FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

☒ This is an **initial*** Statement of Organization

☐ This is an **amended*** Statement of Organization

AUG 2 8 2003

RECEIVED

AUG 29 2003

DUBUQUE COUNTY COMMISSIONER OF ELECTIONS

FORM DR-1 (Rev. 05/02)	STATEMENT OF ORGANIZATION

For Office Use Only
Comm. # ____
Indexed ____
Audited ____
Computer ____

*An initial Statement of Organization should be filled within 10 days of the committee's accepting contributions, making expenditures or incurring indebtedness exceeding $750. Amendments should be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.

COMMITTEE NAME (Required by law)

RUNDE FOR SHERIFF COMMITTEE

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support slate of candidates (list candidates under purpose of committee)

COMMITTEE TREASURER (Required by law) *This address used for all reminders and correspondence)*

Name: LAURIE SULLIVAN
Mailing Address: 4975 RED VIOLET DRIVE
City, State Zip Code: DUBUQUE, IOWA 52002
Phone (563) 582-9942
e-Mail: lsullivan@dupaco.com

COMMITTEE CHAIR *(List additional officers on separate page)*

Name: PAUL GORRELL
Mailing Address: 917 PATRICIA ANN DR.
City, State Zip Code: DUBUQUE, IOWA 52003
Phone (563) 583-0496
e-Mail:

INDICATE PURPOSE OF COMMITTEE – Check One Box ☐ Advocate for/against candidate(s) ☐ Advocate for/against ballot issue(s)

Comment or description:

All Candidates Enter:
Office Sought: DUBUQUE COUNTY SHERIFF
District:
Political Party (if applicable): DEMOCRAT
Year Standing for Election:

County/Local Candidates and Local Ballot/Franchise Committees Enter:
County: DUBUQUE
Date of Election:

Bank Account Name
Ken Runde for Sheriff Campaign
Name of Financial Institution/type of Account
Dupaco Community Credit Union / Savings / checking
Mailing Address
P.O. Box 179 3299 Hillcrest Rd.
City State Zip
Dubuque Iowa 52004-0179

Candidate name & Address or **Parent Entity** (PACs, if applicable), **Affiliate, or Sponsor**
Ken J. Runde
Mailing Address
805 Langworthy St.
City State Zip
Dubuque Iowa 52001
Phone (563) 556-3674
e-Mail:

DISPOSITION OF BALANCE OF FUNDS UPON DISSOLUTION
Indicate disposition of funds by marking appropriate number in box: 3

(Statement of intent required by law for all committees, except state parties and central committees and committees using only personal funds.)

(1) DONATED TO ____ COUNTY CENTRAL COMMITTEE
(2) DONATED TO ____ LOCAL/STATE/NAT'L POLITICAL PARTY (underline one)
(3) DONATED TO CHARITABLE ORGANIZATION
(specify) YWCA DOMESTIC VIOLENCE PROGRAM
(4) CITY/COUNTY/SCHOOL/STATE OF IOWA GENERAL FUND (underline one)
(5) PARTISAN CONGRESSIONAL DISTRICT FUND
(6) PRORATED REFUND TO CONTRIBUTORS
(7) TRANSFER TO ANOTHER COMMITTEE OF THIS SAME CANDIDATE (CANDIDATES ONLY)
(8) RETURN TO PARENT ENTITY GENERAL FUND (PACS ONLY)
(9) OTHER (PACs ONLY). PLEASE BE SPECIFIC

STATEMENT OF AFFIRMATION BYTREASURER AND CANDIDATE; OR POLITICAL COMMITTEES, BY CHAIRPERSON

I am aware that I am required to file disclosure reports if the committee receives contributions, makes expenditures, or incurs indebtedness in excess of $750.00 in a calendar year to expressly advocate for any candidate or ballot issue. I understand that although the treasurer normally prepares and files reports, the candidate or chairperson (PACs) is responsible under the law for accurate and timely disclosure reports and that late-filed reports are subject to civil penalties and possible other legal action. I understand that by filing this form, I am subject to the laws found in Iowa Code chapter 56, chapter 68B and administrative rules found in chapter 351. I affirm that all committee officers have been informed of their appointment and obligations.

Laurie Sullivan — Signature of Treasurer — Date Signed 8/21/03

Ken Runde — Signature of Candidate, OR, if PAC, Central Committee or Local Ballot Issue, Chairperson — Date Signed 8/21/03