

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

# DISCLOSURE SUMMARY PAGE

|   |                          |
|---|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2005)  | <b>DISCLOSURE REPORT</b> |
| <b>For Office Use Only</b>  |                          |
| Comm. # _____   |                          |
| Logged In _____   |                          |
| Scanned _____   |                          |
| Computer _____  |                          |
| Audited _____   |                          |
| File with:<br>Iowa Ethics and Campaign Disclosure Board<br>510 E. 12 <sup>th</sup> , Ste. 1A<br>Des Moines, Iowa 50319<br>Fax: 515-281-3701 |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Citizens for Extension

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**IMPORTANT:** Indicate by # type of committee you are reporting for: 11

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 )Local Ballot Issue

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**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Jori Krantz, Treasurer (563)659-8199 10/27/06

**SIGNATURE OF PERSON FILING REPORT** **TELEPHONE** **DATE SIGNED**

I AM FILING A 10/27/06 REPORT FOR (1) **ELECTION** / (2) **NON-ELECTION** YEAR.

(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
November 7, 2006

County & Local Committees, enter County in which Election is held  
Clinton

## STATEMENT OF CASH ON HAND

|  |   |
|--|---|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... | \$ 0.00   |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below).....  | 7,165.00  |
| Schedule F: Loans Received total (Attach Schedule F).....  | _____   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....   | _____   |
| <b>(Schedule H applies to Candidates' Committees Only)</b>   |   |
| <b>SUB-TOTAL</b> .....   | \$ 7,165.00   |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).....   | 4,842.05  |
| Schedule F: Loan Repayments total (Attach Schedule F).....   | _____   |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....  | \$ 2,322.95   |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....  | \$ 1,675.00   |
| <b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....  | \$ 375.00   |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F).....  | \$ _____  |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |   |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$ _____  |
| <b>STATE COMMITTEES:</b> Submit a reconciled campaign account bank statement in January of each year.  |   |

For Instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Extension

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|-----------------|---------------------------|
| 01/24/06                 | ID#<br>CK# 7469                                    | Central Realty<br>1017 6th Ave.<br>DeWitt IA 52742                      |  | \$100.00        | <input type="checkbox"/>  |
| 01/24/06                 | ID#<br>CK# 8695                                    | Central Insurance<br>1017 6th Ave.<br>DeWitt IA 52742                   |  | 100.00          | <input type="checkbox"/>  |
| 01/24/06                 | ID#<br>CK# 00196072                                | Farm Credit Services of America<br>1621 11th St.<br>DeWitt IA 52742     |  | 500.00          | <input type="checkbox"/>  |
| 01/26/06                 | ID#<br>CK# 013237                                  | DeWitt Bank & Trust Co.<br>815 6th Ave.<br>DeWitt IA 52742              |  | 300.00          | <input type="checkbox"/>  |
| 02/01/06                 | ID#<br>CK# 1450                                    | Collins Inc.<br>2461 190th St.<br>Delmar IA 52037                       |  | 100.00          | <input type="checkbox"/>  |
| 02/01/06                 | ID#<br>CK# 9712                                    | Clinton County Farm Bureau<br>Box 380<br>DeWitt IA 52742                |  | 500.00          | <input type="checkbox"/>  |
| 02/13/06                 | ID#<br>CK# 6652                                    | Wayne & Nancy Stuedemann<br>2035 290th Ave.<br>DeWitt IA 52742          |  | 150.00          | <input type="checkbox"/>  |
| 03/01/06                 | ID#<br>CK# 047730                                  | New Horizon FS, Inc.<br>102 South St. PO Box 31<br>Tipton IA 52772      |  | 200.00          | <input type="checkbox"/>  |
| 04/21/06                 | ID#<br>CK#   | First Central State Bank<br>914 6th Ave.<br>DeWitt IA 52742             |  | 300.00          | <input type="checkbox"/>  |
| 04/29/06                 | ID#<br>CK# 073057                                  | River Valley Cooperative<br>619 Lombard PO Box 340<br>Clarence IA 52216 |  | 100.00          | <input type="checkbox"/>  |

SUB-TOTAL

\$ 2350.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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|  |                          |
|--|--------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Extension

