

FOR INSTRUCTIONS, SEE BACK OF FORM



# DISCLOSURE SUMMARY PAGE

|   |                          |
|---|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005)  | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>  |                          |
| Comm. #   | 9057                     |
| Logged In   | S                        |
| Scanned   |                          |
| Computer  |                          |
| Audited   |                          |
| File with:<br>Iowa Ethics and Campaign Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                          |

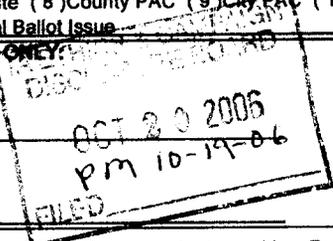
COMMITTEE NAME (Must be same as on Statement of Organization)

DELAWARE COUNTY REPUBLICAN CENTRAL COMMITTEE

IMPORTANT: Indicate by # type of committee you are reporting for: 4  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

|                |                                 |
|----------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| Office Sought  | District (if Senate or House)   |



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

William S. Heston  
SIGNATURE OF PERSON FILING REPORT

(563) 927-4665  
TELEPHONE

10/19/06  
DATE SIGNED

I AM FILING A 10/19/06 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

## STATEMENT OF CASH ON HAND

|  |    |                 |
|--|----|-----------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>3,206.90</u> |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |    |                 |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   |    | <u>3,893.03</u> |
| Schedule F: Loans Received total (Attach Schedule F)   |    |                 |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |    |                 |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |    |                 |
| SUB-TOTAL  | \$ | <u>7,099.93</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |    |                 |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  |    | <u>2,801.22</u> |
| Schedule F: Loan Repayments total (Attach Schedule F)  |    |                 |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)  | \$ | <u>4,298.71</u> |

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ \_\_\_\_\_

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....\$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

### CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 DELAWARE COUNTY REPUBLICAN CENTRAL COMM.

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable)                                   | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|---------------------------------------|--|--|--|-----------------|-------------------------------------|
| 7/11/06                               | ID#<br>CK#   | FARMERS & MERCHANTS SAV BK.<br>101 E. MAIN STREET<br>MANCHESTER, IA. 52057 |  | \$ .87          | <input type="checkbox"/>            |
| 8/8/06                                | ID#<br>CK#   | ↓  |  | .74             | <input type="checkbox"/>            |
| 9/12/06                               | ID#<br>CK#   |  |  | .88             | <input type="checkbox"/>            |
| 10/10/06                              | ID#<br>CK#   |  |  | .54             | <input type="checkbox"/>            |
| 8/8/06                                | ID#<br>CK#   |  | COLESBURG COMM. CLUB<br>% BETTY KUHLMAN 149 MAIN ST.<br>COLESBURG, IA. 52035 |                 | 10.00                               |
| 9/13/06                               | ID#<br>CK#   | KARL T. GILBERTSON<br>1609 RAINBOW DRIVE<br>CEDAR FALLS, IA. 50613         |  | 25.00           | <input type="checkbox"/>            |
| 9/27/06                               | ID#<br>CK#   | MAX ANDREWS<br>1408 EARLY STAGE COACH ROAD<br>MANCHESTER, IA. 52057        |  | 20.00           | <input checked="" type="checkbox"/> |
| ↓                                     | ID#<br>CK#   | MAX ANDREWS<br>1408 EARLY STAGE COACH ROAD<br>MANCHESTER, IA. 52057        |  | 100.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | R.E. CLARK<br>200 MCCARREN DRIVE<br>MANCHESTER, IA. 52057                  |  | 50.00           | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | SHIRLEY HELMIRCHS<br>1433 255TH STREET<br>MANCHESTER, IA. 52057            |  | 100.00          | <input type="checkbox"/>            |
| SUB-TOTAL                             |  |  |  | \$ 308.03       |                                     |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 DELAWARE COUNTY REPUBLICAN CENTRAL COMM.

