

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

*Clinton*

|                                    |                   |
|------------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 07/2003) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>         |                   |
| Comm. #                            | <u>17124</u>      |
| Logged In                          | _____             |
| Scanned                            | _____             |
| Computer                           | _____             |
| Audited                            | _____             |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Lincoln For Sheriff  
Richard

**IMPORTANT:** Indicate type of committee you are reporting for:  4

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Richard J. Lincoln Political Party: DEMOCRAT  
Office Sought: County Sheriff District (if Senate or House): JUL 2 2 2004

Richard J. Brindy  
SIGNATURE OF TREASURER (or person filing this report)

563-659-5325  
TELEPHONE

7-18-04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A July 14, 2004 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

|  |
|--|
| Local Committees, enter Date of Election<br><u>November 2, 2004</u>                        |
| County & Local Committees, enter County in which Election is held<br><u>Clinton County</u> |

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 1,201.13

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

4,559.66

Schedule F: Loans Received total (Attach Schedule F)

4,000.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

\$ 9,760.79

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

6,134.51

Schedule F: Loan Repayments total (Attach Schedule F)

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 3626.28

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 17.45

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 1,082.36

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 4,000.00

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_

For Instructions, See Back of Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**LINCOLN FOR SHERIFF**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED     | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|---------------------|-----------------------------|
| 5/27/04                  | ID#<br>CK#   | BAIRD SMITH<br>2733 221 ST ST<br>DEWITT, IA 52742                                       |  | \$ 50 <sup>00</sup> |                             |
| 6/7/04                   | ID# 8253<br>CK#                                    | PLUMBERS & PIPEFITTERS LOCAL 25<br>4600 46TH AVE IOWA STATE PAC<br>Rock Island IL 61201 |  | 250 <sup>00</sup>   |                             |
| 6/9/04                   | ID#<br>CK#   | BUMANN FARM SUPPLY<br>2839 200 AVE<br>CALAMUS, IA 52709                                 |  | 50 <sup>00</sup>    |                             |
| 6/10/04                  | ID#<br>CK#   | TEE SHIRT SALES<br>@ \$5 <sup>00</sup>  |  | 95 <sup>00</sup>    |                             |
| 6/13/04                  | ID#<br>CK#   | TEE SHIRT SALES<br>@ \$5 <sup>00</sup>  |  | 75 <sup>00</sup>    |                             |
| 6/16/04                  | ID#<br>CK#   | TONY MANATT<br>2584 245TH ST<br>DEWITT, IA 52742  |  | 500 <sup>00</sup>   |                             |
| 6/16/04                  | ID#<br>CK#   | DOUG & BARD COLLINS<br>2461 190TH ST<br>DELMAR, IA 52037                                |  | 20 <sup>00</sup>    |                             |
| 6/19/04                  | ID#<br>CK#   | GARY & MARY FROESCHLE<br>PO BOX 196<br>DEWITT, IA 52742                                 |  | 15 <sup>00</sup>    |                             |
| 6/19/04                  | ID#<br>CK#   | MARK & SUE BENSON<br>813 6TH ST<br>DEWITT, IA 52742                                     |  | 25 <sup>00</sup>    |                             |
| 6/30/04                  | ID#<br>CK#   | WILLIAM & MARGARET McDERMOTT<br>1104 VANDERBURG CT<br>DEWITT, IA 52742                  |  | 25 <sup>00</sup>    |                             |

SUB-TOTAL \$1105<sup>00</sup>

TOTAL (if last page of this schedule) \$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Lincoln For Sheriff

