

Dickinson

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 12/2005) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # _____ | |
| Logged In _____ | |
| Scanned _____ | |
| Computer _____ | |
| Audited _____ | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Nielsen For Mayor

IMPORTANT: Indicate by # type of committee you are reporting for: 6
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
 Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC
 (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Dr. Eric O Nielsen Political Party (if applicable): _____
 Office Sought: Spirit Lake Mayor District (if Senate or House): _____

RECEIVED
FAX
JAN 18 2006

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT _____ TELEPHONE _____ DATE SIGNED _____

I AM FILING A December 31, 2005 (due 1-19-06) REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

| |
|--|
| Local Committees, enter Date of Election <u>November 8, 2005</u> |
| County & Local Committees, enter County in which Election is held <u>Dickinson</u> |

STATEMENT OF CASH ON HAND

| | |
|--|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 25.45 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see In-kind below) | 3,855.00 |
| Schedule F: Loans Received total (Attach Schedule F) | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | |
| SUB-TOTAL | \$ 3,880.45 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 2,770.25 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| CASH ON HAND at the end of this reporting period (If final report balance must be zero) (Attach DR-3) | \$ 1,110.20 |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ <u>1,407.96</u> |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ _____ |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ _____ |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES <input checked="" type="checkbox"/> NO |
| CANDIDATE COMMITTEES ONLY: | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ _____ |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



| | |
|--|------------------------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Nielsen For Mayor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC-CHECK-NUMBER IN THE DESIGNATED COLUMN. A LIST-OF-ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|-----------------------------|
| 11/04/05 | ID# CK# | 52 unitemized \$10 donations | | \$525.00 | <input type="checkbox"/> |
| 11/04/05 | ID# CK# | Julie Currell-Smith 962 29th St Spirit Lake, IA 51360 | | 250.00 | <input type="checkbox"/> |
| 11/04/05 | ID# CK# | Christine Clark 54823 715th St Jackson, MN 56143 | | 50.00 | <input type="checkbox"/> |
| 11/04/05 | ID# CK# | Deb Ditsworth 15430 215th St Spirit Lake, IA 51360 | | 50.00 | <input type="checkbox"/> |
| 11/04/05 | ID# CK# | 2 unitemized \$10 donation | | 20.00 | <input type="checkbox"/> |
| 11/07/05 | ID# CK# | Dr. Alfred Kein PO Box 145 Spirit Lake, Ia 51360 | | 10.00 | <input type="checkbox"/> |
| 11/07/05 | ID# CK# | Bill Eich 1703 Lakeshore Dr. Spirit Lake, Ia 51360 | | 200.00 | <input type="checkbox"/> |
| 11/07/05 | ID# CK# | Bjornsted Law Office PO Box 305 Spirit Lake, IA 51360 | | 150.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | 52 unitemized \$10 donations | | 525.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | Michelle Schwartz 3301 Hwy 71 Spirit Lake, IA 51360 | | 50.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1830.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Nielsen For Mayor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 88B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--|--|---|--|-----------------|---------------------------|
| 11/08/05 | ID# CK# | Terry Yarns 2709 Keokuk Ave. Spirit Lake, IA 51360 | | \$300.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | Robert Kirschbaum, Jr. RR Box 8240A Spirit Lake, IA 51360 | | 200.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | C.W. Wetzler 805 25th St. Spirit Lake, IA 51360 | | 100.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | Dawn Fisher PO Box 562 Hwy 9 W. Spirit Lake, IA 51360 | | 50.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | Duane Mueske 407 8th St. Spirit Lake, IA 51360 | | 200.00 | <input type="checkbox"/> |
| 11/08/05 | ID# CK# | Glenn Klitzke 13060 240th Ave. Spirit Lake, Ia 51360 | | 50.00 | <input type="checkbox"/> |
| 11/10/05 | ID# CK# | Larry Shaffer 15224 Weather End Dr. Spirit Lake, IA 51360 | | 25.00 | <input type="checkbox"/> |
| 11/10/05 | ID# CK# | Dennis Lippon 2204 Country Club Dr. Okoboji, IA 51355 | | 100.00 | <input type="checkbox"/> |
| 11/10/05 | ID# CK# | Robert L. Currell 200 - 21st St. Spirit Lake, IA 51360 | | 200.00 | <input type="checkbox"/> |
| 11/21/05 | ID# CK# | Terry Veldman 941 - 29th Street Spirit Lake, Iowa 51360 | | 50.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1,275.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Nielsen For Mayor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|---|---|-----------------|
| 11/09/05 | ID# CK# | Lakes News Shopper 1009 22nd St. milfor, IA 51351 | 3 print advertisements | \$ 731.70 |
| 11/09/05 | ID# CK# | Tri-State Litho, Ltd. 2005 Aurora Ave. W. Spirit Lake, IA 51360 | 75 Yard Signs | 445.39 |
| 11/10/05 | ID# CK# | DickCo Cable News Inc. PO Box 434 Spirit Lake, IA 51360 | TV Advertisement Crawling ad | 115.00 |
| 11/10/05 | ID# CK# | Tammy Riesberg 1248 310 Ave. Spirit Lake, IA 51360 | Reimbursement \$78.66-Luncheon Supplies for Fundraiser; \$92.00-Postage; \$10.65-Paper Supplies | 181.31 |
| 11/16/05 | ID# CK# | Engine Internet Marketing, LLC 14 E. 4th St. Spencer, IA 51301 | 4 Hours: Voter Poll | 240.00 |
| 11/29/05 | ID# CK# | Minuteman Press 10994 Metro Parkway Unit 3 Ft. Myers, FL 33912 | 400 White Coroplast Signs - 2 Sided/ 1 Color (Blue) @ \$1.75 + \$75.00 Set-Up Fee | 974.72 |
| 11/29/05 | ID# CK# | Tri-State Litho, Ltd. 2005 Aurora Avenue W. Spirit Lake, IA 51360 | 65 Stakes \$48.75 + Tax \$3.41 | 52.16 |
| 12/28/05 | ID# CK# | Central Bank P.O. Box 401 Spirit Lake, IA 51360 | Use of Conference Room | 30.00 |
| SUB-TOTAL | | | | \$ |
| TOTAL (If last page of this schedule) | | | | \$2770.28 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