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|---------------------------------------|--|--|--|-----------------|-------------------------------------|
| 9/27/06                               | ID#<br>CK#   | DEAN JONES<br>818 E. UNION ST.<br>MANCHESTER, IA. 52057            |  | \$ 100.00       | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | STEVE KOENERE<br>1456 227th AVENUE<br>GREELEY, IA 52050            |  | 100.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | WM. LUX<br>101 RAYS COURT<br>MANCHESTER, IA. 52057                 |  | 20.00           | <input checked="" type="checkbox"/> |
|                                       | ID#<br>CK#   | WM. LUX<br>101 RAYS COURT<br>MANCHESTER, IA. 52057                 |  | 100.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | RICHARD McCRABB<br>914 N. FRANKLIN STREET<br>MANCHESTER, IA. 52057 |  | 100.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | MARK ODDEN<br>17893 224th ST.<br>MANCHESTER, IA. 52057             |  | 100.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | DAVE TRACEY<br>1111 GALES AVENUE<br>MANCHESTER, IA. 52057          |  | 100.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | DAV WELTERLEN<br>124 WOODS EDGE DRIVE<br>EDGEWOOD, IA. 52042       |  | 200.00          | <input type="checkbox"/>            |
|                                       | ID#<br>CK#   | GERALD WILTSE<br>316 ANDERSON ST.<br>MANCHESTER, IA. 52057         |  | 100.00          | <input type="checkbox"/>            |
| 10/7/06                               | ID#<br>CK#   | RUTH JONES<br>818 E. UNION STREET<br>MANCHESTER, IA. 52057         |  | 20.00           | <input checked="" type="checkbox"/> |
| SUB-TOTAL                             |  |  |  | \$ 940.00       |                                     |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                                     |

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| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
DELAWARE COUNTY REPUBLICAN CENTRAL COMM.

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |  |
|--------------------------|--|--|--|-----------------|-------------------------------------|--|
| 10/11/06                 | ID#<br>CK#   | MISC. RECEIPTS   |  | \$ 20.00        | <input checked="" type="checkbox"/> |  |
| 10/12/06                 | ID#<br>CK#   | MISC. RECEIPTS   |  | 530.00          | <input checked="" type="checkbox"/> |  |
| ↓                        | ID#<br>CK#   | USA ANDREASEN<br>1724 150 <sup>th</sup> AVENUE<br>MANCHESTER, IA. 52057  |  | 40.00           | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | CHARLES ANKROM<br>2275 110 <sup>th</sup> AVENUE<br>MASONVILLE, IA. 50654 |  | 100.00          | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | CHARLES ANKROM<br>2275 110 <sup>th</sup> AVENUE<br>MASONVILLE, IA. 50654 |  | 20.00           | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | CARLA BECKER<br>901 SHERMAN AVENUE<br>MANCHESTER, IA. 52057              |  | 40.00           | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | JAMES CLIFTON<br>Box 306<br>EARLVILLE, IA. 52041                         |  | 100.00          | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | JAMES CLIFTON<br>Box 306<br>EARLVILLE, IA. 52041                         |  | 20.00           | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | MARCHETA COOBY<br>2607 220 <sup>th</sup> AVENUE<br>DELU, IA 52223        |  | 30.00           | <input type="checkbox"/>            |  |
|                          | ID#<br>CK#   | DENNIS EILERS<br>18025 EAGLE AVENUE<br>LUANA, IA. 52056                  |  | 40.00           | <input type="checkbox"/>            |  |
|                          | SUB-TOTAL  |  |  |                 | \$ 940.00                           |  |
|                          | TOTAL (if last page of this schedule)              |  |  |                 | \$                                  |  |

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**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 10/12/06                              | ID#<br>CK#   | JUDY ELLINGSON<br>501 E. HOWARD STREET<br>MANCHESTER, IA. 52057          |  | \$ 20.00        | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | DEREK FLOWERS<br>140 LYNN AVENUE<br>AMES, IA. 50014                      |  | 20.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | KARL GILBERTSON<br>1609 RAINBOW DR.<br>CEDAR FALLS, IA. 50613            |  | 25.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | TERRY GAFFITH<br>2142 210 <sup>th</sup> STREET<br>MANCHESTER, IA. 52057  |  | 40.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | DARRELL HANSON<br>128 DELHI ROAD<br>MANCHESTER, IA. 52057                |  | 20.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | JOHN HEICK<br>21505 EDGEWOOD AVENUE<br>EURADER, IA. 52043-8116           |  | 40.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | GARY HELMICH<br>1933 255 <sup>th</sup> ST.<br>MANCHESTER, IA. 52057      |  | 20.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | JANET HOLDEN<br>132 EVANS<br>MANCHESTER, IA. 52057                       |  | 100.00          | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | STEVE HUFF<br>1219 N. 3 <sup>rd</sup> STREET<br>MANCHESTER, IA. 52057    |  | 40.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | STEVE KOENEKE<br>1456 227 <sup>th</sup> AVENUE<br>GREELEY, IA 52050-8511 |  | 10.00           | <input type="checkbox"/>    |
| SUB-TOTAL                             |  |  |  | \$ 335.00       |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$              |                             |

