

# DR-3: Notice of Dissolution

|                                 |
|---------------------------------|
| <b>Date Posted</b><br>1/28/2015 |
|---------------------------------|

**DR-3**

|         |                                    |
|---------|------------------------------------|
| ID:     | <b>19285</b>                       |
| Name:   | <b>Lundgren For Office</b>         |
| Type:   | <b>County Candidate - Recorder</b> |
| Status: | <b>Filed</b>                       |

|           |           |
|-----------|-----------|
| Comm. #   | 19285     |
| Filed     | 1/28/2015 |
| Audited   |           |
| Certified |           |

|                  |                            |
|------------------|----------------------------|
| Committee Name   | <b>Lundgren For Office</b> |
| Address          | <b>PO Box 104</b>          |
| City, State, Zip | <b>Peosta, IA 52068</b>    |
| Phone            | <b>563-845-0888</b>        |

Effective Date of Dissolution..... **1/28/2015**

**Jean Mausser**

**1/28/2015**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

**Shannon Lundgren**

**1/28/2015**

Signature of Candidate

Date Signed