



# DISCLOSURE SUMMARY PAGE

|  |                      |
|--|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 12/2005)  | DISCLOSURE<br>REPORT |
| <b>For Office Use Only</b>   |                      |
| Comm. #  | _____                |
| Logged In  | _____                |
| Scanned  | _____                |
| Computer   | _____                |
| Audited  | _____                |
| File with:<br>Iowa Ethics and Campaign<br>Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                      |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Committee to Elect Leonard Gabriel*

IMPORTANT: Indicate by # type of committee you are reporting for: 5  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: *Chad Leonard* Political Party (if applicable): *Republican*  
 Office Sought: *Dallas County Sheriff* District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*Eileen Hankson Schmidt* 515-992-3854 5-17-07  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A May 19, 2007 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by # 2

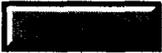
- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
Jan 23 2007  
 County & Local Committees, enter County in  
 which Election is held  
Dallas

## STATEMENT OF CASH ON HAND

|   |     |                  |
|---|-----|------------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$  | <u>3930.02</u>   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>   |     |                  |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  | \$  | <u>1740.00</u>   |
| Schedule F: Loans Received total (Attach Schedule F)  | \$  | <u>0</u>         |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  | \$  | <u>0</u>         |
| <u>(Schedule H applies to Candidates' Committees Only)</u>  |     |                  |
| SUB-TOTAL   | \$  | <u>\$5670.02</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>   |     |                  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)   | \$  | <u>5665.72</u>   |
| Schedule F: Loan Repayments total (Attach Schedule F)   | \$  | <u>0</u>         |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)   | \$  | <u>\$4.30</u>    |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  | \$  | <u>0</u>         |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   | \$  | <u>550.62</u>    |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$  | <u>0</u>         |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   | YES | NO               |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |     |                  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)  | \$  | _____            |
| <b>STATE COMMITTEES:</b> Submit a reconciled campaign account bank statement in January of each year.   |     |                  |

For Instructions, See Back of Form



|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee to Elect Leonard Folsom*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

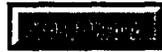
NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED      | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|----------------------|-----------------------------|
| 1-15-07                               | ID#<br>CK# 7028                                    | Mike Davies<br>236 <sup>Stuy</sup> <del>Stuy</del><br>Waukee IA 50263                     |  | \$ 100 <sup>00</sup> | <input type="checkbox"/>    |
| 1-16-07                               | ID#<br>CK# 1374                                    | Linda Rebel J<br>9025 Lindalyn<br>West Des Moines, IA 50266                               |  | 35 <sup>00</sup>     | <input type="checkbox"/>    |
| 1-15-07                               | ID#<br>CK# 6353                                    | M.R. / D.W. Brooks<br>20. Box 622<br>Dallas Center, IA 50063                              |  | 100 <sup>00</sup>    | <input type="checkbox"/>    |
| 1-18-07                               | ID#<br>CK# 9834                                    | Edwin Hake<br>Box 58<br>Dallas Center, IA 50063   |  | 25 <sup>00</sup>     | <input type="checkbox"/>    |
| 1-15-07                               | ID#<br>CK# 5827                                    | Brad & Jerusha Thomas<br>2935 <sup>2</sup> - 240 <sup>th</sup><br>Dallas Center, IA 50063 |  | 50 <sup>00</sup>     | <input type="checkbox"/>    |
| 1-16-07                               | ID#<br>CK# 9006                                    | Kelly - Janet Broderick<br>20. Box 152<br>Dallas Center, IA 50063                         |  | 25 <sup>00</sup>     | <input type="checkbox"/>    |
| 2-28-07                               | ID#<br>CK# 6505                                    | Merinda & Dierck Osby<br>1785 Hawthorne Ridge Dr<br>Waukee IA 50263                       |  | 50 <sup>00</sup>     | <input type="checkbox"/>    |
| 2-28-07                               | ID#<br>CK# 1107                                    | Trella & Curtis Scott<br>721 Collins Dr.<br>Waukee IA 50263                               |  | 100 <sup>00</sup>    | <input type="checkbox"/>    |
| 3-7-07                                | ID#<br>CK# 9313                                    | Robert W. Manning<br>2003 Kennedy<br>Orange IA 51019                                      |  | 400 <sup>00</sup>    | <input type="checkbox"/>    |
| 3-29-07                               | ID#<br>CK# 3752                                    | Joe - Kathleen Nixon<br>3162 - 1st Beyond<br>Orange, IA 51019                             |  | 100 <sup>00</sup>    | <input type="checkbox"/>    |
| SUB-TOTAL                             |  |   |  | \$ 985               |                             |
| TOTAL (if last page of this schedule) |  |   |  | \$                   |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