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--------------------------|--|---|--|-------------------------------|-----------------------------|
| 7-5-04                   | ID#<br>CK# 4174                                    | SANDRA WAGNER<br>305 6 AV<br>DEWITT, IA 52742                               |  | \$ 10 <sup>00</sup>           |                             |
| 7-6-04                   | ID#<br>CK# 7561                                    | B+J ELECTRIC<br>PO BOX 192<br>GRAND MARSH, IA 52751                         |  | \$ 25 <sup>00</sup>           |                             |
| 7-6-04                   | ID#<br>CK# 7619                                    | BAUER REPAIR<br>502 1ST ST<br>DEWITT, IA 52742                              |  | \$ 25 <sup>00</sup>           |                             |
| 7-6-04                   | ID#<br>CK# 5852                                    | ROSEWA OWENS<br>1113 15 ST<br>DEWITT, IA 52742                              |  | \$ 25 <sup>00</sup>           |                             |
| 7-9-04                   | ID#<br>CK# 1182                                    | ROBIN + AUTUMN REILING<br>PO BOX 161<br>WHEATLAND IA 52777                  |  | \$ 50 <sup>00</sup>           |                             |
| 7-10-04                  | ID#<br>CK# 5394                                    | STAN + BETTY REEG<br>2744 222 ST<br>DEWITT, IA 52742                        |  | \$ 100 <sup>00</sup>          |                             |
| 7-10-04                  | ID#<br>CK# CASH                                    | DAVE + PAULETTE FRANK<br>3806 S PEARSONY<br>PORT ANGELES, WA 98362          | AUNT +<br>UNCLE                            | \$ 40 <sup>00</sup>           |                             |
| 7-10-04                  | ID#<br>CK# CASH                                    | FLOWERS ON THE SIDE<br>816 6 AVE<br>DEWITT, IA 52742                        |  | \$ 5 <sup>00</sup>            |                             |
| <del>6/29/04</del>       | ID#<br>CK#   | <del>Bob + Kathy Robinson<br/>2018 200th Ave<br/>Grand Marsh IA 52751</del> |  | <del>\$ 15<sup>00</sup></del> |                             |
| 6/29/04                  | ID#<br>CK#   | Jim Adams<br>211 11 <sup>1</sup> / <sub>2</sub> Ave Dewitt<br>52742         |  | 60.00                         | ✓                           |

52742 SUB-TOTAL \$ 340<sup>00</sup>

TOTAL (if last page of this schedule) \$

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For Instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Lincoln For Sheriff*

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| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                             | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED        | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|------------------------|-------------------------------------|
| 6/29/04                                      | ID#<br>CK#   | Charles Burke<br>1983 290 <sup>th</sup> Ave DeWitt          |  | \$ 30.00               | <input checked="" type="checkbox"/> |
| 6/29/04                                      | ID#<br>CK#   | Ed & Sue Clark<br>308 S Niagara St<br>Maquoketa IA 52060    |  | 50.00                  | <input checked="" type="checkbox"/> |
| 6/29/04                                      | ID#<br>CK#   | Cash donations of \$25.00<br>or less in reporting period    |  | 143.00                 | <input checked="" type="checkbox"/> |
| 6/27/04                                      | ID#<br>CK#   | Cash from Beer<br>Donations                                 |  | 32.00                  | <input checked="" type="checkbox"/> |
| 6/27/04                                      | ID#<br>CK#   | Ticket sales for<br>fund raiser & T-shirts                  |  | 2,094                  | <input checked="" type="checkbox"/> |
| 6/27/04                                      | ID#<br>CK#   | Raffle Proceeds<br>from 6/27/04                             |  | 283.00                 | <input checked="" type="checkbox"/> |
| 6/29/04                                      | ID#<br>CK#   | Return deposit of<br>"seed" money for Fund<br>Raiser        |  | 150.00                 | <input type="checkbox"/>            |
| 7/15/04                                      | ID#<br>CK#   | Sale of T-Shirts  |  | 140.00                 | <input type="checkbox"/>            |
| 7/5/04                                       | ID#<br>CK#   | Harold Harness<br>417 6 <sup>th</sup> St<br>DeWitt IA 52742 |  | 50.00                  | <input type="checkbox"/>            |
| 7/5/04                                       | ID#<br>CK#   | Joe O'Neil<br>1316 Elm Ct<br>DeWitt IA 52742                |  | 100.00                 | <input type="checkbox"/>            |
| SUB-TOTAL                                    |  |   |  | \$ 3072. <sup>00</sup> |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$                     |                                     |

