

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE



|   |                          |
|---|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005)  | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>  |                          |
| Comm. # _____   | Logged In _____          |
| Scanned _____   | Computer _____           |
| Audited _____   |                          |
| File with:<br>Iowa Ethics and Campaign Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
COMMITTEE TO ELECT HIBLER

IMPORTANT: Indicate by # type of committee you are reporting for: 7  
 ( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 )Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:** IA ETHICS & CAMPAIGN DISCLOSURE BOARD

Candidate Name: BETTY A. HIBLER Political Party (if applicable): \_\_\_\_\_  
 SEP - 5 2006

Office Sought: CLINTON COMMUNITY SCHOOLS BOARD OF EDUCATION District (if Senate or House): \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Betty A. Hibler  
SIGNATURE OF PERSON FILING REPORT

563-243-3752  
TELEPHONE

9/4/06  
DATE SIGNED

I AM FILING A 9/4/06 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED 8/23/06

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
9/12/06

County & Local Committees, enter County in which Election is held  
CLINTON

### STATEMENT OF CASH ON HAND

|  |          |               |
|--|----------|---------------|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$       | <u>0</u>      |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |          |               |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   |          | <u>250.00</u> |
| Schedule F: Loans Received total (Attach Schedule F)   |          | <u>200.00</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |          | <u>0.00</u>   |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |          |               |
| <b>SUB-TOTAL</b>   | \$       | <u>450.00</u> |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |          |               |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  |          | <u>380.44</u> |
| Schedule F: Loan Repayments total (Attach Schedule F)  |          | <u>0.00</u>   |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)   | \$       | <u>69.56</u>  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)  | \$       | <u>783.04</u> |
| <b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)  | \$       | <u>20.00</u>  |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)   | \$       | <u>200.00</u> |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   | YES / NO |               |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |          |               |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$       | <u>0.00</u>   |

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                                | MONETARY<br>RECEIPTS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**COMMITTEE TO ELECT HIBLER**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|---------------------------|
| 08/18/06                              | ID#<br>CK#   | JUDITH ELLEN COLAH<br>565 WORTH CT<br>CLINTON IA 52732-3601      | .  | \$ 50.00        | <input type="checkbox"/>  |
| 08/21/06                              | ID#<br>CK#   | DR ROBERT J DONNELLY<br>116 WHISPERING PINES<br>CLINTON IA 52732 |  | 50.00           | <input type="checkbox"/>  |
| 08/21/06                              | ID#<br>CK#   | QAISER LASHOED<br>536 WORTH CT<br>CLINTON IA 52732-1577          |  | 50.00           | <input type="checkbox"/>  |
| 08/23/06                              | ID#<br>CK#   | ANOO AGGARWAL<br>3720 VALLEY OAKS DR<br>CLINTON IA 52732         |  | 100.00          | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>  |
|                                       | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>  |
| SUB-TOTAL                             |  |  |  | \$ 250.00       |                           |
| TOTAL (if last page of this schedule) |  |  |  | \$ 250.00       |                           |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                                   | MONETARY<br>EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**COMMITTEE TO ELECT HIBLER**

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                 | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------|--|--|--------------------------------|-----------------|
| 08/18/06                 | ID#<br>CK#   | CLINTON NATIONAL BANK<br>PO BOX 1510<br>CLINTON IA 52733-1510                | CHECKS                         | \$ 16.75        |
| 09/04/06                 | ID#<br>CK#   | CLINTON PRINTING<br>1402 ROOSEVELT ST<br>PO BOX 64<br>CLINTON, IA 52733-0064 | SIGNS AND BUTTONS              | 285.69          |
| 08/29/06                 | ID#<br>CK#   | POSTMASTER<br>300 S. 1st ST<br>CLINTON IA 52732                              | STAMPS                         | 78.00           |
|                          | ID#<br>CK#   |  |                                |                 |

SUB-TOTAL \$ 380.44  
TOTAL (if last page of this schedule) \$ 380.44

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detailed itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



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COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT HIBLER



|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                                   | IN-KIND<br>CONTRIBUTIONS |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR                     | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|---|---|-------------------------------------|-----------------------------|-----------------------------------|
| 09/04/06                 | BETTY A HIBLER<br>1320 MAIN AVE<br>CLINTON LA 52732 | SELF  | COMPUTER PAPER, ENVELOPES           | \$ 20.00                    | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |
|                          |   |   |                                     |                             | <input type="checkbox"/>          |

|                                       |          |
|---------------------------------------|----------|
| SUB-TOTAL                             | \$ 20.00 |
| TOTAL (if last page of this schedule) | \$ 20.00 |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.



|  |                               |
|--|-------------------------------|
| SCHEDULE<br><b>F</b><br>(Rev. 07/03)                                   | LOANS<br>RECEIVED<br>& REPAYD |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                               |

COMMITTEE NAME (Must be same as on Statement of Organization)

**COMMITTEE TO ELECT HIBLER**

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|---|---|----------------|
| 08/18/06                 | BETTY A HIBLER<br>1320 MAIN AVE<br>CLINTON IA 52732                 | CANDIDATE                                 | \$ 200.00      |
|                          |   |   |                |
|                          |   |   |                |
|                          |   |   |                |
|                          |   |   |                |

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT REPAYD |
|----------------------|---|---|---------------|
|                      |   |   | \$            |
|                      |   |   |               |
|                      |   |   |               |
|                      |   |   |               |
|                      |   |   |               |

TOTAL (PART I) \$ 200.00

TOTAL CASH REPAYMENTS (PART II) \$ 0

From Schedule E - TOTAL LOANS FORGIVEN \$ 0

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 200.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Sep. 05 2006 12:39PM PS

FFX NO. : 5632432123

FROM : WELLNESS WAYS