Rev. 02/99)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Anderson for Supervisor Committee

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
7/3/92	Roof mount rack for Campaign Sign	# LeLe 05	\$45 est

Date (MM/DD/YR)	Name and Address of Purchaser/Donor	Description of Property	Sale? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 45⁰⁰ est.

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ 0 TOTALS \$ _____ \$ _____

* If estimated, show est. beside figure.

S/B

(Attach Additional Schedules if Needed)

Page

of
of Schedule H

Pages