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**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**LINCOLN FOR SHERIFF**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--------------------------|--|--|--|---------------------|-----------------------------|
| 6/30/04                  | ID#<br>CK#   | GARY AND BETH BURKE<br>102 COUNTRY CT<br>DEWITT, IA 52742                    |  | \$ 20 <sup>00</sup> |                             |
| 6/30/04                  | ID#<br>CK#   | NANCY AIKEN<br>714 2ND ST<br>DEWITT, IA 52742                                |  | 10 <sup>00</sup>    |                             |
| 6/30/04                  | ID#<br>CK#   | TEE SHIRT SALES<br>@ \$5 <sup>00</sup>                                       |  | 10 <sup>00</sup>    |                             |
| 6/11/04                  | ID#<br>CK#   | FIRST TRUST + SAVINGS BANK<br>PO BOX 227<br>GRAND MOUND, IA 50751 (INTEREST) |  | .87                 |                             |
| 7/12/04                  | ID#<br>CK#   | FIRST TRUST + SAVINGS BANK<br>(SAME AS ABOVE) INTEREST                       |  | 1.79                |                             |
|                          | ID#<br>CK#   |  |  |                     |                             |

SUB-TOTAL \$ 42.66  
TOTAL (if last page of this schedule) \$ 459.66

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                                  |
|--|----------------------------------|
| <b>SCHEDULE<br/>B</b><br>(Rev. 09/97)                    | <b>MONETARY<br/>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                  |

**STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.**

COMMITTEE NAME (Must be same as on Statement of Organization)  
**LINCOLN FOR SHERIFF**

| DATE EXPENDED (MM/DD/YY)              | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE               | PURPOSE (DESCRIBE TRANSACTION)       | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------------|-----------------|
| 5/26/04                               | ID#<br>CK# 1111  | AIRCRAFT<br>801 S 3 <sup>RD</sup> ST<br>CLINTON, IA 52732                  | 316 SHIRTS,<br>SCREENS<br>ART FEE    | \$1451.03       |
| 5/28/04                               | ID#<br>CK# 1112  | TFC<br>2160 E 53 <sup>RD</sup> ST<br>DAVENPORT, IA 50806                   | BAKED BEANS<br>TABLE CLOTHES<br>CUPS | 52.18           |
| 6/2/04                                | ID#<br>CK# 1113  | U.S. POST OFFICE<br>DEWITT, IA 52742                                       | 100 STAMPS                           | 37.00           |
| 6/7/04                                | ID#<br>CK# 1114  | OFFICE MAX<br>2808 S 25 <sup>TH</sup> ST<br>CLINTON, IA 52732              | YELLOW PAPER<br>FOR FLIERS           | 10.69           |
| 6/11/04                               | ID#<br>CK# 1115  | HY VEE<br>901 S 4 <sup>TH</sup> ST<br>CLINTON, IA 52732                    | HAMBURGER TO<br>MAKE TACOS           | 48.18           |
| 6/16/04                               | ID#<br>CK# 1116  | TREASURER - STATE OF IA<br>LUCAS STATE OFFICE BLDG<br>DES MOINES, IA 50319 | GAMBLING LICENSE<br>0083             | 15.00           |
| 6/16/04                               | ID#<br>CK# 1117  | THE OBSERVER<br>512 7 <sup>TH</sup> AVE<br>DEWITT, IA 52742                | 2 NEWSPAPER ADS<br>FOR FUNDRAISER    | 120.00          |
| 6/19/04                               | ID#<br>CK# 1118  | OFFICE MAX<br>2808 S 25 <sup>TH</sup> ST<br>CLINTON, IA 52732              | PRINTING OF<br>FLIERS                | 25.68           |
| SUB-TOTAL                             |  |  |                                      | \$ 1759.76      |
| TOTAL (if last page of this schedule) |  |  |                                      | \$              |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**LINCOLN FOR SHERIFF**

