

FOR INSTRUCTIONS, SEE BACK OF FORM

CHECK ONE:

- This is an **initial*** Statement of Organization
 This is an **amended*** Statement of Organization

**An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of a change. Penalties may be imposed for late-filed Statements of Organization.*



FORM DR-1 (Rev. 07/2003)	STATEMENT OF ORGANIZATION
For Office Use Only	
Comm. # _____	_____
Indexed _____	_____
Audited _____	_____
Computer _____	_____

COMMITTEE NAME ↓ ↓
 HORNER FOR COUNCIL

OCT 31 2003

IMPORTANT: Indicate type of committee you are reporting for:
 (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee

COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mandatory except for a candidate's committee)
Name ↓ ↓ JOAN HORNER	Name ↓ ↓
Mailing Address ↓ ↓ 1337 Main Ave	Mailing Address ↓ ↓
City, State ↓ ↓ Zip Code ↓ ↓ CLINTON IA 52732	City, State ↓ ↓ Zip Code ↓ ↓
Phone (563) 242-9136	Phone ()
e-Mail	e-Mail

INDICATE PURPOSE OF COMMITTEE – Check One Box Advocate for/against candidate(s) Advocate for/against ballot issue(s)

Comment or description:

All Candidates Enter:
 Office Sought: City of Clinton Council District: 4th Ward

Political Party (if applicable) _____ Year Standing for Election: 2003

County/Local Candidates and Local Ballot/Franchise Committees Enter:
 County: CLINTON Date of Election: November 4, 2003

Bank Account Name ↓ ↓ CHARLES H. HORNER	Candidate name & Address or Parent Entity (PACs, if applicable), Affiliate, or Sponsor ↓ ↓
Name of Financial Institution/type of Account ↓ ↓ CITIZENS FIRST BANK (checking # 101732)	CHARLES H. HORNER
Mailing Address ↓ ↓ 1442 Lincolnway	Mailing Address ↓ ↓ 1337 Main Ave
City ↓ ↓ State ↓ ↓ Zip ↓ ↓ CLINTON IA 52732	City ↓ ↓ State ↓ ↓ Zip ↓ ↓ Clinton IA 52732
	Phone (563) 242-9136
	e-Mail

STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:

- The committee and all persons connected with the committee understand that they are subject to the laws in Iowa Code chapters 68A and 68B and the administrative rules in Chapter 351 of the Iowa Administrative Code.
- That Iowa Code section 68A.6 and rule 351—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the required due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.
- That Iowa Code section 68A.14 and rules 351—4.38 through 4.43 require the placement of the words "paid for by" and the name of the committee on all political materials except for those items exempted by statute or rule.
- That Iowa Code section 68A.15 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.
- A candidate and a candidate's committee may only expend campaign funds as permitted by Iowa code sections 68A.40 through 68A.42 and rule 351—4.25.
- That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of dissolution (DR-3) has been filed.

Joan E Horner
 Signature of Treasurer

Charles H Horner
 Signature of Candidate, OR, for all other committees, Chairperson

October 29, 2003
 Date Signed

October 29, 2003
 Date Signed

