

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

2007 SEP 19 PM 3:23

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Friends of Water

**IMPORTANT:** Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

<b>FORM DR-2</b> (Rev. 07/2007)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

*Ken Reynolds* 641-342-6209 9-17-07  
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 5-Day Report (9-20-07) REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
9-25-07

County & Local Committees, enter County in which Election is held  
Clarke County

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ -0-

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below) ..... 5640.00

Schedule F: Loans Received total (Attach Schedule F) ..... \_\_\_\_\_

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 5640.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ("also see debts and loans below) ..... 2847.78

Schedule F: Loan Repayments total (Attach Schedule F) ..... \_\_\_\_\_

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) ..... \$ 2792.22

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\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 1954.00

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_\_\_ YES \_\_\_\_\_ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

**For Instructions, See Back of Form**



**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Friends of Water

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8-13-07	ID# CK# CASH	Kevin Klemarud 226 5 Temple Osceola, IA 50213		\$ 50 <sup>00</sup>	<input type="checkbox"/>
8-13-07	ID# CK# 6384	Kates, Dennis & Sandy 630 S Jackson Osceola, IA 50213		250 <sup>00</sup>	<input type="checkbox"/>
8-13-07	ID# CK# 11473	Helen Kimus 121 Golf View Dr Osceola, IA 50213		500 <sup>00</sup>	<input type="checkbox"/>
8-13-07	ID# CK# 11800	American State Bank Osceola, IA 50213		500 <sup>00</sup>	<input type="checkbox"/>
8-14-07	ID# CK# 12878	Jack Cooley 1610 - 210 <sup>th</sup> Ave Osceola, IA 50213		50 <sup>00</sup>	<input type="checkbox"/>
8-14-07	ID# CK# 592	Southern Iowa Bio Energy		300 <sup>00</sup>	<input type="checkbox"/>
8-21-07	ID# CK# 11030	Banta Abstract Company PO. Box 240 Osceola, IA 50213		100 <sup>00</sup>	<input type="checkbox"/>
8-21-07	ID# CK# CASH	Randy Brown 2860 Scott St. Osceola, IA 50213		20 <sup>00</sup>	<input type="checkbox"/>
8-24-07	ID# CK# 1129	Ronald Wheeler 1955 110 <sup>th</sup> Ave Murray, IA 50174		100 <sup>00</sup>	<input type="checkbox"/>
8-28-07	ID# CK# CASH	DAN McIntosh 620 N Poplar Creston, IA 50801		20 <sup>00</sup>	<input type="checkbox"/>
SUB-TOTAL				\$ 1890	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
*Friends of Water*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YYR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/28/07	ID# CK# 92213	Swine Graphics Enterprises 1120 Superior St Webster City, IA 50995		\$ 1,500	<input type="checkbox"/>
8/31/07	ID# CK# 19706	HGE Lakeside 777 Casino Drive Osceola IA 50213		500 <sup>00</sup>	<input type="checkbox"/>
9/14/07	ID# CK# 40234	Clarke County State Bank Osceola IA 50213		500 <sup>00</sup>	<input type="checkbox"/>
9/17/07	ID# CK# 20123	Boyt Harness Company One Boat Drive Osceola IA 50213		250 <sup>00</sup>	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL \$3750

TOTAL (if last page of this schedule) \$5,640

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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Friends of Water*

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
8/28/07	ID# CK# 1001	Ba.S.Com Advertising 1506 Truro Pavement Osceola, IA 50213	250 Double Signs with wire	\$ 910.24
8/28/07	ID# CK# 1002	Clarke County Development Osceola, IA 50213	5500 Copies Brochure Web/Site usage for 2 months	184.05
9/14/07	ID# CK# 1003	Kness Signs 5291 NW 72nd St Urbandale, IA 50322	*10 - 4x4 complex Signs	540.60
9/14/07	ID# CK# 1004	Creston Publishing 503 W Adams St Creston, IA 50801	8-21 Inserts 247.99 8-21 - DOP Ad - Adv 242.00 8-23 - DOP Ad - CES - 231.00 8-25 - DOP Ad (Bell) 242.00	1193.99
9-17-07	ID# CK# 1005	Iowa Secretary State Lucas Building First Floor Des Moines, IA 50319	8-30 - DOP. CES 4x11 231.00 Voter Registration List	18.90
	ID# CK#			
	ID# CK#			
	ID# CK#			

---SUB-TOTAL \$  
TOTAL (if last page of this schedule) \$ 2847.78

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