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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|-----------------|-----------------------------|
| 04/26/06                 | ID#<br>CK# 53652                                   | First Trust & Savings Bank<br>123 South Main<br>Wheatland IA 52777 |  | \$200.00        | <input type="checkbox"/>    |
| 06/02/06                 | ID#<br>CK# 16066                                   | Barnes Foodland<br>622 10th St.<br>DeWitt IA 52742                 |  | 150.00          | <input type="checkbox"/>    |
| 06/14/06                 | ID#<br>CK# 0050014                                 | 1st Gateway Credit Union<br>Hwy 67 N<br>Camanche IA 52730          |  | 75.00           | <input type="checkbox"/>    |
| 07/01/06                 | ID#<br>CK# 003393                                  | The Feed & Grain Store, Inc.<br>415 1st St.<br>DeWitt IA 52742     |  | 250.00          | <input type="checkbox"/>    |
| 07/07/06                 | ID#<br>CK# 2176                                    | Alan & Myrna Tubbs<br>1300 Scenic Hill Lane<br>DeWitt IA 52742     |  | 100.00          | <input type="checkbox"/>    |
| 07/07/06                 | ID#<br>CK# 6617                                    | Don Krambeck<br>909 S. 18th St.<br>Clinton, IA 52732               |  | 125.00          | <input type="checkbox"/>    |
| 07/11/06                 | ID#<br>CK# 7866                                    | Daniel & Jody Smicker<br>2314 320th Ave.<br>DeWitt IA 52742        |  | 100.00          | <input type="checkbox"/>    |
| 07/11/06                 | ID#<br>CK# 2509                                    | Lois Hunt<br>2517 N. Green<br>Ottumwa IA 52501                     |  | 100.00          | <input type="checkbox"/>    |
| 07/11/06                 | ID#<br>CK# 5414                                    | Kurt Olson<br>2176 210th St.<br>Grand Mound, IA 52751              |  | 500.00          | <input type="checkbox"/>    |
| 07/12/06                 | ID#<br>CK# 3420                                    | Allan Rathje<br>547 N. Stockwell Lane<br>Clinton IA 52732          |  | 100.00          | <input type="checkbox"/>    |

SUB-TOTAL

\$ 1700.00

TOTAL (if last page of this schedule)

\$

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|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Extension

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|--------------------------|--|--|--|-----------------|-----------------------------|
| 07/12/06                 | ID#<br>CK# 3315                                    | David & Karen Vickers<br>583 Woodland Dr.<br>Clinton IA 52732  |  | \$75.00         | <input type="checkbox"/>    |
| 07/12/06                 | ID#<br>CK# 09641                                   | DeWitt Veterinary Clinic<br>517 1st St.<br>DeWitt IA 52742     |  | 100.00          | <input type="checkbox"/>    |
| 07/14/06                 | ID#<br>CK# 1930                                    | James & Laurel Kedley<br>1109 Brookview Dr.<br>DeWitt IA 52742 |  | 50.00           | <input type="checkbox"/>    |
| 07/14/06                 | ID#<br>CK# 15729                                   | Total Realty<br>700 6th Ave.<br>DeWitt IA 52742                |  | 100.00          | <input type="checkbox"/>    |
| 07/14/06                 | ID#<br>CK#   | Susan Davis<br>2848 274th St.<br>DeWitt IA 52742               |  | 40.00           | <input type="checkbox"/>    |
| 07/25/06                 | ID#<br>CK# 101                                     | Edward Tubbs<br>1804 Swagosa Dr.<br>Maquoketa IA 52060         |  | 100.00          | <input type="checkbox"/>    |
| 07/25/06                 | ID#<br>CK# 2502                                    | Wayne & Tori Grantz<br>3053 245th St.<br>DeWitt IA 52742       |  | 100.00          | <input type="checkbox"/>    |
| 07/26/06                 | ID#<br>CK# 106670                                  | Kunau Implement Co. Inc.<br>Hwy 61 N.<br>DeWitt IA 52742       |  | 300.00          | <input type="checkbox"/>    |
| 08/01/06                 | ID#<br>CK# 3393                                    | Francie Hill<br>347 S. 14th St.<br>Clinton IA 52732            |  | 100.00          | <input type="checkbox"/>    |
| 08/02/06                 | ID#<br>CK#   | Dr. Phil Reemtsma<br>2275 280th Ave.<br>DeWitt IA 52742        |  | 100.00          | <input type="checkbox"/>    |

SUB-TOTAL  
\$ 1065.00  
**TOTAL (if last page of this schedule)**  
\$

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(Including candidate's personal funds)

