

DISCLOSURE SUMMARY PAGE

| | |
|------------------------------------|-------------------|
| FORM DR-2 (Rev. 12/2005) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>9060</u> |
| Logged In | <u>SW</u> |
| Scanned | _____ |
| Computer | _____ |
| Audited | _____ |

COMMITTEE NAME (Must be same as on Statement of Organization)

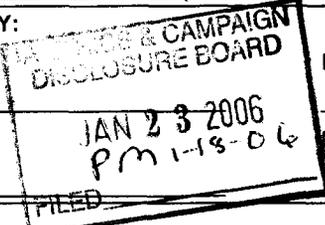
Dickinson County Democrats

IMPORTANT: Indicate by # type of committee you are reporting for: 4
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC
 (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought _____ District (if Senate or House) _____



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Janis W. Grant 712 332-2304 January 17, 2006
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A January 19, 2006 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.
 (report date) Indicate by # 2

- CHECK IF AMENDMENT TO REPORT DATED _____
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | | |
|---|-----------------|-------------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>528.97</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... | | <u>6999.00</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>0</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... | | <u>0</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | | |
| | SUB-TOTAL | \$ <u>7527.97</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>2363.93</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>0</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)..... | \$ | <u>5164.04</u> |

**UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$ _____

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Dickinson County Democrats

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-------------------------------------|
| 07/29/05 | ID# CK# | Thomas Bedell P.O. Box 557 Spirit Lake, IA 51360 | | \$1000 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | David Larsen 1004 Sunshine Run Armeds Park, IA 51331 | | 50 | <input checked="" type="checkbox"/> |
| 07/29/05 | ID# CK# | Berkley Bedell 15712 Rusty Road Spirit Lake, IA 51360 | | 100 | <input checked="" type="checkbox"/> |
| 08/12/05 | ID# CK# | Sam Utecht 286 Country Club Drive Lake Park, IA 51347 | | 100 | <input checked="" type="checkbox"/> |
| 08/12/05 | ID# CK# | Nancy Reiman 707 22nd Street Spirit Lake, IA 51360 | | 50 | <input checked="" type="checkbox"/> |
| 09/17/05 | ID# CK# | Balton Muggge 1500 Country Club-Dr. #5 Okoboji, IA 51355 | | 100 | <input checked="" type="checkbox"/> |
| 11/7/05 | ID# CK# | Gloria Brice 690 252nd Ave. Spirit Lake, IA 51360 | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | Jim Benz 15357 212th Ave. Spirit Lake, IA 51360 | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | Ned Bjornstad 1510 Country Club-Dr. Okoboji, IA 51355 | | 250 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | Penny Darr 612 W. Howe St. Glenpe, IA 85281 | | 50 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$1800 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Dickinson County Democrats

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CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 02/13/05 | ID# CK# | <i>Bong Singel 3136 250 1st St. Terre, Ia 51364</i> | | \$ 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Ann Fitzgibbons 6805 Lakeshore Dr. Okoboji, Ia 51355</i> | | 250 | <input checked="" type="checkbox"/> |
| 04/18/05 | ID# CK# | <i>Bob Gordon 13025 253rd Ave. Spirit Lake, Ia 51360</i> | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Janis W. Grant 3612 Fairfield St. Okoboji, Ia 51355</i> | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Deke Harmon 1613 Chalstrom Beach Rd. Okoboji, Ia 51301</i> | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Stephen Letts 15532 Harbor Dr. Spirit Lake, Ia 51360</i> | | 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Frank Lorch 16221 256th Ave. Spirit Lake, Ia 51360</i> | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Ann McCormick 2282 165th St Spirit Lake 51360</i> | | 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Jane Shuttleworth 1309 Julia St. Okoboji, Ia 51355</i> | | 100 | <input checked="" type="checkbox"/> |
| 04/13/05 | ID# CK# | <i>Penny Nordstrom 1718 28th St. Spirit Lake, Ia 51360</i> | | 50 | <input checked="" type="checkbox"/> |
| SUB-TOTAL | | | | \$ 850 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Adkinson County Democrats

