

# DISCLOSURE SUMMARY PAGE

|                                       |                              |
|---------------------------------------|------------------------------|
| <b>FORM<br/>DR-2<br/>(Rev. 01/98)</b> | <b>DISCLOSURE<br/>REPORT</b> |
| <b>For Office Use Only</b>            |                              |
| Comm. # _____                         | _____                        |
| Indexed _____                         | _____                        |
| Audited _____                         | _____                        |
| Computer _____                        | _____                        |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Davis County Republican Party

**IMPORTANT:** Indicate type of committee you are reporting for:  7

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support State of Candidates

Frederick Lundstrom 641-664-2989  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

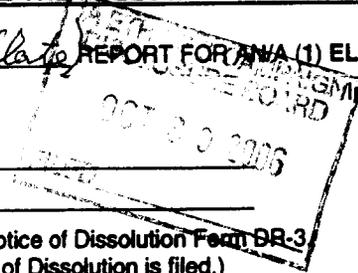
October 27, 2006  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October 19th, 2006 REPORT FOR ANA (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3  
 (You must continue to file reports until a Notice of Dissolution is filed.)



|  |
|--|
| Local Committees, enter Date of Election<br>_____                          |
| County & Local Committees, enter County in which Election is held<br>_____ |

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 261.10

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... None

Schedule F: Loans Received total (Attach Schedule F) ..... None

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... None

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL.....\$** None

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... None

Schedule F: Loan Repayments total (Attach Schedule F) ..... None

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 261.10

**UNPAID BILLS** (From Schedule D - Attach Schedule D) .....\$ None

**IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) .....\$ None

**OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) .....\$ None

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) .....\$ \_\_\_\_\_