Delaware

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT

For Office Use Only
Comm. # 13442
Logged In
Scanned
Computer
Audited

COMMITTEE NAME (Must be same as on Statement of Organization)
ERIC C. ANDERSON FOR COUNCIL

IMPORTANT: Indicate type of committee you are reporting for: 4

(1) State/Local Legislat vs Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name: ERIC C. ANDERSON
Political Party: REPUBLICAN
Office Sought: Manchester City Council
District (if Senate or House):

Eric C. Anderson — SIGNATURE OF TREASURER (or person filing this report)
563-927-2556 — TELEPHONE
1-18-04 — DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Election Year (report date) REPORT FOR A/AN (1) ELECTION (2) NON-ELECTION YEAR

Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED

☒ Check if this is final (terminal) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election: 11-04-03

County & Local Committees, enter County in which Election is held: Delaware

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed) ..... $ -0-

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) ..... -0-

Schedule F: Loans Received total (Attach Schedule F) ..... -0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... $ -0-

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) $825.35

Schedule F: Loan Repayments total (Attach Schedule F) ..... -0-

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... $ -0-

**UNPAID BILLS (From Schedule D - Attach Schedule D) ..... $ -0-

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... $ -0-

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... $ -0-

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) ☐ YES ☒ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ -0-

Jan. 19. 2004 1:31PM No. 8879 P. 3

Exhibit "B" for Period
10-15-03 thru 1/18/04
for
Eric C. Anderson For Council

Date	Check #	Amount	Purpose	"Paid To"
10/16/03	8601	$ 159.00	Yard Signs	Recker Signs
10/23/03	8603	$ 63.60	Yard Signs	Recker Signs
10/25/03	8606	$63.60	Yard Signs	Recker Signs
10/28/03	8608	$ 329.15	News ads & flyers	Manchester Press
10/31/03	8612	$ 210.00	Radio ads	KMCH Radio
Total Campaign Expenses		$ 825.35		

All of my campaign expenses were paid in full by me with my own personal funds!
I lost the election and have filed herewith the DR-3 Notice of Dissolution.

Dated: January 18, 2004

Eric C. Anderson

Eric C. Anderson

Jan. 19. 2004 1:32PM