

Dallas

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

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<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	17539
Logged In	
Scanned	
Computer	
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Mike Hofmann for Sheriff

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5  
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
 Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name	Political Party (if applicable)
Michael A. Hofmann	Republican
Office Sought	District (if Senate or House)
County Sheriff	

Late reports are subject to possible civil and criminal penalties.

Michael A. Hofmann  
SIGNATURE OF PERSON FILING REPORT

515-979-9891  
TELEPHONE

19 July 04  
DATE SIGNED

I AM FILING A 19 July, 2004 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 2875.86
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	450.00
Schedule F: Loans Received total (Attach Schedule F)	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL</b> .....	\$ 3325.86
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....	3038.37
Schedule F: Loan Repayments total (Attach Schedule F).....	
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 287.49

- \*\*UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$
- \*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....
- \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Mike Hofmann for Shriff

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5/20/04	ID# CK#	John McClintock 218 6th Ave. Des Moines, Ia 50309		\$200.00	<input type="checkbox"/>
5/20/04	ID# CK#	Jamie & Lisa Wilkerson 2450 L Ave. Adel, Ia 50003		\$25.00	<input type="checkbox"/>
5/21/04	ID# CK#	Mark Pehl 4875 Timberwood Ct. West Des Moines, Ia 50265		\$100.00	<input type="checkbox"/>
5/21/04	ID# CK#	John Scarpino 2721 NE Briarwood Ct. Ankeny, Ia 50021		\$75.00	<input type="checkbox"/>
5/27/04	ID# CK#	Randy & Cindy Kool 2576 Laredo Ave. Adel, Ia 50003		\$50.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 450.00	
<b>TOTAL (if last page of this schedule)</b>				\$ 450.00	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

Mike Hofmann for Sheriff

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
5/17/04	ID# CK# 5015	Carter Printing 1739 E. Grand Ave. Des Moines, Ia 50316	Small Yard signs & Wire	\$ 1727.80
5/17/04	ID# CK# 5016	Dallas County News PO Box 190 Adel, Ia 50003	Advertisements	120.00
5/21/04	ID# CK# 5017	Dallas County News PO Box 190 Adel, Ia 50003	Advertisements	180.00
5/27/04	ID# CK# 5018	Dallas County News PO Box 190 Adel, Ia 50003	Advertisements	312.80
6/8/04	ID# CK# 5019	Carter Printing 1739 E. Grand Ave. Des Moines, Ia 50316	Magnetic Campaign Signs	330.72
6/8/04	ID# CK# 5021	Walmart 1001 73rd St. Windsor Heights, Ia 50322	Meat, drinks, cups, paper plates, napkins, chips, dip & plastic ware for election night reception	137.25
6/29/04	ID# CK# 5022	Dallas County News PO Box 190 Adel, Ia 50003	Newspaper "Thank-You" ad for help during campaign	54.60
6/29/04	ID# CK# 5023	The Perry Chief 1323 2nd St. PO Box 98 Perry, Ia 50220	Advertisements	175.20
SUB-TOTAL				\$ 3038.37
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 3038.37</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)