

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
M 12.17.08  
2008 DEC 23 AM 8:33

**COMMITTEE NAME** (Must be same as on Statement of Organization)

John Staszewski for Clinton County Supervisor

IMPORTANT: Indicate by # type of committee you are reporting for: 5  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC (   
11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|                |                                 |
|----------------|---------------------------------|
| Candidate Name | Political Party (if applicable) |
| Office Sought  | District (if Senate or House)   |

|  |                                    |
|--|------------------------------------|
| <b>FORM</b><br><b>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE</b><br><b>REPORT</b> |
| <b>For Office Use Only</b>                   |                                    |
| Comm. #                                      | _____                              |
| Logged In                                    | _____                              |
| Scanned                                      | _____                              |
| Computer                                     | _____                              |
| Audited                                      | _____                              |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Bernard A. Healy, Treasurer  
SIGNATURE OF PERSON FILING REPORT

563-243-4504  
TELEPHONE

12-16-08  
DATE SIGNED

I AM FILING A January 19, 2009 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR.  
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br><u>11/4/08</u><br>County & Local Committees, enter County in<br>which Election is held |
|--|

**STATEMENT OF CASH ON HAND**

|  |  |
|--|--|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 2,262.15                                |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |  |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)  | 505.00                                     |
| Schedule F: Loans Received total (Attach Schedule F)   | 0.00                                       |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   | 0.00                                       |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |  |
| <b>SUB-TOTAL</b>   | \$ 2,767.15                                |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |  |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  | 2,046.75                                   |
| Schedule F: Loan Repayments total (Attach Schedule F)  | 433.90                                     |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero)   | \$ 286.50                                  |
| <b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)  | \$ 0.00                                    |
| <b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)   | \$ 0.00                                    |
| <b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)   | \$ 0.00                                    |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   | YES <input checked="" type="checkbox"/> NO |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |  |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$ 0.00                                    |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
John Staszewski for Clinton County Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|--|--|--|-----------------|-----------------------------|
| 10/17/08                                     | ID#<br>CK# 3361                                    | Jefferey Greve<br>1332 Harrison Drive<br>Clinton, IA 52732                       |  | \$100           | <input type="checkbox"/>    |
| 10/17/08                                     | ID#<br>CK# 7165                                    | Leah Woods<br>2122 Pershing<br>Clinton, IA 52732                                 |  | \$25            | <input type="checkbox"/>    |
| 10/21/08                                     | ID#<br>CK#   | Roger Stewart<br>3936 317th Place<br>Preston, IA 52069                           |  | \$40            | <input type="checkbox"/>    |
| 10/27/08                                     | ID#<br>CK# 8620                                    | Thomas Moody<br>2003 North 10th Street<br>Clinton, IA 52732                      |  | \$50            | <input type="checkbox"/>    |
| 10/28/08                                     | ID#<br>CK# 2762                                    | Electrical Workers Local 145 PAC<br>1700 55nd Avenue Suite A<br>Moline, IL 61265 |  | \$200           | <input type="checkbox"/>    |
| 10/31/08                                     | ID#<br>CK# 5338                                    | Mark Olsen<br>3405 Pierce Street<br>Sioux City, IA 51104                         | Wife's Brother                             | \$80            | <input type="checkbox"/>    |
| 12/2/08                                      | ID#<br>CK#   | John Staszewski<br>924 5th Avenue North<br>Clinton, IA 5273                      | Self                                       | \$10            | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |  |  | \$              |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$ 505          |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
John Staszewski for Clinton County Supervisor

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE   | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|-----------------|
| 10/21/08                                     | ID#<br>CK# 1103  | Dewitt Observer<br>P.O. Box 49<br>Dewitt, IA 51104             | Newspaper Campaign Ads         | \$ 160.59       |
| 10/22/08                                     | ID#<br>CK# 1104  | Clinton Herald<br>221 6th Avenue South<br>Clinton, IA 52732    | Newspaper Campaign Ads         | \$462.24        |
| 10/23/08                                     | ID#<br>CK# 1105  | Clinton Herald<br>221 6th Avenue South<br>Clinton, IA 52732    | Newspaper Campaign Ads         | \$230           |
| 10/23/08                                     | ID#<br>CK# 1106  | KROS Radio<br>870 13th Avenue South<br>Clinton, IA 52732       | Radio Campaign Ads             | \$240           |
| 10/23/08                                     | ID#<br>CK# 1107  | VOID   |                                |                 |
| 10/28/08                                     | ID#<br>CK# 1108  | Clinton Printing<br>1402 Roosevelt<br>Clinton, IA 52732        | Campaign Stickers              | \$74.30         |
| 10/28/08                                     | ID#<br>CK# 1109  | Gateway Monograms<br>205 5th Avenue South<br>Clinton, IA 52732 | Campaign Shirts                | \$34.24         |
| 10/29/08                                     | ID#<br>CK# 1110  | KROS Radio<br>870 13th Avenue South<br>Clinton, IA 52732       | Radio Campaign Ads             | \$198           |
| SUB-TOTAL                                    |  |  |                                | \$ 1399.97      |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
John Staszewski for Clinton County Supervisor

