

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Dallas

COMMITTEE NAME (Must be same as on Statement of Organization)
Brickner for Sheriff

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Daniel E. Brickner Political Party Democrat
Office Sought Sheriff District (if Senate or House) _____

| | |
|---------------------------------------|----------------------|
| FORM DR-2 (Rev. 07/2003) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # <u>17523</u> | |
| Logged In _____ | |
| Scanned _____ | |
| Computer _____ | |
| Audited _____ | |

**ETHICS & CAMPAIGN
DISCLOSURE BOARD**

MAY 21 2004
PM 5:18:04

FILED 5/18/04
DATE SIGNED

[Signature]
SIGNATURE OF TREASURER (or person filing this report)

D 515/465-3521
E 515/465-4845
TELEPHONE

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19th REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date) Indicate one 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
Primary June 8, 2004

County & Local Committees, enter County in which Election is held
Dallas

STATEMENT OF CASH ON HAND

| | | |
|--|----|-----------------|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>0</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | <u>6,547.20</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>0</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>0</u> |
| <u>(Schedule H applies to Candidates' Committees Only)</u> | | |
| SUB-TOTAL | \$ | <u>6547.20</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>4718.31</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>0</u> |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) | \$ | <u>1828.89</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>0</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>1720.00</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | <u>0</u> |
| CANDIDATE COMMITTEES ONLY: | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | ___ YES ___ NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | _____ |

For Instructions, See Back of Form

Reset Form

| | |
|--|-------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Brickner for Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-------------------------------|-------------------------------------|
| 4-24-04 | ID# CK# | Unitemized Contributions (Sale of T Shirts) | NA | \$ 124.00 | <input type="checkbox"/> |
| 4-24-04 | ID# CK# | Jill Brosnahan 2605 IA Street Perry IA | NA | 50.00 | <input type="checkbox"/> |
| 4-25 | ID# CK# | Audrey Brickner 810 Summit St Maquoketa, IA 52060 | Mother | 50.00 | <input type="checkbox"/> |
| 4-26-04 | ID# CK# | Fundraiser (Waukee Haweye Game) Unitemized Contributions | NA | 347.10 | <input checked="" type="checkbox"/> |
| 4-28 | ID# CK# | Unitemized Contribution | NA | 15.00 | <input type="checkbox"/> |
| 4-28 | ID# CK# | Randy Peel 1502 Park St Perry IA 50220 | NA | 30.00 | <input type="checkbox"/> |
| (4-30) 5-30 | ID# CK# | Unitemized Contributions Hawkeye Fundraiser (Perry) | NA NA | 886.85 1071.85 | <input checked="" type="checkbox"/> |
| 5-6-04 | ID# CK# | Mrs. Brent Halling 1463 Hull Ave Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 5-5-04 | ID# CK# | Joyce Conklin-Vankirk 1466 Ivy Perry, IA 50220 | NA | 300.00 | <input type="checkbox"/> |
| 5-7-04 | ID# CK# | Rose Peterson 903 Montgomery Unitemized Contribution | | 10.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 2097.95 1912.95 | |
| TOTAL (if last page of this schedule) | | | | \$6732.20 | 6,547.20 |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Brickner for Sheriff

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|---------------------------|--|--|--|---------------------------|-------------------------------------|
| 4-1-04 | ID# CK# 3076 | John Blatner P.O. Box 602 Perry, IA 50220 | NA | \$ 100.00 | <input type="checkbox"/> |
| 4-7-04 | ID# CK# 1220 | Mike Brelsford 663 335th St Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 4-12-04 | ID# CK# 6575 | Francis Melvold 431 Thomas Ave. Muguoqueta, IA 52060 | NA | 200.00 | <input type="checkbox"/> |
| 4-6-04 | ID# CK# | Unitemized Contribution | NA | 25.00 22.00 | <input type="checkbox"/> |
| 4-20-04 | ID# CK# 1598 | Mary Emm Frenson 1510 Otley Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 4-13-04 | ID# CK# | Bill Clark 2201 Evelyn Perry, IA 50220 | NA | 50.00 | <input type="checkbox"/> |
| 4-13-04 | ID# CK# | Unitemized Contributions (Sale of T-shirts) | NA | 45.00 | <input checked="" type="checkbox"/> |
| 4-13-04 | ID# CK# | Sean Spellman 527 40th St Apt 8 Des Moines, IA 50312 | NA | 25.00 | <input type="checkbox"/> |
| 4-13-04 | ID# CK# | S.L. Schweitzer 1409 3rd St Perry, IA 50220 | NA | 30.00 | <input type="checkbox"/> |
| 4-23 | ID# CK# | Marka Muhs 1905 W Second Perry, IA 50220 | NA | 30 10.00 | <input type="checkbox"/> |