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|--|--|---|--|-----------------|-----------------------------|
| 08/08/06                                     | ID#<br>CK# 19530                                   | Tri-County Implement<br>1801 11th St.<br>DeWitt IA 52742      |  | \$250.00        | <input type="checkbox"/>    |
| 08/09/06                                     | ID#<br>CK# 2729                                    | Robert & Ruth Fatchett<br>3641 230th St.<br>DeWitt IA 52742   |  | 100.00          | <input type="checkbox"/>    |
| 08/09/06                                     | ID#<br>CK# 6519                                    | James & Arlene Haring<br>608 Tower Rd.<br>Clinton IA 52732    |  | 100.00          | <input type="checkbox"/>    |
| 08/17/06                                     | ID#<br>CK# 3877216                                 | US Bank<br>712 11th St.<br>DeWitt IA 52742                    |  | 300.00          | <input type="checkbox"/>    |
| 08/23/06                                     | ID#<br>CK# 7297                                    | Roger Hill<br>2634 360th Ave.<br>Camanche IA 52730            |  | 50.00           | <input type="checkbox"/>    |
| 09/13/06                                     | ID#<br>CK# 3425                                    | Low Moor Lions Club<br>Box 94<br>Low Moor IA 52757            |  | 100.00          | <input type="checkbox"/>    |
| 09/25/06                                     | ID#<br>CK# 24189                                   | Gateway State Bank<br>1427 N. 2nd St.<br>Clinton IA 52732     |  | 100.00          | <input type="checkbox"/>    |
| 09/27/06                                     | ID#<br>CK# 7291                                    | Clinton County Club Show<br>331 E. 8th St.<br>DeWitt IA 52742 |  | 250.00          | <input type="checkbox"/>    |
| 09/27/06                                     | ID#<br>CK# 5375                                    | Don & Carol Cain<br>1634 200th Ave.<br>Delmar IA 52037        |  | 100.00          | <input type="checkbox"/>    |
| 09/27/06                                     | ID#<br>CK# 4724                                    | John & Ann Eisenman<br>1001 S. 32nd St.<br>Clinton IA 52732   |  | 100.00          | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 1450.00      |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |                             |

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|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Extension

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|--|--|--|--|-----------------|-----------------------------|
| 09/28/06                                     | ID#<br>CK# 10173                                   | Clinton County Farm Bureau<br>Box 380<br>DeWitt IA 52742 |  | \$500.00        | <input type="checkbox"/>    |
| 10/3/06                                      | ID#<br>CK# 5013                                    | Martin Green<br>1922 230th Ave.<br>Grand Mound IA 52751  |  | 100.00          | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
| SUB-TOTAL                                    |  |  |  | \$ 600.00       |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$ 7165.00      |                             |

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Extension

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE         | PURPOSE (DESCRIBE TRANSACTION)      | AMOUNT EXPENDED |
|--|--|--|-------------------------------------|-----------------|
| 02/13/06                                     | ID#<br>CK# Auto-debit                                    | DeWitt Bank & Trust Co.<br>815 6th Ave.<br>DeWitt IA 52742           | Check order                         | \$ 14.95        |
| 09/13/06                                     | ID#<br>CK# 1501  | Clinton Printing Co.<br>14th Ave N. & Roosevelt<br>Clinton, IA 52732 | Printing of brochures               | 2118.60         |
| 09/14/06                                     | ID#<br>CK# 1502  | Postmaster<br>510 9th Ave.<br>DeWitt IA 52742                        | Stamps for absentee voter postcards | 1560.00         |
| 09/27/06                                     | ID#<br>CK# 1503  | Clinton Herald<br>221 6th Ave. S.<br>Clinton IA 52732                | Citizens for Extension ads          | 494.10          |
| 10/16/06                                     | ID#<br>CK# 1504  | Clinton Co. Auditor<br>1900 N. 3rd St.<br>Clinton IA 52732           | Clinton voter phone number list     | 10.00           |
| 10/26/06                                     | ID#<br>CK# 1505  | KROS Radio<br>870 13th Ave. N<br>Clinton IA 52732                    | Citizens for Extension radio spots  | 498.00          |
| 10/26/06                                     | ID#<br>CK# 1506  | Clinton Herald<br>221 6th Ave. S.<br>Clinton IA 52732                | Citizens for Extension ads          | 146.40          |
|  | ID#<br>CK#   |  |                                     |                 |
| <b>SUB-TOTAL</b>                             |  |  |                                     | \$              |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                     | \$ 4842.05      |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev. 08/98)                           | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Extension

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**Reset Form**

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)   | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED       | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|---|--|--|
| 09/14/06   | Clinton Printing Co.<br>14th Ave N. & Roosevelt<br>Clinton IA 52732 | Absentee voter postcard printing                       | \$ 247.00                                  |
| 09/14/06   | Clinton Printing Co.<br>14th Ave N. & Roosevelt<br>Clinton IA 52732 | Yard sign printing                                     | 750.00                                     |
| 09/21/06   | The Observer<br>512 7th St.<br>DeWitt IA 52742                      | Citizens for Extension ads                             | 640.00                                     |
| 10/23/06   | F&B Telephone Company<br>103 Main St. N<br>Wheatland IA 52777       | Local cable TV banner message                          | 38.00                                      |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| <b>SUB-TOTAL</b>   |   |  | \$   |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |   |  | \$ 1,675.00                                |

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

