

# DISCLOSURE SUMMARY PAGE

*Davis*

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 07/2003) | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>            |                      |
| Comm. #                               | <u>17612</u>         |
| Logged In                             | _____                |
| Scanned                               | _____                |
| Computer                              | _____                |
| Audited                               | _____                |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Citizens To Elect Bill Thomas, Jr Sheriff

IMPORTANT: Indicate type of committee you are reporting for:

( 1 )Statewide/Legislative Candidate ( 2 )Statewide PAC ( 3 )State Party ( 4 )County/Local Candidate  
( 5 )County PAC ( 6 )Ballot Issue/Franchise Committee ( 7 )County/City Central Committee

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Jul 13 2004 Political Party \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

*Bill D. Thomas*  
SIGNATURE OF TREASURER (or person filing this report)

641-722-3715  
TELEPHONE

09/30/04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A October 19, 2004 REPORT FOR AN/A (1) ELECTION //(2)NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
November 2, 2004

County & Local Committees, enter County in which Election is held  
Davis County

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) .....\$ 0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 828.00

Schedule F: Loans Received total (Attach Schedule F)..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 828.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... 824.45

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....\$ 3.55

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) .....\$ 0.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....\$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ 0.00

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) .....\$ 0.00

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens to Elect Bill Thomas, Jr. Sheriff*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                           | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|---|--|-----------------|-------------------------------------|
| 8/31/04                  | ID#<br>CK#   | Doran Boltman<br>27334 Vetch Ave<br>Pulaski, Ia 52584     | none                                       | \$ 20.00        | <input type="checkbox"/>            |
| 8/31/04                  | ID#<br>CK#   | John Campbell<br>23825 Monarch Tr<br>Bloomfield, Ia 52537 | none                                       | 20.00           | <input type="checkbox"/>            |
| 8/31/04                  | ID#<br>CK#   | Virginia Metcalf<br>207 E main<br>Pulaski, Ia 52584       | none                                       | 50.00           | <input type="checkbox"/>            |
| 8/31/04                  | ID#<br>CK#   | Roger Berkoski<br>110 W 5th St<br>Contri, Ia 52542        | none                                       | 50.00           | <input type="checkbox"/>            |
| 9/20/04                  | ID#<br>CK#   | Sharon Thomas<br>29356 Hwy 2<br>Pulaski, Ia 52584         | wife                                       | 73.05           | <input type="checkbox"/>            |
| 9/20/04                  | ID#<br>CK#   | Phyllis Thomas<br>17230 Hwy 63<br>Bloomfield, Ia 52537    | mom  | 381.95          | <input type="checkbox"/>            |
| 5/11/04<br>6/17/04       | ID#<br>CK#   | Sharon Thomas<br>29356 Hwy 2<br>Pulaski, Ia 52584         | wife                                       | 40.00<br>40.00  | <input type="checkbox"/>            |
| 7/1/04                   | ID#<br>CK#   | Sharon Thomas<br>29356 Hwy 2<br>Pulaski, Ia 52584         | wife                                       | 10.00<br>20.00  | <input type="checkbox"/>            |
| 8/13/04                  | ID#<br>CK#   | cash from fund<br>raisers                                 | none                                       | 53.00<br>70.00  | <input checked="" type="checkbox"/> |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |

SUB-TOTAL \$ 828.00

TOTAL (if last page of this schedule) \$ 828.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens to Elect Bill Thomas, Jr Sheriff*

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)                      | AMOUNT EXPENDED |
|--------------------------|--|--|---|-----------------|
| 6/17/04                  | ID#<br>CK#   | Davis Co. Fair<br>Bloomfield, Ia 52537                       | A site to set up a table to meet & greet the public | \$ 50.00        |
| 7/8/04                   | ID#<br>CK#   | Linda Gittens<br>Hwy 2<br>Pulaski, Ia 52584                  | 59 election buttons with lock pins                  | 8.85            |
| 8/13/04                  | ID#<br>CK#   | Tri Co Shopper<br>Hwy 63 N<br>Bloomfield, Ia 52537           | 3x2 election ad                                     | 36.75           |
| 9/7/04                   | ID#<br>CK#   | Donahue Advertising<br>PO Box 734<br>Logan, Ohio 43138       | 72 ball caps  | 199.95          |
| 9/18/04                  | ID#<br>CK#   | Donahue Advertising<br>PO Box 734<br>Logan, Ohio 43138       | 100 16x26 double-sided yard signs & 500 ink pens.   | 528.90          |
|                          | ID#<br>CK#   |  |   |                 |
|                          | ID#<br>CK#   |  |   |                 |
|                          | ID#<br>CK#   |  |   |                 |

SUB-TOTAL \$ 824.45  
TOTAL (if last page of this schedule) \$ 824.45

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

