

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

Dickinson

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization) Spirit Lake School Improvement Team
IMPORTANT: Indicate type of committee you are reporting for: [6]
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates
CANDIDATE COMMITTEES ONLY:
Candidate Name Political Party
Office Sought District (if Senate or House)

FORM DR-2 DISCLOSURE REPORT (Rev. 03/2003)
For Office Use Only
Comm. # 21179
Logged in db
Scanned
Computer
Audited

JUN 13 2003

SIGNATURE OF TREASURER (or person filing this report) [Signature]

TELEPHONE (712) 336-2180

DATE SIGNED 6-11-03

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 6-11-03 (15 days prior to elect) REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.

Indicate one [ ]

[ ] CHECK IF AMENDMENT TO REPORT DATED

[ ] Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election June 17, 2003
County & Local Committees, enter County in which Election is held Dickinson

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$0), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 780.00, Schedule F: 0, Schedule H: 0), SUB-TOTAL (\$780.00), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: 0, Schedule F: 0), CASH ON HAND at the end of this reporting period (\$780.00), \*\*UNPAID BILLS (\$ unknown at report date), \*IN KIND CONTRIBUTIONS (\$0), \*\*OUTSTANDING LOANS (\$0), CANDIDATE COMMITTEES ONLY, CONSULTANT BREAKDOWN (YES/NO), VALUE OF CAMPAIGN PROPERTY (\$).