

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

Dubuque

FORM DR-2 (Rev. 07/2007)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	FILED
Logged In	JAN - 6
Scanned	PA 2: 13
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)
Demmer For Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 4
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought _____ District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for

S. Harris
SIGNATURE OF PERSON FILING REPORT

563-876-9736
TELEPHONE

Jan 4, 2011
DATE SIGNED

I AM FILING A Jan 1 - Dec 31 2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>209.51</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)		—
Schedule F: Loans Received total (Attach Schedule F)		—
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		—
(Schedule H applies to Candidates' Committees Only)		
SUB-TOTAL	\$	—
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		—
Schedule F: Loan Repayments total (Attach Schedule F)		—
CASH ON HAND at the end of this reporting period (if final report balance must be zero)	\$	<u>209.51</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	—
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	—
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	—
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES	NO
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	—

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.