

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 01/98)	<i>Emmet</i> DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # <u>17174</u>	
Indexed <u>sb</u>	
Audited _____	
Computer <u>sb</u>	

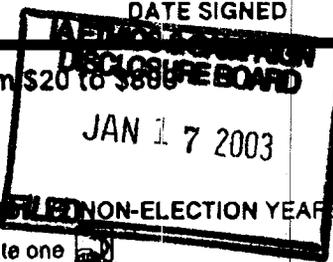
**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Anderson for Supervisor Committee

IMPORTANT: Indicate type of committee you are reporting for:  4

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

Kathleen A. Anderson (712) 362-7391  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

01/16/03  
DATE SIGNED



Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Jan 19, 2003 REPORT FOR ANA (1) ELECTION YEAR (2) NON-ELECTION YEAR  
(report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held Emmet

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>0</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A)		<u>0</u>
Schedule F: Loans Received total (Attach Schedule F)		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL.....\$</b>		<u>0</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B)		<u>0</u>
Schedule F: Loan Repayments total (Attach Schedule F)		<u>0</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>0</u>
UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>0</u>
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>0</u>
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>0</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		YES _____ NO _____
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<u>45</u>

P. 03

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

COMMITTEE NAME (Must be same as on Statement of Organization)

Anderson for Supervisor Committee

SCHEDULE <b>H</b> (Rev 02/96)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

7123627454

EMMET CO COURTHOUSE

JAN-16-2003 THU 03:17 PM

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
7/3/92	Roof mount Rack for Sign	LeLe 25	\$45 est

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 45<sup>00</sup> est.

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show est. beside figure

(Attach Additional Schedules if Needed)

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

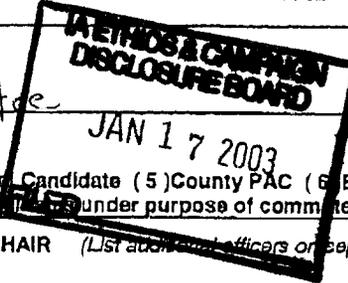
- This is an initial\* Statement of Organization
- This is an amended\* Statement of Organization

\*An initial Statement of Organization should be filled within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding \$750. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

FORM DR-1 (Rev. 05/02)	STATEMENT OF ORGANIZATION <i>Emmet</i>
For Office Use Only	
Comm. #	<u>17474</u>
Indexed	
Audited	
Computer	<u>db</u>

COMMITTEE NAME (Required by law)

Anderson for Supervisor Committee



IMPORTANT: Indicate type of committee you are reporting for:

- (1) Statewide/Legislative Candidate
- (2) Statewide PAC
- (3) State Party
- (4) County/Local Candidate
- (5) County PAC
- (6) Ballot Issue/Franchise Committee
- (7) County/City Central Committee
- (8) Support slate of candidates (list candidates under purpose of committee)

4

COMMITTEE TREASURER (Required by law) This address used for all reminders and correspondence)

COMMITTEE CHAIR (List address of officers on separate page)

Name: Kathryn A. Anderson

Mailing Address: 221 W. 4 St. N.

City, State Zip Code: Estherville, IA 51334

Phone (712) 362-7391

e-Mail:

Name: Virgil Bonner

Mailing Address: 2302 3 Ave. S.

City, State Zip Code: Estherville, IA 51334

Phone (712) 362-5342

e-Mail:

INDICATE PURPOSE OF COMMITTEE - Check One Box  Advocate for/against candidate(s)  Advocate for/against ballot issue(s)

All Candidates Enter:  
Office Sought: Emmet Co Supervisor District: \_\_\_\_\_

Political Party (if applicable): Democratic Year Standing for Election: 2004

County/Local Candidates and Local Ballot/Franchise Committees Enter:  
County: Emmet Date of Election: 11, 2, 2004

Bank Account Name: none

Name of Financial Institution/type of Account: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor

Roger E. Anderson

Mailing Address: 221 W. 4 St N.

City: Estherville State: IA Zip: 51334

Phone (712) 362-7391

e-Mail:

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION

- Indicate disposition of funds by marking appropriate number in box:
- (1) DONATED TO \_\_\_\_\_ COUNTY CENTRAL COMMITTEE
  - (2) DONATED TO \_\_\_\_\_ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one)
  - (3) DONATED TO CHARITABLE ORGANIZATION (specify) \_\_\_\_\_
  - (4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)
  - (5) PARTISAN CONGRESSIONAL DISTRICT FUND

(Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

- (6) PRORATED REFUND TO CONTRIBUTORS
- (7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY)
- (8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY)
- (9) OTHER (PACS ONLY), PLEASE BE SPECIFIC

STATEMENT OF AFFIRMATION BY TREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON

I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of \$100.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

Kathryn A. Anderson  
Signature of Treasurer

Roger E. Anderson  
Signature of Candidate, OR, If PAC, Central Committee or Local Ballot Issue, Chairperson

01/16/03  
Date Signed

01/16/03  
Date Signed