SUB-TOTAL

\$ 705.00
\$

TOTAL (if last page of this schedule)

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Brickner for Sheriff

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|--------------------------|--|--|--|---------------------------|-------------------------------------|
| 3-31-04 | ID# CK# 3870 | Marc T. Whiton 1101 Otley Perry, IA 50220 | NA | \$ 100.00 | <input type="checkbox"/> |
| 3-30-04 | ID# CK# 2475 | Ray Heenan 1756 K Trail Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 3-30-04 | ID# CK# 3307 | Larry Saemisch 352 332 ND Pl Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 3-17-04 | ID# CK# 4104 | Jon Peters 920 Diagonal Rd Perry, IA 50220 | NA | 50.00 | <input type="checkbox"/> |
| 3-31-04 | ID# CK# 7064 | Scott Finneseth 2288 C. Ave Perry, IA 50220 | NA | 50.00 | <input type="checkbox"/> |
| 4-5-04 | ID# CK# | Unitemized Contributions | NA | 40.00 40.00 | <input type="checkbox"/> |
| 4-5-04 | ID# CK# 3556 | Paula Rychaowsky Box 232 Rippey | NA | 45.00 | <input type="checkbox"/> |
| 4-4-04 | ID# CK# 2193 | Eric Vaughn 1524 Warford Perry, IA 50220 | NA | 30.00 | <input type="checkbox"/> |
| 4-6-04 | ID# CK# 5215 | Mark Muhs 1905 W. Second Perry, IA 50220 | NA | 40.00 | <input type="checkbox"/> |
| 4-8-04 | ID# CK# | Unitemize Contributions | NA | 184.25 | <input checked="" type="checkbox"/> |

SUB-TOTAL

\$739.25
\$

TOTAL (if last page of this schedule)

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CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

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Brickner for Sheriff

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|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 2-22-04 | ID# CK# | Marsha McLaughlin 2406 Otley Perry, Iowa 50220 | NA | \$ 50.00 | <input type="checkbox"/> |
| 3-3-04 | ID# CK# 3466 | Paula Rychnovsky Box 232 Rippey, IA 50235 | NA | 100.00 | <input type="checkbox"/> |
| 3-7-04 | ID# CK# 1043 | Louis G. Hoyer 912 5th St Perry, IA 50220 | NA | 50.00 | <input type="checkbox"/> |
| 3-12-04 | ID# CK# 574 | Jon D. Marckres 2285 Deri Pl Perry, IA 50220 | NA | 250.00 | <input type="checkbox"/> |
| 3-15-04 | ID# CK# 8408 | Judy Marckres 1421 Second St. Perry, IA 50220 | NA | 250.00 | <input type="checkbox"/> |
| 3-21-04 | ID# CK# | Clara American PO Box 67208 | | | <input type="checkbox"/> |
| 3-31-04 | ID# CK# 4397 | Lisa A. McNeill 1617 S. 15th Adel, IA 50003 | NA | 50.00 | <input type="checkbox"/> |
| 3-31-04 | ID# CK# | Sale of T-shirts | NA | 90.00 | <input checked="" type="checkbox"/> |
| 3-31-04 | ID# CK# 4369 | David Whiton 5149 Panorama Dr. Panorama, IA 50216 | NA | 100.00 | <input type="checkbox"/> |
| 3-17-04 | ID# CK# 9337 | John C. Powell 1663 - 141 St Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 1040 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
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|--------------------------|--|--|--|-----------------|-----------------------------|
| 01/26/04 | ID# CK# 3865 | Paul Mullen 3180 N. Lake Shore Dr. 15-E Chicago, Illinois 60657 | NA | \$ 50.00 | <input type="checkbox"/> |
| 1/27/04 | ID# CK# 2700 | Charlie Peterson 703 Montgomery Street Decorah IA 52101 | Uncle | 50.00 | <input type="checkbox"/> |
| 2/4/04 | ID# CK# 2391 | Alan Shirley 1124 Willis Perry, IA 50220 | NA | 500.00 | <input type="checkbox"/> |
| 2-9-04 | ID# CK# 4305 | Karen Turner 1419 Highview Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 2-10-04 | ID# CK# 986 | Gustavo A. Garcia 1709 0+104 Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 2-10-04 | ID# CK# 5370 | Carolyn McNeill 924 Park St Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 2-10-04 | ID# CK# 8490 | Jonathan Parris 814 14 th St. Perry, IA 50220 | NA | 50.00 | <input type="checkbox"/> |
| 2-10-04 | ID# CK# 6191 | Johna Sellis 2110 3 rd St Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 2-14-04 | ID# CK# 2508 | Kim Gilmore 10005 33 rd St 52060 Maquoketa, IA 52060 | Sister-in-law | 100.00 | <input type="checkbox"/> |
| 2-18-04 | ID# CK# 6290 | Kathy Walsh 2515 Willis Perry, IA 50220 | NA | 25.00 | <input type="checkbox"/> |