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 02/13/05 | ID# CK# | <i>Jackie Olsen 408 Lake Street Spirit Lake, IA 51360</i> | | \$ 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Denny Perry 101 19th Street #802 Spirit Lake, IA 51360</i> | | 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Genie Reed 2241 165th Street Spirit Lake, IA 51360</i> | | 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>John Senn Box 100 Spirit Lake, IA 51360</i> | | 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Greg Stevens 23438 221st St Milford, IA 51351</i> | | 100 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>John Vander Linden Box 275 Spirit Lake, IA 51360</i> | | 50 | <input checked="" type="checkbox"/> |
| 02/13/05 | ID# CK# | <i>Unitemized contributions from membership dinner \$2802</i> | | 2802 | <input checked="" type="checkbox"/> |
| 07/31/05 | ID# CK# | <i>Unitemized contributions from member appreciation picnic</i> | | 457 | <input checked="" type="checkbox"/> |
| 12/31/05 | ID# CK# | <i>Outstanding Fifth District Central Committee District Delegate per 18x20 (check not cashed from 3/13/2004)</i> | | 360 | <input type="checkbox"/> |
| 12/31/05 | ID# CK# | <i>Outstanding Iowa State Democrats State Delegate Fee. 6x30 (check not cashed since 3/13/2004)</i> | | 180 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 4349 | |
| TOTAL (if last page of this schedule) | | | | \$ 6999 | |

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Dickinson County Democrats

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 01/20/05 | ID# CK# 647 | <i>Ann Fitzgibbons 6805 Lakeshore Drive Okoboji, IA 51355</i> | <i>Deposit to The Inn for membership dinner</i> | \$ 100 |
| 01/26/05 | ID# CK# 648 | <i>Ann Fitzgibbons 6805 Lakeshore Dr. Okoboji, IA 51355</i> | <i>Postage \$115 and printing \$26.75 for membership dinner</i> | 141.75 |
| 02/17/05 | ID# CK# 649 | <i>The Inn 330 1 Lakeshore Dr Okoboji, IA 51355</i> | <i>For providing room and meal for membership dinner</i> | 1100.00 |
| 06/29/05 | ID# CK# 678 | <i>US Postmaster Spirit Lake, IA 51360</i> | <i>Annual rental of Spirit Lake PO Box through June 2006</i> | 38.00 |
| 07/01/05 | ID# CK# 680 | <i>Iowa DNR Spirit Lake, IA 51360</i> | <i>Reservation fee for Eleanor Sedell State Park shelter - member appreciation picnic</i> | 80.25 |
| 03/22/05 | ID# CK# 676 | <i>Lakes News Shopper 1009 22 Street Milford, IA 51351</i> | <i>Advertising for membership dinner</i> | 103.00 |
| 02/24/05 | ID# CK# 650 | <i>Denny Parry 101 19th Street # 802 Spirit Lake, IA 51360</i> | <i>Postage for membership committee</i> | 14.82 |
| 03/15/05 | ID# CK# 677 | <i>Dick Co Cable News P.O. Box 434 Spirit Lake, IA 51360</i> | <i>Membership dinner ads</i> | 30.00 |
| SUB-TOTAL | | | | \$ 1607.82 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Dickinson County Democrats

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|--|-----------------|
| 08/01/05 | ID# CK# 682 | <i>Ann Fitzgibbons 6805 Lakeshore Dr. Okoboji, Ia 51355</i> | <i>Postage \$120, T-shirts 115.77 and Tri-state Litho 46.01</i> | \$ 281.78 |
| 08/01/05 | ID# CK# 683 | <i>United States Post Office Spirit Lake, IA 51360</i> | <i>Postage stamps for Treasurer</i> | 7.40 |
| 08/01/05 | ID# CK# 684 | <i>Ann Fitzgibbons 6805 Lakeshore Drive Okoboji, IA 51355</i> | <i>Drinks and ice for member appreciation picnic</i> | 21.69 |
| 08/11/05 | ID# CK# 685 | <i>Pat Burke 821 27th Street Spirit Lake, IA 51360</i> | <i>Groceries for picnic on July 31, 2005 at Senior Bedell State Park</i> | 154.24 |
| 08/15/05 | ID# CK# 686 | <i>Dorothy Little Memorial Fund. 15532 Harbor Drive Spirit Lake, IA 51360</i> | <i>Honor Dorothy by purchasing books for local library</i> | 50.00 |
| 09/02/05 | ID# CK# 688 | <i>Dennis or Rosemarie Ward (P.O. Box 888) 1613 Lakeshore Drive Okoboji, IA 51355</i> | <i>Reimburse for food and drinks for August 31 meet + greet.</i> | 150.00 |
| 08/15/05 | ID# CK# 687 | <i>Denny Perry 101 19th Street # 802 Spirit Lake 51360</i> | <i>Stamps \$74, copies \$16.50, Envelopes \$.50</i> | 91.00 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 756.11 |
| TOTAL (if last page of this schedule) | | | | \$ 2363.93 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)