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)  | AMOUNT EXPENDED   |
|--|--|--|---|-------------------|
| 11/4/08                                      | ID#<br>CK# 1111  | Clinton Herald<br>221 6th Avenue South<br>Clinton, IA 52732  | Newspaper Thank You Ad  | \$ 51.36          |
| 11/5/08                                      | ID#<br>CK# 1112  | John Staszewski<br>924 5th Avenue North<br>Clinton, IA 52732 | Newspaper Campaign Ads<br>DeWitt Observer   | \$96.16           |
| 11/5/08                                      | ID#<br>CK# 1113  | DeWitt Observer<br>P.O. Box 49<br>DeWitt, IA 52742           | Newspaper Thank You Ad  | \$48.08           |
| 11/21/08                                     | ID#<br>CK# 1114  | John Staszewski<br>924 5th Avenue North<br>Clinton, IA 52732 | Reimbursement for<br>debts/obligations-see Attachment D                                     | \$441.18          |
| 11/21/08                                     | ID#<br>CK# 1115  | John Staszewski<br>924 5th Avenue North<br>Clinton, IA 52732 | Loan Repayment-Attachment F<br>(\$10 overpayment. Candidate<br>reimbursed-See Attachment A) | \$443.90          |
|  | ID#<br>CK#   |  |   |                   |
|  | ID#<br>CK#   |  |   |                   |
|  | ID#<br>CK#   |  |   |                   |
| SUB-TOTAL                                    |  |  |   | \$ 1080.68        |
| <b>TOTAL (if last page of this schedule)</b> |  |  |   | <b>\$ 2480.65</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 John Staszewski for Clinton County Supervisor

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>D</b><br>(Rev. 08/98)                           | INCURRED<br>INDEBTEDNESS |
| <input type="checkbox"/> CHECK THIS BOX<br>IF AMENDING<br>FORM |                          |

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
 (DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)   | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|--|---|--|--|
| 2/27/08  | John Staszewski<br>924 5th Ave N,<br>Clinton, IA 52732        | Badges   | \$ 9.93                                    |
| 2/28/08  | John Staszewski<br>924 5th Ave N,<br>Clinton, IA 52732        | Voter list   | 13.00                                      |
| 3/6/08   | John Staszewski<br>924 5th Ave N,<br>Clinton, IA 52732        | Tabletop signs   | 18.19                                      |
| 3/12/08  | John Staszewski<br>924 5th Ave N,<br>Clinton, IA 52732        | Letterheads  | 120.38                                     |
| 3/18/08  | John Staszewski<br>924 5th Ave N,<br>Clinton, IA 52732        | Checking account                                       | 16.01                                      |
| 4/15/08  | John Staszewski<br>924 th Ave N,<br>Clinton, IA               | Campaign shirts  | 199.75                                     |
|  |   |  |  |
| SUB-TOTAL  |   |  | \$ 377.26                                  |
| <b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b> |   |  | \$   |

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
 \*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.



**RESET**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 John Staszewski for Clinton County Supervisor

SCHEDULE  
**F**  
 (Rev. 02/08)

LOANS  
 RECEIVED  
 & REPAID

CHECK THIS BOX IF  
 AMENDING FORM

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.

**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 433.90

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 6/20/08                  | John Staszewski<br>924 5th Avenue North<br>Clinton, IA 52732        | self                                       | \$ 433.90      |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

TOTAL (PART I) \$ 433.90

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
|                      |   |  | \$            |
|                      |   |  |               |
|                      |   |  |               |
|                      |   |  |               |

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ \_\_\_\_\_

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.