

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Reset Form

*Dickinson*

<b>FORM DR-2</b> (Rev. 01/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	<u>17159</u>
Indexed	<u>SV</u>
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Citizens For Jordan

IMPORTANT: Indicate type of committee you are reporting for:  4  
( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee  
( 8 )Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name <u>Pamela G. Jordan</u>	Political Party <u>Republican</u>
Office Sought <u>District 5 Supervisor</u>	District (if Senate or House)

**DISC**

JAN 21 2003

**FILED**

Kathy Skalbeck  
SIGNATURE OF TREASURER (or person filing this report)

(712) 336-9813  
TELEPHONE

January 17, 2003  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A Jan. 21, 2003 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
Nov. 5, 2002

County & Local Committees, enter County in which Election is held  
DICKINSON

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 1,214.62

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 719.85

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 1934.47

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below).... 1934.47

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 0

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Citizens For Jordan

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11/04/02	ID# CK#	Dickinson County Republican Central Comm. c/o Chuck Wetzeler, Treasurer State Bank 1902 Hill Ave. Spirit Lake, IA 51360		\$ 500	
11/04/02	ID# CK#	Betsy Tonsfeldt 11160 Hwy. 26 Spirit Lake, IA 51360		\$ 20	
11/04/02	ID# CK#	Mike Hoepfner 1108 Hwy 71 S. Okoboji, IA 51355		\$ 100	
12/20/02	ID# CK#	Dickinson County Republican Central Comm. c/o Chuck Wetzeler, Treasurer State Bank 1902 Hill Ave. Spirit Lake, IA 51360		\$ 99.85	
	ID# CK#				
SUB-TOTAL				\$ 719.85	
<b>TOTAL (if last page of this schedule)</b>				\$ 719.85	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Citizens For Jordan

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/21/02	ID# CK#	Wal-Mart 2600 Hwy. 71 Spirit Lake, IA 51360	Tag board, pins, markers, paper, office supplies, parade items, decals, buttons	\$ 96.12
10/25/02	ID# CK#	Custom Creations 1702 Gary Ave. Spirit Lake, IA 51360	T-shirts (advertising)	\$ 96.00
11/03/02	ID# CK#	Dickinson Co. Cable News P.O. BOX 434 Spirit Lake, IA 51360	Advertising on cable news	\$ 30.00
11/04/02	ID# CK#	Dickinson Co. News P.O. Box AE Spirit Lake, IA 51360	Newspaper advertising	\$ 300.00
11/04/02	ID# CK#	HyVee 1500 18th St. Spirit Lake, IA 51360	Paper plates, cups, coffee, napkins for election night	\$ 21.68
11/04/02	ID# CK#	HyVee 1500 18th St. Spirit Lake, IA 51360	Food expenses for election night	\$ 47.50
11/03/02	ID# CK#	Tri-State Litho 2005 Aurora Ave. W Spirit Lake, IA 51360	Copies, brochures	\$ 85.60
11/04/02	ID# CK#	Vision Broadcasting 1715 Hill Ave. Spirit Lake, IA 51360	Advertising	\$ 62.50
SUB-TOTAL				\$ 739.40
<b>TOTAL (if last page of this schedule)</b>				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

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**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Citizens For Jordan*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/05/02	ID# CK#	Constance Cuttell 679 Atlanta Country Club Dr Marietta, GA 30067	Campaign consultant	\$ 600
11/08/02	ID# CK#	Lakes News Shopper Box 192 918 10 St. Milford, IA 51351	Advertising	\$ 298.42
12/10/02	ID# CK#	Dickinson Co. News P.O. Box AE Spirit Lake, IA 51360	Advertising	\$ 56.00
12/16/02	ID# CK#	Lakes News Shopper Box 192 918 10 St. Milford, IA 51351	Advertising	43.65
12/19/02	ID# CK#	Pam Jordan 2504 Keokuk Spirit Lake, IA 51360	Reimbursement for signs, campaign expenses - food for campaign workers, copies, election night expenses, tickets for campaign events	180.23
	ID# CK#	First Bank & Trust 802 Lake St. P.O. Box AA Spirit Lake, IA 51360	Automatic deduction for checks	16.77
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 1195.07
<b>TOTAL (if last page of this schedule)</b>				\$ 1934.47

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE <b>G</b> (Rev. 02/96)	BREAKDOWN OF MONETARY EXPENDITURES BY CONSULTANT
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Citizens For Jordan

**PART I - NAME AND ADDRESS OF CONSULTANT**

Name of Consultant	
Mailing Address	Constance Cuttell 679 Atlanta Country Club Dr. Marrietta GA 30067
City	770-953-3092

CONTRACT PERIOD (MM/DD/YR)	TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE
From <u>10-29-02</u> To <u>11-6-02</u>	\$ <u>600</u>

**ESTIMATES OF PERFORMANCE**

Fee covered air fare, rental car, taxi, gas,  
 reimbursed meals +  
 labor for helping candidate with canvassing  
 neighborhoods, advice on radio speeches

**PART II- ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT** (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

DATE EXPENDED (MM/DD/YR)	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE	AMOUNT EXPENDED
			\$

SUB-TOTAL	\$
TOTAL (if last page of this schedule)	\$