|  |                   |
|--|-------------------|
| SCHEDULE   |                   |
| <b>A</b>   | MONETARY RECEIPTS |
| (Rev. 07/03)   |                   |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                   |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee to Elect Leonard Palko*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED            | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|----------------------------|-----------------------------|
| 1-16-07                  | CK# <i>cash</i>                                    | <i>Ellen Van Rosten Schmitt</i><br><i>29323 240<sup>th</sup></i><br><i>Ballas Center, IA 50063</i> |  | \$ <i>450<sup>00</sup></i> | <input type="checkbox"/>    |
| 5-1-07                   | CK# <i>6621</i>                                    | <i>Chad Leonard</i><br><i>100 Walnut</i><br><i>Ballas Center, IA 50063</i>                         |  | <i>305</i>                 | <input type="checkbox"/>    |
|                          | ID#  |  |  |                            | <input type="checkbox"/>    |
|                          | CK#  |  |  |                            | <input type="checkbox"/>    |
|                          | ID#  |  |  |                            | <input type="checkbox"/>    |
|                          | CK#  |  |  |                            | <input type="checkbox"/>    |
|                          | ID#  |  |  |                            | <input type="checkbox"/>    |
|                          | CK#  |  |  |                            | <input type="checkbox"/>    |
|                          | ID#  |  |  |                            | <input type="checkbox"/>    |
|                          | CK#  |  |  |                            | <input type="checkbox"/>    |
|                          | ID#  |  |  |                            | <input type="checkbox"/>    |
|                          | CK#  |  |  |                            | <input type="checkbox"/>    |

SUB-TOTAL \$ *755*  
TOTAL (if last page of this schedule) \$ *1740*

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FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Committee to Elect Leonard Jacobson*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 1-5-07                                | ID#<br>CK# 1043  | Chad Leonard<br>1001 Walnut St.<br>Dallas Center, IA 50063   | PC News, Chicago Paper         | \$ 431.46       |
| 1-5-07                                | ID#<br>CK# 1044  | Linas<br>233 34th Ave<br>Waukee, IA                          | Room Rental<br>for phone bank  | 100.00          |
| 1-5-07                                | ID#<br>CK# 1045  | Artec Signs<br>1709 Sugar Grove<br>Dallas Center, IA 50063   | Political signs                | 340.00          |
| 1-5-07                                | ID#<br>CK# 1046  | Custom Print<br>4701-121st St<br>DM 50323                    | Letters to Republicans         | 1395.84         |
| 1-16-07                               | ID#<br>CK# 1047  | Custom Print<br>4701-121st St<br>DM 50323                    | Letters to Indep.              | 537.74          |
| 1-17-07                               | ID#<br>CK# 1048  | Chad Leonard<br>1001 Walnut<br>Dallas Center 50063           | Reimbursed<br>Stamps           | 488.64          |
| 1-26-07                               | ID#<br>CK# 1049  | Burt Shellabarger<br>3066 3-191st Dr.<br>Woodward 50276      | Reimbursed<br>gas, signs, etc  | 199.00          |
| 1-29-07                               | ID#<br>CK# 1050  | Pro Copy<br>8710 1st St Sully, IA 50278<br>Omaha, NE 68127   | Absentee<br>Post Card<br>Class | 556.50          |
| SUB-TOTAL                             |  |  |                                | \$ 4000.08      |
| TOTAL (if last page of this schedule) |  |  |                                | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Committee to Elect Leonard J. Lewis*

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED     |
|--------------------------|--|--|--------------------------------|---------------------|
| 2-26-07                  | ID#<br>CK# 1051  | DC News<br>PO Box 190<br>Adel, IA 50003                      | Ad to say "Thank you"          | \$ 93 <sup>00</sup> |
| 3-28-07                  | ID#<br>CK# 1052  | Perry Clinic<br>1323 2nd St<br>Perry 50220                   | Ad - Thank you                 | 53 <sup>14</sup>    |
| 5-14-07                  | ID#<br>CK# 1053  | Custom Post<br>4901-121st St<br>Dm 50323                     | Styus mailings                 | 1468 <sup>60</sup>  |
|                          | ID#<br>CK#   |  |                                |                     |

SUB-TOTAL \$ 1615.64  
TOTAL (if last page of this schedule) \$ 5665.72

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)

FOR INSTRUCTIONS, SEE BACK OF FORM

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                     | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Comm. See to Elect Lonard Jackson*

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR                        | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|-------------------------------------|-----------------------------|-----------------------------------|
| 2-1-07                   | Spring Valley Wireless<br>1421-2nd St<br>Remy St 50220 |   | cell phone                          | \$ 100                      | <input type="checkbox"/>          |
| 1-16-07                  | Dollar General<br>421 Gateway Dr<br>Grimps St 50111    |   | Thank you cards                     | 213                         | <input type="checkbox"/>          |
| 1-25-07                  | 30625 -191 St Dr.<br>Woodward<br>Matt Mardesen 50226   |   | misc - Signs<br>gas                 | 448.50                      | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |
|                          |  |   |                                     |                             | <input type="checkbox"/>          |

SUB-TOTAL \$ 550.62  
 TOTAL (if last page of this schedule) \$ 550.62

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.