

# DISCLOSURE SUMMARY PAGE

Reset Form

*Rubrique*

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Riniker for County Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

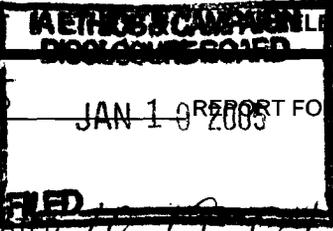
Candidate Name: Patricia A. Riniker Political Party (if applicable): Republican  
 Office Sought: Debuque County Supervisor District (if Senate or House): \_\_\_\_\_

**FORM DR-2** DISCLOSURE REPORT  
 (Rev. 07/2004)

**For Office Use Only**  
 Comm. # 17748  
 Logged In AM  
 Scanned \_\_\_\_\_  
 Computer AM  
 Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties.

Signature of Person Filing Report: Michael J. Hunter Telephone: 563-557-1997 Date Signed: 1-05-05



I AM FILING A 01-19-05 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
 (report date) JAN 10 2005 Indicate by #  1

- CHECK IF AMENDMENT TO REPORT DATED 10-19-04
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election: 11-2-04  
 County & Local Committees, enter County in which Election is held: Debuque

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ <u>320.00</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	<u>1,605.00</u>
Schedule F: Loans Received total (Attach Schedule F)	<u>          </u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	<u>          </u>
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL .....</b>	<b>\$ <u>1925.00</u></b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	<u>1863.62</u>
Schedule F: Loan Repayments total (Attach Schedule F)	<u>61.38</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ <u>-0-</u>

**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ <u>          </u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ <u>          </u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ <u>          </u>

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Riniker for County Supervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/15/04	ID# CK# 2011	Curtis & Tammy DeWulf 510 Edith Street Dubuque, IA 52001	Nephew by marriage	\$20.00	<input type="checkbox"/>
10/16/04	ID# CK# 1626	Dubuque County Republican Central Committee P.O. Box 1052 Dubuque, IA 52004-1052		\$1,000.00	<input type="checkbox"/>
10/18/04	ID# CK# 1529	Samuel Riniker 16992 Hales Mill Road Dubuque, IA 52002	Brother- in-Law	\$200.00	<input type="checkbox"/>
10/18/04	ID# CK# 5747	Jannan Miller 17336 Wildcat Hollow Road Dubuque, IA 52002		\$25.00	<input type="checkbox"/>
10/19/04	ID# CK# 6728	Robert & Lorraine Smith 1140 Victoria Place Dubuque, IA 52003		\$100.00	<input type="checkbox"/>
10/19/04	ID# CK# Cash	Les Fursuseth 2165 North Grandview Dubuque, IA 52003		\$100.00	<input type="checkbox"/>
10/26/04	ID# CK# 1261	Werner Hellmer 15538 Paradise Valley Road Durango, IA 52039		\$100.00	<input type="checkbox"/>
10/29/04	ID# CK# 5611	Marvin Schlitzer 16492 Clay Hill Road Dubuque, IA 52002		\$10.00	<input type="checkbox"/>
10/29/04	ID# CK# 13514	Mark C. Falb 270 Mount Carmel Dubuque, IA 52003		\$50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$1605.00

TOTAL (if last page of this schedule)

\$1605.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE  
**B**  
(Rev. 07/03)  
MONETARY  
EXPENDITURES

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Riniker for County Supervisor*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/16/04	ID# CK# 1058	The Golden View P.O. Box 661 Dubuque, IA 52004	Print Advertisement	\$85.00
10/18/04	ID# CK# 1059	The Dubuque Advertiser 2966 J.F.K. Road Dubuque, IA 52002	Print Advertisement	\$115.32
10/20/04	ID# CK# 1060	The Telegraph Herald 801 Bluff Street Dubuque, IA 52001	Print Advertisement	\$186.30
10/20/04	ID# CK# 1061	KDST Radio Highway 20 East 1931 20th Avenue SE Dyersville, IA 52040	Radio Advertisement	\$224.00
10/20/04	ID# CK# 1062	Cumulus Broadcasting 5490 Saratoga Road Dubuque, IA 52002	Radio Advertisement	\$827.00
10/21/04	ID# CK# 1063	Radio Dubuque 346 West 8th Street Dubuque, IA 52001	Radio Advertisement	\$300.00
10/29/04	ID# CK# 1064	The Dubuque Leader P.O. Box 817 1527 Central Avenue Dubuque, IA 52001	Print Advertisement	\$126.00
	ID# CK#			
SUB-TOTAL				\$1863.62
TOTAL (if last page of this schedule)				\$1863.62

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Reset Form

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Riniker for County Supervisor

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ - 0 -

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
10/22/04	Patricia A. Riniker 16841 Hales Mill Rd Dubuque, IA 52002	Self	\$ 61.38

TOTAL (PART I) \$ 61.38

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
12/08/04	Patricia A. Riniker 16841 Hales Mill Rd. Dubuque, IA 52002	Self	\$ 61.38

TOTAL CASH REPAYMENTS (PART II) \$ 61.38

From Schedule E -- TOTAL LOANS FORGIVEN \$ —

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 0

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