| DATE EXPENDED (MM/DD/YY)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)                                  | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 6/19/04                               | ID#<br>CK# 1119  | WALMART<br>2715 S 25TH ST<br>CLINTON, IA 52732               | CLEAR DISPLAY FRAMES  | \$ 13.27        |
| 6/21/04                               | ID#<br>CK# 1120  | WALMART<br>SAME - as above                                   | PARADE CANDY BUCKETS<br>ROLLS + ROASTER PANS                    | 60.87           |
| 6/26/04                               | ID#<br>CK# 1164  | WALMART<br>SAME - as above                                   | WHITE ROLLS<br>FOAM CUPS  | 13.56           |
| 6/25/04                               | ID#<br>CK# 1165  | VISUAL IMAGES<br>143 1ST AVE<br>CLINTON, IA 52732            | 2 'RE-ELECT LINCOLN FOR SHERIFF' SIGNS WITH PHOTOS              | 80.25           |
| 6/25/04                               | ID#<br>CK# 1166  | TPC #2<br>SAME - previous page                               | CABBAGE, MARGARINE, DRESSING, FOAM CONTAINERS, NARKINS, POTATOS | 36.42           |
| 6/25/04                               | ID#<br>CK# 1167  | SAM'S CLUB<br>3887 ELMORE AVE<br>DAVENPORT, IA 52807         | CHIPS, CUTLERY, LEMONADE WIENERS, CORN, FRUIT                   | 147.15          |
| 6/26/04                               | ID#<br>CK# 1168  | CASH   | SEES MONEY FOR FUNDRAISER                                       | 150.00          |
| 6/26/04                               | ID#<br>CK# 1169  | BARNES<br>622 10TH ST<br>DEWITT, IA 52742                    | HOT DOG BUNS<br>SUGAR<br>BROWN SUGAR<br>OIL                     | 16.48           |
| SUB-TOTAL                             |  |  |   | \$ 618.02       |
| TOTAL (if last page of this schedule) |  |  |   | \$              |

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 09/97)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

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COMMITTEE NAME (Must be same as on Statement of Organization)  
**LINCOLN FOR SHERIFF**

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)                       | AMOUNT EXPENDED |
|---------------------------------------|--|--|--|-----------------|
| 6/22/04                               | ID#<br>CK# 1170  | ASCRAFT # 1<br>SAME page 1                                   | 25 SHIRTS  | \$ 127.44       |
| 7/3/04                                | ID#<br>CK# 1171  | LOGO IT<br>5904 GROVER AVE<br>AUSTIN, TX 78757               | 524 CAN KOOZIES                                      | 417.00          |
| 7/3/04                                | ID#<br>CK# 1172  | ASCRAFT # 1<br>SAME page 1                                   | 24 TEE SHIRTS  | 100.15          |
| 7/5/04                                | ID#<br>CK# 1173  | KNIGHTS OF COLUMBUS<br>613 10TH ST<br>DEWITT, IA 52742       | HALL RENTAL<br>FOR FUNDRAISER                        | 100.00          |
| 7/8/04                                | ID#<br>CK# 1174  | ASCRAFT # 1<br>SAME page 1                                   | 10 SHIRTS  | 41.73           |
| 7/8/04                                | ID#<br>CK# 1175  | SPEEDY PRINTING<br>301 N 2ND ST SUITE A<br>CLINTON, IA 52732 | 10,000 NOTE PADS                                     | 2255.05         |
| 7/9/04                                | ID#<br>CK# 1176  | WALMART # 1<br>SAME page 2                                   | PARADE CANDY   | 12.98           |
| 7/11/04                               | ID#<br>CK# 1177  | CLINTON PARK + REC<br>1401 11TH AVE N<br>CLINTON, IA 52732   | EAGLE POINT LODGE<br>FUNDRAISER DEPOSIT<br>FOR SEPT. | 226.00          |
| SUB-TOTAL                             |  |  |  | \$ 3280.35      |
| TOTAL (If last page of this schedule) |  |  |  | \$              |

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                     | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)  | AMOUNT EXPENDED |
|---------------------------------------|--|--|---|-----------------|
| 7/13/04                               | ID#<br>CK# 1178  | SAM'S CLUB #6<br>SAME page 2                                 | DORITO NACHOS,<br>CHEESE SAUCE, CHIPS<br>PICANTE SAUCE                                | \$ 58.41        |
| 7/14/04                               | ID#<br>CK# 1179  | MBNA AMERICA<br>PO BOX 15453<br>WILMINGTON, DE 19850         | PAY CREDIT CARD CHARGE<br>FOR BRINKSTER WEB PAGE<br>HOSTING SERVICE                   | 62.65           |
| 7/14/04                               | ID#<br>CK# 1180  | MBNA AMERICA<br>SAME   | PAY CREDIT CARD CHARGE<br>FOR RANGE LABELS (5000)<br>'VOTES UNLIMITED' FERRISDALE, NY | 355.34          |
|                                       | ID#<br>CK#   |  |   |                 |
| SUB-TOTAL                             |  |  |   | \$ 476.40       |
| TOTAL (if last page of this schedule) |  |  |   | \$ 6134.51      |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)



FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Lincoln For Sheriff

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION   |
|--------------------------|--|---|-------------------------------------|-----------------------------|-------------------------------------|
| 6/27/04                  | Mike Devine d/b/a<br><del>Mike</del> M.J.'s Eat<br>206 E 11 <sup>th</sup> St. Dewitt |   | Beer For<br>Fund Raiser<br>ice      | \$ 58.77                    | <input checked="" type="checkbox"/> |
| 6/27/04                  | Aleg Mc Namara<br>464 Mac's Express<br>1101 11 <sup>th</sup> St. Dewitt              |   | Beer                                | 46.77                       | <input checked="" type="checkbox"/> |
| 6/27/04                  | Sam & Joanne Lee<br>2597 312 <sup>th</sup> Ave<br>Dewitt IA                          |   | 3 hogs                              | 450.00                      | <input checked="" type="checkbox"/> |
| 6/27/04                  | Mathieson's Locker<br>3357 252 <sup>nd</sup> St.<br>Dewitt IA                        |   | Cooking<br>2 hogs                   | 200.00                      | <input checked="" type="checkbox"/> |
| 6/27/04                  | Max & Bonnie Hovey<br>625 14 <sup>th</sup> St<br>Dewitt IA                           |   | Cookies<br>By Design                | 40.00                       | <input checked="" type="checkbox"/> |
| 6/27/04                  | Barb & Ken Ernst<br>1608 Westwood Dr.<br>Dewitt IA                                   |   | Isabel<br>Bloom                     | 60.00                       | <input checked="" type="checkbox"/> |
| 6/27/04                  | Dick & Kay Lincoln<br>2417 255 <sup>th</sup> St<br>Dewitt                            | Parents                                     | Furnace<br>Inspection               | 75.00                       | <input checked="" type="checkbox"/> |
| 6/27/04                  | Merv Hasselbrock<br>2382 267 <sup>th</sup> Ave<br>Dewitt                             |   | Singlawa                            | 60.00                       | <input checked="" type="checkbox"/> |
| 6/22/04                  | Mary Lincoln Ln<br>10240 Springbrook Ln<br>Dewitt IA 52742                           | Wife  | Candef &<br>Drapcloth               | \$ 5.35                     | <input checked="" type="checkbox"/> |
| 6/15                     | Mary Lincoln<br>10240 Springbrook Ln.<br>Dewitt IA 52742                             | Wife  | Tickets &<br>Poster Board           | 20.05                       | <input checked="" type="checkbox"/> |

SUB-TOTAL \$ 1015.94  
TOTAL (if last page of this schedule) \$

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Lincoln For Sheriff

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR                         | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION   |
|--------------------------|---|---|-------------------------------------|-----------------------------|-------------------------------------|
| 7/14/04                  | Mary Lincoln<br>1024 Springbrook Ln<br>De Witt IA 52732 | wife  | Food & Supplies<br>Fair Booth       | \$ 36.62                    | <input checked="" type="checkbox"/> |
| 7/11/04                  | Tom Leibold<br>1116 9th Ct<br>De Witt IA                |   | Rent For<br>De D<br>Hummer's        | 30.00                       | <input checked="" type="checkbox"/> |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |
|                          |   |   |                                     |                             | <input type="checkbox"/>            |

SUB-TOTAL \$ 66.62  
 TOTAL (if last page of this schedule) \$ 1,082.56

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Reset Form

|   |                               |
|---|-------------------------------|
| SCHEDULE<br><b>F</b><br>(Rev. 07/03)                        | LOANS<br>RECEIVED<br>& REPAID |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                               |

COMMITTEE NAME (Must be same as on Statement of Organization)  
**Lincoln For Sheriff**

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ \_\_\_\_\_

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------|---|--|----------------|
| 5/27/04                  | Richard J. Lincoln<br>1024 Splenightwood Ln.<br>Dewitt NY 13212     | Self                                       | \$4,000.00     |
|                          |   |  |                |
|                          |   |  |                |
|                          |   |  |                |

TOTAL (PART I) \$ 4,000.00

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|----------------------|---|--|---------------|
|                      |   |  | \$            |
|                      |   |  |               |
|                      |   |  |               |
|                      |   |  |               |

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 4,000.00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.