

Reset Form

**DISCLOSURE SUMMARY PAGE**

|   |                          |
|---|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005)  | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>  |                          |
| Comm. # _____   | Logged In _____          |
| Scanned _____   | Computer _____           |
| Audited _____   |                          |
| File with:<br>Iowa Ethics and Campaign Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Friends & Neighbors for Dan Nicholson

IMPORTANT: Indicate by # type of committee you are reporting for:

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name **RECEIVED** Political Party (if applicable)  
Dan Nicholson *HD*

Office Sought **APR 20 2006** District (if Senate or House)  
City Council

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*DM* \_\_\_\_\_ **SIGNATURE OF PERSON FILING REPORT**      \_\_\_\_\_ **TELEPHONE**      *4-20-06* \_\_\_\_\_ **DATE SIGNED**

I AM FILING A \_\_\_\_\_ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) \_\_\_\_\_ Indicate by #

CHECK IF AMENDMENT TO REPORT DATED January 19, 2006

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

|  |
|--|
| Local Committees, enter Date of Election                                     |
| County & Local Committees, enter County in which Election is held<br>Dubuque |

**STATEMENT OF CASH ON HAND**

|  |   |
|--|---|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 1,264.31   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   | 2,253.65  |
| Schedule F: Loans Received total (Attach Schedule F)   | _____   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | _____   |
| <b>(Schedule H applies to Candidates' Committees Only)</b>   |   |
| <b>SUB-TOTAL</b>   | \$ _____  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | 3,248.96  |
| Schedule F: Loan Repayments total (Attach Schedule F)  | _____   |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)   | \$ 269.00   |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)  | \$ _____  |
| <b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)  | \$ _____  |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)   | \$ 150.00   |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |   |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$ _____  |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                                   | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Friends & Neighbors for Dan Nicholson

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 08/14/2005                                   | ID#<br>CK#   | Richard Whitty, 2807 Arbor Hills Dr<br>Dubuque, IA 52001<br>- Left off 10/6/05 report  |  | \$30.00         | <input type="checkbox"/>    |
| 10/15/05                                     | ID#<br>CK#   | Bill Hammel, 3522 Frontenac Crt, Aurora, IL60504<br>- Originally report as \$50, check was \$100<br>- Shown on 11/03/05 report |  | 50.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
| 04/20/06                                     | ID#<br>CK#   | Auditor Adjustment - Auditor met with candidate and went over paperwork and supporting documents and bank statements.          |  | -21.35          | <input type="checkbox"/>    |
|  | ID#<br>CK#   | Reports now balance with bank statements.  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 58.65        |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$ 2,253.65     |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

COMMITTEE NAME (Must be same as on Statement of Organization)

Friends + Neighbors for Dan Nicholson

SCHEDULE  
**F**  
 (Rev. 08/96)

RECEIVED & REPAID

CHECK THIS BOX IF AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ \_\_\_\_\_

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 10/26/01                 | Dan Nicholson<br>889 Walkton St.<br>Dubuque, IA 52001               |  | \$ 150.00      |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

TOTAL (PART I) \$ 150.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
|                      |   |  | \$ 0          |
|                      |   |  |               |
|                      |   |  |               |
|                      |   |  |               |

TOTAL CASH REPAYMENTS (PART II) \$ 0

From Schedule E -- TOTAL LOANS FORGIVEN \$ 0

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 150.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.