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
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|---------------------------------------|--|---|--|-----------------|-----------------------------|
| 10/12/06                              | ID#<br>CK#   | KENNETH KRAY<br>21990 258 <sup>th</sup> ST.<br>DELHI, IA. 52223       |  | \$ 40.00        | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | DAVID LOECKE<br>1501 210 <sup>th</sup> ST.<br>MANCHESTER, IA. 52057   |  | 25.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | MARSHA MESCHER<br>119 S. CENTER STREET<br>DUNDEE, IA. 52038           |  | 20.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | SUE MEYER   |  | 40.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | WILLIAM A. NADING<br>144 NELSON CIRCLE<br>MANCHESTER, IA. 52057       |  | 40.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | MARR G. ODDEN<br>17893 224 <sup>th</sup> ST.<br>MANCHESTER, IA. 52057 |  | 140.00          | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | DEB PEYTON<br>204 E. UNION ST.<br>MANCHESTER, IA. 52057               |  | 120.00          | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | GARY REEDER<br>712 TANGLEWOOD DR.<br>MANCHESTER, IA. 52057            |  | 80.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | DOUG ROBBINS<br>144 CLARA AVENUE<br>MANCHESTER, IA. 52057             |  | 40.00           | <input type="checkbox"/>    |
|                                       | ID#<br>CK#   | WESLEY RUNYAN<br>16300 189 <sup>th</sup> ST.<br>MANCHESTER, IA. 52057 |  | 100.00          | <input type="checkbox"/>    |
| SUB-TOTAL                             |  |   |  | \$ 645.00       |                             |
| TOTAL (if last page of this schedule) |  |   |  | \$              |                             |

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(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
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|--|--|---|--|-----------------|-----------------------------|
| 10/12/06                                     | ID#<br>CK#   | EVERETT SCHUMAN<br>709 CHARLOTTE STREET<br>EARLVILLE, IA. 52041 |  | \$ 25.00        | <input type="checkbox"/>    |
| ↓  | ID#<br>CK#   | JOAN SHEPPARD<br>406 RIVER STREET<br>MANCHESTER, IA. 52057      |  | 100.00          | <input type="checkbox"/>    |
|  | ID#<br>CK#   | WM. SKINNER<br>P.O. BOX 124<br>MANCHESTER, IA 52057             |  | 120.00          | <input type="checkbox"/>    |
|  | ID#<br>CK#   | KRIS SUTER<br>1865 HONEY CREEK ROAD<br>MANCHESTER, IA. 52057    |  | 40.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   | DONNA THOMPSON<br>20313 145th ST.<br>MONONA IA. 52159           |  | 20.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   | DUANE TEMENS<br>1848 195th ST.<br>MANCHESTER, IA. 52057         |  | 40.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   | PAUL YURNIS<br>1554 190th ST.<br>MANCHESTER, IA. 52057          |  | 40.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   | DUANE WERBER<br>300 SEELEY STREET<br>MANCHESTER, IA. 52057      |  | 100.00          | <input type="checkbox"/>    |
|  | ID#<br>CK#   | WILLIAM WERGER<br>820 TANGLEWOOD DR.<br>MANCHESTER, IA. 52057   |  | 60.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   | STEVE WESSEL<br>704 2nd ST.<br>COLESBURG, IA. 52035             |  | 50.00           | <input type="checkbox"/>    |
|  | SUB-TOTAL  |   |  |                 | \$ 595.00                   |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |                             |

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For Instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 DELAWARE COUNTY REPUBLICAN CENTRAL COMM.

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED  | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|------------------|-------------------------------------|
| 10/12/06                                     | ID#<br>CK#   | CARDY N WILSON<br>1847 HONEY CREEK ROAD<br>MANCHESTER, IA 52057 |  | \$ 40.00         | <input checked="" type="checkbox"/> |
| ↓  | ID#<br>CK#   | VAN ZUCK<br>941 N. FRANKLIN ST.<br>MANCHESTER, IA 52057         |  | 40.00            | <input checked="" type="checkbox"/> |
| 10/12/06                                     | ID#<br>CK#   | MISC RECEIPTS   |  | 35.00            | <input type="checkbox"/>            |
| ↓  | ID#<br>CK#   | STEVE INTORF<br>307 GAY ST.<br>DELU, IA 52223                   |  | 10.00            | <input type="checkbox"/>            |
| ↓  | ID#<br>CK#   | DEB PEYTON<br>204 E. UNION ST.<br>MANCHESTER, IA 52057          |  | 5.00             | <input type="checkbox"/>            |
|  | ID#<br>CK#   |   |  |                  | <input type="checkbox"/>            |
|  | ID#<br>CK#   |   |  |                  | <input type="checkbox"/>            |
|  | ID#<br>CK#   |   |  |                  | <input type="checkbox"/>            |
|  | ID#<br>CK#   |   |  |                  | <input type="checkbox"/>            |
|  | ID#<br>CK#   |   |  |                  | <input type="checkbox"/>            |
| SUB-TOTAL                                    |  |   |  | \$ 130.00        |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | <b>\$3893.03</b> |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
DELAWARE COUNTY REPUBLICAN CENTRAL COMM.

