

# DISCLOSURE SUMMARY PAGE

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
**DR-2**  
 (Rev. 01/98)

OCT 16 2004

**DISCLOSURE REPORT**

For Office Use Only

Comm. # 9060

Indexed 500

Audited \_\_\_\_\_

Computer \_\_\_\_\_

COMMITTEE NAME (Must be same as on Statement of Organization)

DICKINSON COUNTY DEMOCRATS

IMPORTANT: Indicate type of committee you are reporting for:  7

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support State of Candidates

Judge J. Gordon 712-336-3506

SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

Oct 16, 2004

DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A OCT. 19, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 1568.17

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 1064.10

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 2632.27

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 1439.10

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 1193.17

UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ \_\_\_\_\_

For instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
**VICKINSON COUNTY DEMOCRATS.**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5/20/04	ID# CHK#	RAYMOND MILLER 13650 240 AVE SPIRIT LAKE, IA 51360		\$ 25-	YES ✓
6/05/04	ID# CHK#	DONNA WERT 21334 ASH ST SPIRIT LAKE, IA 51360		25-	YES ✓
6/05/04	ID# CHK#	PROCEEDS FROM QUILT RAFFLE TICKETS.		316-	✓
6/19/04	ID# CHK#	PROCEEDS FROM QUILT RAFFLE TICKETS		20-	✓
6/19/04	ID# CHK#	JULIAN CHRISCHINES SUNSET BEACH SPIRIT LAKE, IOWA		25-	YES ✓
9/05/04	ID# CHK#	FREE WILL DONATIONS FROM "WOMEN EQUALITY DAY" GATHERING		335-	✓
9/09/04	ID# CHK#	FREE WILL DONATIONS FROM "SUMMER PRINCE" EVENT		273.10	✓
10/12/04	ID# CHK#	DONATIONS FOR KERRY + EDWARD SIGNS		45-	
	ID# CHK#				
	ID# CHK#				

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$1064.10

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 02/96)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**DICKINSON COUNTY DEMOCRATS.**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (CANDIDATES SEE BELOW & ENTER 1,2,3)	AMOUNT EXPENDED
5/19/04	ID# CK# 635	LEE NATION 3235 CENTER LANE SPIRIT LAKE, IA 51360 MAGNETIC SIGNS	( )	\$ 34.24
5/22/04	ID# CK# 636	JACKIE ORAN 409 LAKE ST SPIRIT LAKE, IA	REIMBURSEMENT FOR PRINTING OF COUNTY CONVENTION BOOKLETS	( ) 125-
6/19/04	ID# CK# 637	U.S. POSTMASTER ANNUAL BOX RENTAL FEE	( )	38-
6/30/04	ID# CK# 638	ANN FITZGERIBBONS REIMBURSEMENT	32.10 PRINTING RAFFLE TICKETS 15.00 RAFFLE LICENSE 21.98 RAFFLE TAX 64.20 PARADE BANNER	( ) 133.28
8/14/04	ID# CK# 639	ANN FITZGERIBBONS REIMBURSEMENT	50.83 PRINTING INVITES FOR "SUMMER FUNG" 345- STAMPS	( ) 395.83
9/09/04	ID# CK# 640	DENNY HERRY REIMBURSEMENT "SUMMER FUNG" SUPPLIES	( )	152.75
10/11/04	ID# CK#	CLYDE STEVENS 23438 221ST ST MILFORD, IA 51351 CONTRIBUTION FOR STEVENS FOR STATEHOUSE	CHECK DUSTANOWICZ (1)	500-
SUB-TOTAL				\$ 1379.10
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Campaign funds may be used only for:

- (1) campaign purposes,
- (2) constituency expenses, and
- (3) educational and other expenses associated with duties of office.

Please insert the applicable number in the purpose column for each expenditure.

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(I).)

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COMMITTEE NAME (Must be same as on Statement of Organization)

*DICKINSON COUNTY DEMOCRATS*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (CANDIDATES SEE BELOW & ENTER 1,2,3)	AMOUNT EXPENDED
<i>10/12/04</i>	<i>ID#</i> <i>CK# 642</i>	<i>DICKCO CABLE NEWS</i> <i>ADS FOR KERRY-EDWARDS STEWS</i> <i>AND "FAHRENHEIT 911" SHOWING</i>	<i>CHECK OUTSTANDING</i> ( )	<i>\$60 --</i>
	<i>ID#</i> <i>CK#</i>		( )	
	<i>ID#</i> <i>CK#</i>		( )	
	<i>ID#</i> <i>CK#</i>		( )	
	<i>ID#</i> <i>CK#</i>		( )	
	<i>ID#</i> <i>CK#</i>		( )	
	<i>ID#</i> <i>CK#</i>		( )	
	<i>ID#</i> <i>CK#</i>		( )	
SUB-TOTAL				<i>\$60 --</i>
TOTAL (If last page of this schedule)				<i>\$439.10</i>

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