SUB-TOTAL

\$ 1175.

TOTAL (if last page of this schedule)

\$

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Brickner for Sheriff

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|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 12-2-03 | ID# CK# 8879 | John C. Powell P.O. Box 21 - 1663 141st St Perry, IA 50220 | NA | \$ 100.00 | <input type="checkbox"/> |
| 12-4-03 | ID# CK# 2689 | Daniel E. Spellman 1508 Hull Ave Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 12-26-03 | ID# CK# 1721 | Audrey J. Brickner 810 W. Summit St Maquoketa, IA 52060-2703 | Mother | 100.00 | <input type="checkbox"/> |
| 12-22-03 | ID# CK# 5207 | Diane Munkel 320 SW Pleasantview Drive Des Moines, IA 50315 | Cousin | 25.00 | <input type="checkbox"/> |
| 12-27-03 | ID# Cash CK# | Chuck Hastings 407 N. Elm Jefferson, IA 50129 | NA | 100.00 | <input type="checkbox"/> |
| 1-7-04 | ID# " CK# 778 | Kirk Van Kirk 2123 16th St Perry, IA 50220 | NA | 25.00 | <input type="checkbox"/> |
| 1-7-04 | ID# CK# 6595 | Jim Berner 1701 Evelyn Perry, IA 50220 | NA | 100.00 | <input type="checkbox"/> |
| 1-7-04 | ID# CK# 1215 | Arlawayne Rosendahl 312 N. Mill St. Decorah, IA 52101 | Aunt | 25.00 | <input type="checkbox"/> |
| 1-7-04 | ID# CK# 5257 | Robert Osterhaus 216 Austin Ave Maquoketa, IA 52060 | NA | 100.00 | <input type="checkbox"/> |
| 1-16-04 | ID# CK# 3175 | Joyce Conklin-Vankirk 1466 Ivy Place Perry IA 50220 | NA | 300.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 975.00 | |
| TOTAL (if last page of this schedule) | | | | \$ [REDACTED] | |

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Brickner for Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|---|---|-----------------|
| 5-5 | ID# CK# 1019 | <i>Harland Hardware 628 1st Ave Perry, IA 50220</i> | <i>Materials for signs paint nails</i> | \$ 14.31 |
| 5-5 | ID# CK# 1020 | <i>Waukee Schools 555 SE. University Waukee, IA 50263</i> | <i>Gym Rental</i> | 95.00 |
| 5-5 | ID# CK# 1021 | <i>Steve Hick 1710 195th St Perry, Iowa</i> | <i>Preparing Hog for fundraiser on 5-8-04</i> | 75.00 |
| 5-11 | ID# CK# 1022 | <i>Gus Brickner 816 15th St Perry, IA 50220</i> | <i>Advertising Expenses Des Moines Register for fundraiser.</i> | 120.00 |
| | ID# CK# | | | |