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)  | AMOUNT EXPENDED |
|--|--|--|---------------------------------|-----------------|
| 8/4/06                                       | ID#<br>CK# 1002  | TERRY GRIFFITH<br>2142 210th ST.<br>MANCHESTER, IA.          | LETTERING & PAINT<br>FOR PARADE | \$ 29.65        |
| 8/8/06                                       | ID#<br>CK# 1003  | TERRY GRIFFITH<br>2142 210th ST.<br>MANCHESTER, IA.          | MILAGE FOR 3<br>PARADES         | 60.00           |
| ↓  | ID#<br>CK# 1004  | DANEEN SCHINDLER   | MILAGE FOR 1<br>PARADE          | 20.00           |
| 8/22/06                                      | ID#<br>CK# 1005  | EDGEWOOD CORNER<br>609 W. UNION ST.<br>EDGEWOOD, IA. 52042   | MEAL DEPOSIT                    | 100.00          |
| ↓  | ID#<br>CK# 1006  | WOODS EDGE<br>HIGHWAY 3 WEST<br>EDGEWOOD, IA 52042           | FUNDRAISER<br>DEPOSIT           | 50.00           |
| 9/12/06                                      | ID#<br>CK# 1007  | VOID   | —                               | —               |
| ↓  | ID#<br>CK# 1008  | WHALEN FOR CONGRESS<br>P.O. BOX 750<br>BETTENDORF, IA. 52722 | DONATION                        | 500.00          |
| ↓  | ID#<br>CK# 1009  | LUKAN FOR ST. HOUSE<br>7365 COLUMBUS ST.<br>NEW VIENNA, IA.  | DONATION                        | 500.00          |
| SUB-TOTAL                                    |  |  |                                 | \$ 1,259.65     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                 | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)

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Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
DELAWARE COUNTY REPUBLICAN CENTRAL COMM.

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                    | PURPOSE (DESCRIBE TRANSACTION)      | AMOUNT EXPENDED |
|---------------------------------------|--|---|-------------------------------------|-----------------|
| 9/12/06                               | ID#<br>CK# 1010  | HELAIRICHS FOR SUPERVISOR<br>1933 255 <sup>46</sup> ST.<br>MANCHESTER, IA 52057 | DONATION                            | \$ 500.00       |
| ↓                                     | ID#<br>CK# 1011  | BECNER FOR AUDITOR<br>901 SHERMAN AVENUE<br>MANCHESTER, IA 52057                | DONATION                            | 250.00          |
|                                       | ID#<br>CK# 1012  | HIGH POINT REPUBLICANS<br>1622 STALEY ROAD<br>HIGH POINT, NC 27265              | 50 MAGNET<br>ELEPHANTS              | 100.00          |
|                                       | ID#<br>CK# 1013  | NUSSLE FOR GOVERNOR<br>P.O. BOX 7701<br>URBANDALE, IA 50323                     | DONATION                            | 500.00          |
| 10/3/06                               | ID#<br>CK# 1014  | DOUG ROBBINS<br>144 CLARA AVE<br>MANCHESTER, IA 52057                           | REIMB.<br>POSTAGE                   | 78.00           |
| ↓                                     | ID#<br>CK# 1015  | FERRY GRIFFITH<br>2142 210 <sup>46</sup> ST.<br>MANCHESTER, IA 52057            | REIMB PAPER &<br>ENVELOPES          | 9.39            |
|                                       | ID#<br>CK# 1016  | MARCIA INTORF<br>307 OAK STREET<br>DELMH, IA 52223                              | REIMB DECORATIONS<br>FOR FUNDRAISER | 104.18          |
|                                       | ID#<br>CK#   |   |                                     |                 |
| SUB-TOTAL                             |  |   |                                     | \$ 1,541.57     |
| TOTAL (if last page of this schedule) |  |   |                                     | \$ 2,801.22     |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)