

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Dallas

28

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee To Elect Ockerman

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

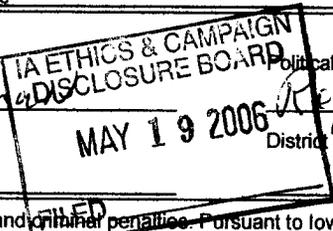
Candidate Name: Bob Ockerman Political Party (if applicable): Republican  
 Office Sought: Supervisor District (if Senate or House): \_\_\_\_\_

**FORM DR-2**  
 (Rev. 12/2005) **DISCLOSURE REPORT**

**For Office Use Only**

Comm. # \_\_\_\_\_  
 Logged In \_\_\_\_\_  
 Scanned \_\_\_\_\_  
 Computer \_\_\_\_\_  
 Audited \_\_\_\_\_

File with:  
 Iowa Ethics and Campaign  
 Disclosure Board  
 510 E. 12<sup>th</sup>, Ste. 1A  
 Des Moines, Iowa 50319  
 Fax: 515-281-3701



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Jan McIlroy 515-993 3977 05/18/06  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 05/19/06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
06/06/06  
 County & Local Committees, enter County in which Election is held  
Dallas

## STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$	<u>383.83</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....		<u>807.00</u>
Schedule F: Loans Received total (Attach Schedule F) .....		_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		_____
<b>(Schedule H applies to Candidates' Committees Only)</b>		
<b>SUB-TOTAL</b> .....	\$	<u>1190.83</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .....		<u>1089.95</u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....	\$	<u>100.88</u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	<u>664.36</u>
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	_____
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	_____
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?) _____	YES	NO
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	_____

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee To Elect Ockerman*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
<i>04/07/06</i>	ID# CK#	<i>RON MASON 3372 Mill Creek Dr. Adel, Ia 50003</i>		<i>\$ 50.00</i>	<input type="checkbox"/>
<i>04/07/06</i>	ID# CK#	<i>John Paul 2601 Country Side Ave Adel, Ia 50003</i>		<i>50.00</i>	<input type="checkbox"/>
<i>04/29/06</i>	ID# CK#	<i>Keith Heenan 1616 Horse &amp; Buggy Dr. Adel, Ia 50003</i>		<i>150.00</i>	<input type="checkbox"/>
<i>04/29/06</i>	ID# CK#	<i>Lynne Loyman 1127 Grove St. Adel, Ia 50003</i>		<i>50.00</i>	<input type="checkbox"/>
<i>04/29/06</i>	ID# CK#	<i>Thomas Harrison 2512 309th Place Adel, Ia 50003</i>		<i>40.00</i>	<input type="checkbox"/>
<i>04/29/06</i>	ID# CK#	<i>Catal Hougham 412 S. 6th St. Adel, Ia 50003</i>		<i>35.00</i>	<input type="checkbox"/>
<i>04/30/06</i>	ID# CK#	<i>Sherry McArny 1126 Grove St. Adel, Ia 50003</i>		<i>50.00</i>	<input type="checkbox"/>
<i>05/10/06</i>	ID# CK#	<i>Lynn McHose 635 South Ark Dr. Waukegan, Ia 50263</i>		<i>50.00</i>	<input type="checkbox"/>
<i>05/10/06</i>	ID# CK#	<i>John Reich 801 Main St. Adel, Ia 50003</i>		<i>100.00</i>	<input type="checkbox"/>
<i>For the Period</i>	ID# CK#	<i>Unitemized Contributions</i>		<i>232.00</i>	<input type="checkbox"/>

SUB-TOTAL

*\$ 807.00*

TOTAL (if last page of this schedule)

*\$ 807.00*

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Committee to Elect Ockerman

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
04/16/06	ID# CK#	Donahue 11205 Helber Rd Loyan, Oh 43138	2 1/2" Roll Labels	\$142.95
04/12/06	ID# CK#	Dallas County Fair Board 1411 Cedar Dr. Arling, Ia 50003	Building Rent for Fundraiser	250.00
05/11/06	ID# CK#	Bob Ockerman 1121 Sundance Cir. Arling, Ia 50003	Office Max for labels Roll Post Office for stamps K inkjet - for printing resume	697.00
	ID# CK#		Cherokee Post Office - for mailing Dallas Huntog/Inkjet - copies	
	ID# CK#			

SUB-TOTAL \$ 1089.95  
 TOTAL (if last page of this schedule) \$ 1089.95

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