SUB-TOTAL \$ 304.31
TOTAL (if last page of this schedule) \$ 4718.31

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

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COMMITTEE NAME (Must be same as on Statement of Organization)
Brickner for Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 4-26-04 | ID# CK# 1009 | Perry Chief 1323 Second Perry, IA | Advertising | \$ 48.42 |
| 4-26-04 | ID# CK# 1012 | Ben Franklin St 1221 Second St Perry, IA | Materials - tickets for raffle - for Hawkeye game | 9.53 |
| 4-27 | ID# CK# 1013 | KDLS Radio | Advertising | 170.00 |
| 4-28 | ID# CK# 1014 | Ace Hardware 628 1st Ave Perry, IA | Materials - Paint 12.66 12.24 | 24.90 |
| 5-4 | ID# CK# 1017 | Country Meats Market 2207 Court Street Granger, Iowa | Meat for Fundraiser | 37.00 |
| 5-4 | ID# CK# 1015 | Perry Chief 1323 Second Perry, Ia | Advertising | 48.42 |
| 5-4 | ID# CK# 1016 | Carter Printing 1739 E. Grand Ave Des Moines, Ia | Campaign | 561.80 |
| 5-5 | ID# CK# 1018 | Country Meats Market 2207 Court Street Granger, Ia | Meat for Fundraiser | 136.40 |
| SUB-TOTAL | | | | \$ 1036.47 |
| TOTAL (if last page of this schedule) | | | | \$ |

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
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COMMITTEE NAME (Must be same as on Statement of Organization)
Buckner for Sheriff

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|---------------------------------------|--|--|---|-----------------|
| 4-12-04 | ID# CK# 1003 | Dan Buckner 816 15 th St. Perry, IA 50220 | Dallas County News, Inc (for 4-9-04) P.O. Box 190 Adel | \$ 54.60 |
| 4-16-04 | ID# CK# 1004 | Dan Buckner 816 15 th St Perry, IA 50220 | Pins | 156.80 |
| 4-16-04 | ID# CK# 1005 | Sweatshirts by LIS 501 15 th St Dallas Center, IA 50063 | Sweatshirts | 596.25 |
| 4-16-04 | ID# CK# 1006 | Chief Printing 1323 2 nd Perry IA 50220 | Cards for Pins | 59.44 |
| 4-16-04 | ID# CK# 1007 | Carter Printing 1739 E Grand Des Moines, 50316 | Yard Signs | 1250.80 |
| 4-21-04 | ID# CK# 1006 | Johna Selby 2110 3 rd St Perry, IA 50220 | Advertising - Hawkeye Game in Waukee Dallas Co. News Ad | 100.00 |
| 4-23 | ID# CK# 1000 | Ace Hardware 628 1 st Ave Perry, IA 50220 | Materials - stapler + staples for yard signs | 14.31 |
| 4-23 | ID# CK# 1011 | Perry Chief 1323 second Perry, IA | Signs | 63.60 |
| SUB-TOTAL | | | | \$ 2295.80 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Buckner for Sheriff

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--|-----------------|
| 1/8/04 | ID# CK# 93 | <i>Carter Printing 1739 E. Grand Ave Des Moines, IA 50316</i> | <i>Campaign Cards</i> | \$ 180.20 |
| 2/2/04 | ID# CK# 94 | <i>Dan Buckner 816 15th Perry, IA 50220</i> | <i>New Subscription for Dallas County News</i> | 29.95 |
| 2/26/04 | ID# CK# 95 | <i>Sue Buckner 816-15th Perry</i> | <i>Jamison Studios Portrait</i> | 138.86 |
| 3/3/04 | ID# CK# 96 | <i>Sue Buckner 816-15th Perry</i> | <i>Chief Printing Magnetic Signs</i> | 63.60 |
| 3/15/04 | ID# CK# 97 | <i>Inventory Trading Co. P.O. Box 47 Peosta, IA 52068</i> | <i>Campaign Clothing</i> | 71.00 |
| 3-24-04 | ID# CK# 98 | <i>Clarke American P.O. Box 672084 Dallas, TX 75267</i> | <i>Checks</i> | 10.88 |
| 3-31-04 | ID# CK# 1001 | <i>Carter Printing 1739 E. Grand Ave. Des Moines, Ia</i> | <i>Campaign Cards</i> | 387.96 |
| 4-5-04 | ID# CK# 1002 | <i>Jamison Studios 1309 15th St Perry, IA 50220</i> | <i>Portraits</i> | 199.28 |

