

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)  
Protect Our Spencer Schools

IMPORTANT: Indicate type of committee you are reporting for:  (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:  
 Candidate Name \_\_\_\_\_ Political Party \_\_\_\_\_  
 Office Sought \_\_\_\_\_ District (If Senate or House) \_\_\_\_\_

FORM DR-2 DISCLOSURE REPORT (Rev. 07/2003)

For Office Use Only  
 Comm. # 21256  
 Logged In sb  
 Scanned \_\_\_\_\_  
 Computer sb  
 Audited \_\_\_\_\_

*Clay*

MAY 12 2004

Carl Burkhard  
SIGNATURE OF TREASURER (or person filing this report)

712-262-6750  
TELEPHONE

5/11/04  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A end of month REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR.  
(report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committee, enter Date of Election  
April 20, 2004  
 County & Local Committee, enter County in which Election is held  
Clay

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>\$49.00</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)	.....	_____
Schedule F: Loans Received total (Attach Schedule F)	.....	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	.....	<u>- 0 -</u>
<i>(Schedule H applies to Candidates' Committees Only)</i>		
SUB-TOTAL .....		_____
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	.....	<u>- 0 -</u>
Schedule F: Loan Repayments total (Attach Schedule F)	.....	<u>- 0 -</u>
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>\$49.00 - 0</u>
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>- 0 -</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>- 0 -</u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	<u>- 0 -</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
OPTIONAL BREAKDOWN (SCHEDULE G ONLY):		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	<input type="checkbox"/> YES <input type="checkbox"/> NO