SUB-TOTAL \$ 1081.73
TOTAL (if last page of this schedule) \$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

| | |
|---|--------------------------|
| SCHEDULE E (Rev. 08/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Brickner for Sheriff

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (If applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|-------------------------------|--|---|--|-------------------------------------|-----------------------------------|
| 04/07/04 | Chad Leonard | | Food and Room Rental | \$ 65 ⁰⁰ / ₀₀ | |
| April 7 | Paula Rychnovsky 502 4th St. Perry, IA | | Food & other items for Supp | 15 ⁰⁰ | |
| April 7 | Jim McNell 1617 S 15th St Adel, IA | | Food for Chili Supper | 15 ⁰⁰ | |
| April 7 | Reva Owens 2901 1st Perry, IA | | Deserts for chili supper | 10 ⁰⁰ | |
| April 7 | Lana Ruggen 278 280th St Perry, IA | | Food / Utensils | 25 ⁰⁰ | |
| April 7 | Mary VanderNaal 1608 2nd St. Perry, IA | | Deserts for Chili Food | 10 ⁰⁰ | |
| 04/10/04 | John Powell 1633 141st St Perry, IA | | Signs - Large Usage | 100 ⁰⁰ | |
| April 1, 13, 15, 21 May 26 | Rich Schemisch 367 332nd Place Perry, IA | | Paint - 6 gallons | \$210 ⁰⁰ | |
| April 26 | Dennis Glich 2289 Derr Place Perry, IA | | Poster Signs | \$100 ⁰⁰ | ✓ |
| April 30 | Dennis Glich 2289 Derr Place Perry, IA | | Food - Pop - Service (table) For Hanky Gin | 50 ⁰⁰ | |

SUB-TOTAL \$ 600⁰⁰

TOTAL (if last page of this schedule) \$ 1720⁰⁰

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no marital relationship, enter "not applicable" in the relationship column.

| | |
|--|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Brickner for Sheriff

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (If applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|-------------------------------------|-----------------------------|-----------------------------------|
| 04/04/04 | Wayne Rensetter 1200 Nite Kinnareck Dr. South Adel, IA | | Use of Signs | \$100 ⁰⁰ | |
| 04/05/04 | John Powell 1633 141st St Perry, IA | | Wires for yard signs | 250 ⁰⁰ | |
| 04/06/04 | Helen Dewey 1905 4th St Perry, IA | | Wires for Yard Signs | 5 ⁰⁰ | |
| 04/07/04 | Mark Muhs 1905 W 2nd Perry, IA | | Food for chili supper | 40 ⁰⁰ | |
| 04/07/04 | Dean Haaland 2503 Iowa Perry, IA | | Food for chili supper | 30 ⁰⁰ | |
| 04/07/04 | Johnny Sells 210 3rd St Perry, IA | | Food for chili supper | 25 ⁰⁰ | |
| 04/07/04 | Kathy Walsh 2515 Walter Perry, IA | | Food for chili supper | 10 ⁰⁰ | |
| 04/07/04 | Linda Pote 1312 6th St Perry, IA | | Food for chili supper | 10 ⁰⁰ | |
| 04/07/04 | Rick Kuhn Perry, IA | | Food for chili supper | 10 ⁰⁰ | |
| April 8 | Dave Cross | | Cooked chili half Day | 50 ⁰⁰ | |

SUB-TOTAL \$ 530⁰⁰

TOTAL (if last page of this schedule) \$

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